



*Minutes of the Synod
and
Yearbook
of the*

**REFORMED PRESBYTERIAN CHURCH
OF NORTH AMERICA
1970**

CHURCH HEADQUARTERS

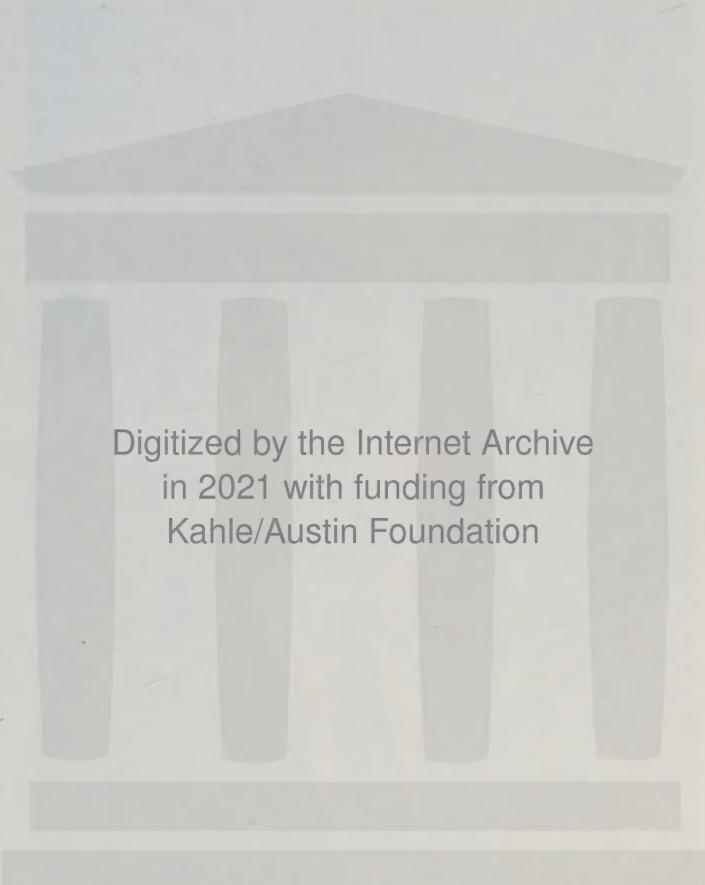
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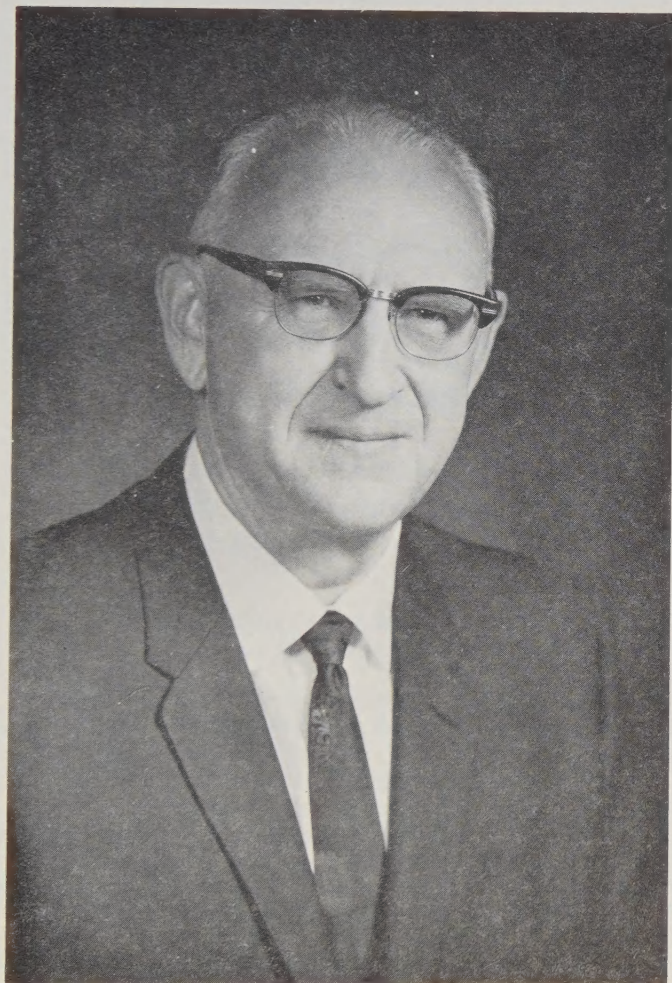
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MODERATOR OF SYNOD — 1970
Rev. John O. Edgar, D.D.

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1970

Minutes

Of The

ONE HUNDRED AND FORTY-FIRST

Synod

Of The

REFORMED PRESBYTERIAN CHURCH

OF NORTH AMERICA

Carleton College, Northfield, Minnesota
August 13-19, 1970

THURSDAY, AUGUST 13, 6:45 P.M.
PRO RENATA SESSION

The Synod of the Reformed Presbyterian Church met at the Call of the Moderator, S. Bruce Willson, in Pro ReNata Session in Olin Hall, Carleton College, Northfield, Minnesota, Thursday, August 13, at 6:45 P.M. The Court was constituted in prayer by the Moderator.

It was determined by the Clerk that a quorum (at least 35 delegates including at least 6 elders) was present.

The call for this meeting was sustained by the Synod and the time of meeting changed from 7:30 P.M. to 6:45 P.M. on August 13, 1970.

The Court was adjourned in prayer by Kermit Edgar.

THURSDAY, AUGUST 13, 7:00 P.M.

The One Hundred Forty-First Synod of the Reformed Presbyterian Church met pursuant to adjournment in Olin Hall, Carleton College, Northfield, Minnesota, Thursday, August 13, at 7:00 P.M.

The Court was constituted in prayer by Bruce C. Stewart.
The Roll was made up and is as follows:

ROLL OF SYNOD 1970

Ministers

Elders	
Adams, Bruce, Southfield	XXXXXXXX
Adams, Roy, Eastvale	XXXXXXX
Allen, Frank E., Midwest Presbytery	XXXXXXX
Armstrong, David, First Beaver Falls	XXXXXXXX
Bittner, Lee, North Hills	XXXXXXXX
Blackwood, Dale, Denison	XXXXXXXX
Blackwood, Roy, Indianapolis	XXXXXXXX
Blair, S. Ray, Washington	XXXXXXXX
Bowes, Richard C., Chicago	XXXXXXXX
Brown, Claude C., Selma	XXXXXXX
Brown, Allen, Almonte	XXXXXXX
Carson, David M., Pittsburgh Presbytery	XXXXXXX
Carson, James, North Hills	XXXXXXXX
Carson, Norman, Pittsburgh Presbytery	XXXXXXXX
Caskey, Joseph M., Rose Point	XXXXXXXX
Caskey, R. W., Superior-Beulah	XXXXXXXX
Coleman, George, Pittsburgh Presbytery	XXXXXXXX
Coon, Philip, Ohio-Illinois Presbytery	XXXXXXXX
Copeland, E. Clark, Seminary	XXXXXXXX
Cosgrove, Bill, Marion	XXXXXXXX
Crawford, Donald, Coldenham	XXXXXXXX
Dill, William E., Orlando	XXXXXXXX
Dougherty, M. W., Midwest Presbytery	XXXXXXXX
Duffield, Wayne, Rimersburg	XXXXXXXX
Edgar, John O., Southfield	XXXXXXXX
Edgar, Kermit, New Alexandria	XXXXXXX
Elliott, D. Howard, Topeka	XXXXXXXX
Faris, Paul E., Sterling	XXXXXXXX
Felker, Donald W., Ohio-Illinois Presbytery	XXXXXXXX
Finley, Willard, Bethel	XXxXX
Graham, Chester, Quinter	XXXXXXXX
Gregory, William, Third Philadelphia	XXXXXXX
George, Glen M., Pittsburgh Presbytery	XXXXX
Harrington, Harold, Broomall	XXXXXXX
Harrington, Milton, Ohio-Illinois	XXXXXXXX
Hayes, Herbert, Clarinda	XXXXXXXX
Hemphill, Bruce, Fresno	XXXXXXXX
Henning, Robert, Eastvale	XXXXXXXX
Hinton, Dean, Los Angeles	XXXXXXXX
Hollenbeck, Grant, Fresno	XXXXXXXX

Horner, Herman, Rimersburg	XXXXXXXX
Howell, Ralph, Washington	XXXXXX
Huston, F. W., Winchester	XXXXXX
Hutcheson, Chester E., Olathe	XXXXXXXX
Hutcheson, Maurice, Sharon	XXXXXXXX
Hutcheson, T. M., Midwest Presbytery	XXXXXX
Hutcheson, T. R., Midwest Presbytery	XXXXXX
James, Russell, Hebron	XXXXXX
Joseph, Ralph E., Bethel	XXXXXXXX
Joseph, Raymond P., West Lafayette	XXXXXXXX
Kennedy, John, Bloomington	XXXXXX
Keys, Lewis, Santa Ana	XXXXXXXX
Kilpatrick, Lester E., Phoenix	XXXXXXXX
Lamont, Joseph, Seattle	XXXX
Lee, Stewart, College Hill	XXXXXXXX
Long, William L., West Lafayette	XXXXXXXX
Lowe, Wilner, Greeley	XXXXXXXX
Martin, Melville W., Pittsburgh Presbytery	XXXXXXXX
Martin, Philip, Cache Creek	XXXXXXXX
Mathews, Ralph M., Old Bethel	XXXXXXXX
McBurney, Charles, 1st Beaver Falls	XXXXXXXX
McBurney, Kenneth, Denison	XXXXXXXX
McCracken, D. Ray, Pacific Coast Presbytery	XXXXXXXX
McCracken, Robert B., Marion	XXXXXXXX
McElroy, J. E., Midwest Presbytery	XXXXXX
McElroy, Harry, Phoenix	XXXXXX
McFarland, Glenn, Santa Ana	XXXXXXXX
McFarland, Luther, Hebron	XXXXXXXX
McFarland, Marion L., Lawrence	XXXXXXXX
McFarland, Robert H., Quinter	XXXXXXXX
McKelvy, R. H., St. Lawrence	XXXXXXXX
McKissick, Archie C., Minneola	XXXXXXXX
McMillan, John, Coldenham	XXXXXXXX
Metcalf, W. K., New York	XXXXXX
Milliken, Robert, Newburgh	XXXXXXXX
Milroy, Jerrold S., Hetherton	XXXXXXXX
Mitchell, Waldo, Walton	XXXXXXXX
Moore, Raymond, Clarinda	XXXXXXXX
More, Robert, Jr., Almonte	XXXXXXXX
Morton, John L., Almonte	XXXX
Morrow, Robert W., Belle Center	XXXXXXXX
Nickerson, Ronald, Lisbon	XXXXXXXX
Parnell, Darrell, Lawrence	XXXXXXXX
Patterson, David, Midwest Presbytery	XXXXXXXX

Piper, Wilmer, Topeka	XXXXXXX
Price, T. Andy, Newburgh	XXXXXXX
Price, George, New York	XXXXXXX
Ramsey, William, Syracuse	XXXXXXX
Reade, F. F., St. Lawrence Presbytery	XXXXXXX
Riley, John H., New Castle	XXXXXXX
Robb, G. M., Sharon	XXXXXXX
Robb, J. Merrill, Geneva	XXXXXXX
Robson, Edward A., Syracuse	XXXXXXX
Russell, Hartley L., Walton	XXXXXXX
Smith, Alvin W., Sr., Union	XXXXXXX
Smith, Dale T., Lisbon	XXXXXXX
Smith, Kenneth P. — C. E. Director	XXXXXXX
Smyth, Thomas, Cambridge	XXXXXXX
Spear, Gene, Midwest Presbytery	XXXXXXX
Spear, Wayne, Seminary	XXXXXXX
Steel, John, New Alexandria	XXXXXXX
Sterrett, Charles S., 3rd Philadelphia	XXXXXXX
Stevenson, Waldo, Eskridge	XXXXXXX
Stewart, Bruce C., Los Angeles	XXXXXXX
Thomson, Kenneth, Indianapolis	XXXXXXX
Tweed, John, Kansas City	XXXXXXX
Tweed, Robert B., Geneva College	XXXXXXX
Vail, Gene, Cache Creek	XXXXXXX
Vos, J. Mel, Winchester	XXXXXXX
Weilersbacher, Donald, San Diego	XXXXXXX
White, John H., Geneva College	XXXXXXX
Wilcox, D. Ray, Geneva College	XXXXXXX
Wilkey, Louis, Sterling	XXXXXXX
Wilkey, Sam, Park City	XXXXXXX
Williamson, G. I., Park City	XXXXXXX
Wilson, Ralph, Morning Sun	XXXXXXX
Willson, S. Bruce, Seminary	XXXXXXX
Wissner, Jay, Allegheny	XXXXXXX
Wright, Renwick, Geneva	XXXXXXX
Wright, R. Paul, Kansas City	XXXXXXX

Deacons

Blackwood, Henry, Mid-West Presbytery	XXXXXXX
Buck, Francis, Pacific Coast	XXXXXXX
Finley, William, Ohio-Illinois	XXXXXXX
McClure, Robert, Iowa	XXXXXXX
McDonald, Roy., Pittsburgh	XXXXXXX
Morton, John, St. Lawrence	XXXXXXX

70 Minister, 50 Elders, 6 Deacons

The following new ministers were introduced to the court for the first time: Bruce Hemphill of Fresno and J. Mel Vos of Winchester.

Elder—delegates attending Synod for the first time were introduced to the court and are as follows: Bill Cosgrove of Marion, Bruce Adams of Southfield, Hartley Russell of Walton, Thomas Smyth of Cambridge, Allen Burns of Almonte, Ralph Howell of Washington, Harry McElwain of Phoenix, Sam Wilkey of Park City, Waldo Stevenson of Eskridge, Richard Bowes of Chicago, Kenneth Thompson of Indianapolis, Grant Hollenbeck of Fresno, Dale Blackwood of Denison, and Archie McKissock of Minneola.

In the election of officers that followed John O. Edgar was elected Moderator of the 1970 Synod. Bruce C. Stewart and Donald Weilersbacher were re-elected Clerk and Assistant Clerk respectively.

The Report of the Clerk was taken up, adopted, and is as follows:

Report of the Clerk

The Clerk of the 1969 Synod would respectfully report that he has carried out the duties assigned to him by the Synod. Items of correspondence have been attended to as quickly as possible. The overture ordered by last Synod has been sent to the Clerks of Sessions of all the congregations, and the replies are on hand. Other notices have been sent out as needed regarding actions of last Synod and preparation for this Synod. In Collaboration with the Moderator of Synod and the Conference Administration, the Clerk has called the Synod to meet in a Pro Renata Session on Thursday, August 13, at 6:45 P.M.

The Minutes of Synod and Yearbook for 1969 as edited by the Clerk was published by Patterson Press of Winchester, Kansas who will also print the *1970 Digest of Reports* for the 1970 Synod. The *Docket* for the 1970 Synod was prepared by the Clerk and will be published in the Conference Program by the Conference Administration. Items appearing as Unfinished Business in the *Docket* were either ordered by the 1969 Synod or requested by committee chairmen. (See 1969 *Minutes*, p. 137, item 5.)

Some study has been carried out during the year to see if the *Minutes* can be published and distributed more promptly. We have been given assurance by Patterson Press that this year's *Minutes* will be ready by October 31. Your cooperation in getting items for the *Minutes* to the Clerk of Synod by the close of the meeting of Synod will help to expedite this timetable.

One item of omission from the 1969 *Minutes* was called to the attention of the Clerk. The names of those elected to the Committee to Rewrite the Testimony (1969 *Minutes*, p. 126) was not included in the

Report of the Nominating Committee. Those elected are as follows: James D. Carson, Chairman, Ray Blair, E. Clark Copeland, D. Howard Elliott, J. Paul McCracken, G. I. Williamson, J. Renwick Wright, Roy M. Adams, Joseph Lamont, William H. Russell. Also the new committee to re-consider Paper #6 of the 1967 Synod (1969 *Minutes*, p. 124) was not appointed by the Nominating Committee, and should be appointed at this Synod.

Recommendations:

1. That the order of business and the hours of meeting printed in the *Docket* be accepted as a guide for this meeting of Synod.
2. That the Parliamentarians for this Synod be S. Bruce Willson, Waldo Mitchel, and Ralph Joseph.
3. That the Precentor for this Synod be Jerrold Milroy.
4. That the Committee on Announcements for this Synod be Bruce Hemphill, Ray Blair, and Lee Bittner.
5. That an offering be taken to defray the expenses of Synod on Monday Afternoon immediately following the reading of the Minutes.
6. That the cost of the 1970 *Minutes of Synod* be set at \$2.50.
7. That the Committees on Tithing and Signs of the Times appointed by the Nominating Committee in 1969 report to the Synod of 1971.
8. That the following items be referred to the Committee on Nominations:
 - a. A committee to canvass the vote on the overture ordered by the Synod of 1969.
 - b. Those to whom and by whom letters of remembrance should be sent.
 - c. A Committee on Arrangements and Devotions for next Synod.
 - d. An alternate to preach the retiring Moderator's sermon at next Synod.
 - e. A Committee on Time and Place for the 1972 meeting of Synod.
 - f. A Committee to Re-consider Paper #6 of the 1967 Synod (see 1969 *Minutes*, pp. 124, 172-176) and bring in a report to the 1971 Synod.

Respectfully submitted,
Bruce C. Stewart
Clerk of Synod

The Report of the Committee on the Scriptural Teaching on

Alcohol and Tobacco was received by the Synod and placed on the Docket.

The Court was recessed in prayer by Alvin W. Smith.

At the evening conference in Skinner Chapel, the Retiring Moderator, S. Bruce Willson, preached a sermon on the topic, "The Reality of the Christian Commitment" using I John 3:23 as his text. At the conclusion of his sermon, he adjourned the Court with prayer.

The Synod met with the Adult Conference for two devotional services each morning.

FRIDAY, AUGUST 14, 1:30 P.M.

Synod met pursuant to adjournment on Friday, August 14, at 1:30 P.M. and was constituted in prayer by Luther McFarland.

The Roll was called.

Wayne Duffield of Rimersburg was introduced to the Court as a new minister attending Synod for the first time. William J. Taylor was introduced to the Court as a new Licentiate under care of New York Presbytery.

The Minutes of the previous session were read and approved.

In the Memorial Service Donald Weilersbacher read the Memorial for Frank Lee Stewart prepared by Cloyd E. Caskey. The Memorial for Melville Kennedy Carson was prepared and read by Alvin W. Smith.

The deaths of the following elders were noted by the Synod: Frank A. Atchison, Denver; James A. Carson, Broomall; William Shaw, Superior-Beulah; Harry White, Rehoboth; and Joseph E. Dickey and Burt Whitehead, New York. Synod also took notice of the death of a minister's wife, Mrs. F. F. Reade.

D. Ray Wilcox offered the Memorial Prayer.

Paper One from Edward Robson relative to Public Covenanting was referred to a special committee to be appointed by the Nominating Committee to report to the Synod of 1971.

Paper Two from Pittsburgh Presbytery relative to the reconsideration of electing teaching elders by a congregation was referred to the Judicial Committee.

Notice was taken by the Synod of the beautiful floral piece sent by the Southfield congregation in honor of the Moderator.

The Moderator announced the appointment of the following committees:

COMMITTEES APPOINTED BY MODERATOR

NOMINATIONS

Kermit S. Edgar, Chm.
S. Ray Blair
David Armstrong
John Tweed
Charles McBurney
Wilbur Keys

JUDICIAL

Wayne R. Spear, Chm.
Paul Faris
Waldo Mitchel
Lester Kilpatrick
Wilmer Piper
Donald Crawford
Lewis Keys

FINANCE

William Metcalf, Chm.
 M. W. Martin
 Stewart Lee
 Donald Felker
 John Mitchel
 Louis Hutnire

RESOLUTION OF THANKS

Robert Milliken
 J. Ralph Wilson
 Kenneth Thompson

COURTESY

G. M. Robb
 Herman Horner
 Wilner Lowe

RECORDS OF PRESBYTERIES**IOWA**

Philip Martin
 Herbert Hays
 Dale Blackwood

PACIFIC COAST

Charles Sterrett
 J. Mel Vos
 John Kennedy

MIDWEST

Harold Harrington
 Ralph Joseph
 Hartley Russell

PITTSBURGH

Luther McFarland
 R. W. Caskey
 William E. Dill

NEW YORK

Kenneth McBurney
 Raymond Hemphill
 Louis Wilkey

ST. LAWRENCE

Marion McFarland
 Verd Dunn
 Richard Bowes

OHIO-ILLINOIS

John McMillan
 Bruce Hemphill
 William Cosgrove

FAR EAST COMMISSION

J. Paul McCracken
 Wayne Duffield
 Willard Finlay

CYPRUS COMMISSION

Robert McFarland
 Ronald Nickerson
 Jay Wissner

Dr. Peter Stam, brother of the martyred missionary John Stam, and fraternal delegate of the Reformed Presbyterian Church, Evangelical Synod, brought the greetings of that denomination.

Dr. Adam Loughridge, the Rev. Robert Hanna, and Elder Thomas

Barr, official delegates to our Synod of the Reformed Presbyterian Church of Ireland, brought greetings from that body.

The Report of the Stated Clerk was taken up, received, and is as follows:

Report of the Stated Clerk For the Year Ending December 31, 1969

There are enrolled 7 Presbyteries, 70 Congregations, 96 Ministers, 17 Theological Students, 4,557 Communicant Members, 4245 enrolled in Sabbath School, 519 in Young Peoples Societies, 667 Tithers, 12 Missionaries, 61 Parsonages, 287 Elders, 321 Deacons or Trustees. In the Foreign Field are 3 Congregations, 1 Minister, 95 Communicant Members and 29 Baptized Members not Communicants.

Congregations

There are 70 Congregations and 2 Mission Stations in the Home Field, 16 are without the care of a Pastor or Stated Supply. The White Lake Congregation was disorganized and became a Mission Station October 2, 1968. Beaver Area and Four Mile Congregations were united December 11, 1969, under the name of the Four Mile Congregation. Hopkinton and Marion Congregations were united under the Marion Congregation April 15, 1969.

Ministers

There are 96 Ministers enrolled, 52 are in Congregations as Pastors or Stated Supplies, 5 are in Foreign Field, 14 in Educational Work, 12 retired, 1 in Christian Government Movement, 1 Editor of the *Covenanter Witness*, 10 in Business, 1 Superintendent of the Reformed Presbyterian Home. There are 9 Licentiates.

The following Ministers were released from their Pastoral charge: Richard N. Olson from Beaver Area on August 31, 1969; M.W. Martin from Allegheny on September 14, 1969; Keith E. Copeland from Orlando on January 31, 1969; David R. Patterson from Winchester on April 1, 1969; William Smith from Newburgh on December 31, 1969.

The following Ministers were installed as Pastors: G.I. Williamson was received and installed at the Park City Congregation on January 15, 1969; Donald Weilersbacher at the San Diego Congregation on January 17, 1969; Herbert A. Hays at the Clarinda Congregation on August 20, 1969; Charles Sterrett at the Third Philadelphia Congregation on September 26, 1969; Raymond P. Joseph at the West Lafayette Congregation on April 29, 1969; John O. Edgar at the Southfield Congregation on October 24, 1969; J. Renwick Wright at the Geneva

Congregation on May 21, 1969; and Bruce Hemphill was ordained and installed at the Fresno Congregation on November 21, 1969.

Membership

The Home Church reports a total membership of 5777 consisting of the following: 4461 Communicants, 96 Ministers and 1220 Baptized Members not Communicants.

The following Presbyteries reported an increase in membership: Iowa 16, Ohio-Illinois 32, Pittsburgh 17, St. Lawrence 4, total 69. The following Presbyteries reported a decrease in membership: Midwest 3, New York 33, Pacific Coast 13; total 49.

Finances

The Church requested through Synod's Budget \$165,500.00 to carry on the work for the year ending December 31, 1969. We raised \$163,814.77, which was \$36.53 per Communicant Member.

Congregational Treasurers reported receipts of \$1,009,189.00 and disbursements of \$1,021,602.00 of which \$333,399.00 was for Pastor's Salaries, \$2,527.00 American Bible Society, \$58,841 Special Covenant Appeals, and \$2,609.00 for National Reform Association.

The total giving per Communicant Member for the year ending December 31, 1969 was \$225.06.

Respectfully submitted,
Louis D. Hutmire
Stated Clerk

Adenda:

J. Melvin Vos was ordained and installed at the Winchester Congregation on April 22, 1970.

George W. Price was installed at New York City Congregation on April 14, 1970.

A. Wayne Duffield was ordained and installed at the Rimersburg Congregation on January 30, 1970.

Keith E. Copeland was received by Certificate from the Ohio-Illinois Presbytery to the Pittsburgh Presbytery on January 30, 1970 and is Stated Supply at the Four Mile Congregation.

June E. McElroy was released of Pastoral charge of the Denver Congregation as of February 13, 1970.

Paul D. McCracken was released of Pastoral charge of Santa Ana Congregation as of April 26, 1970.

J. Paul Wilson was released of Pastoral charge of Barnet Congregation as of January 5, 1970.

A.W. Smith, Jr. was released by the New York Presbytery. (no date given)

Melville K. Carson was called Home March 13, 1970 at Beaver Falls, Pennsylvania.

Frank L. Stewart was called Home March 3, 1970 at Santa Ana, California.

The Denver Congregation was disorganized February 13, 1970.

The Barnet Congregation was changed to a Mission Station as of February 15, 1970.

The Report of Synod's Board of Trustees was taken up. The recommendations were taken up item by item and adopted. The report was adopted as a whole and is as follows:

Report of the Trustees of the Reformed Presbyterian Church of North America

The Trustees of the Synod of the Reformed Presbyterian Church of North America met three times during the year 1969. The officers are: J.M. Mitchell, President; H.E. McKelvy, Vice-President; L.D. Hutmire, Secretary-Treasurer.

Mr. Myron McKee, Jr. of McKee-Harrison, Inc. from Indianapolis whose firm is engaged in economic trend analysis, securities selection and portfolio management was contracted as a portfolio adviser for the Board. His work started January 1, 1970 and a considerable amount of stock transactions have taken place since then. Results will show in next year's report.

The Board of Trustees has reviewed the Charter of 1871, "An act to incorporate the Trustees of the Synod of the Reformed Presbyterian Church of North America" and adopted a revised set of By-Laws.

We have finalized the handling of the Youngstown, Hopkinton and Portland Church Properties and others are pending.

The Associate Presbyterian Church assets have been received by the Trustees and disbursed as per last Synod's instructions. The Balance after recommended distribution was \$27,479.29. This balance was transferred to the Seminary, to be administered by the Seminary Board to grant scholarships to Reformed Presbyterian pre-ministerial collegians planning to go to the Reformed Presbyterian Theological Seminary and to students at the Reformed Presbyterian Theological Seminary.

A hospitalization Plan as recommended by the last Synod was adopted. It is a Blue Cross and Blue Shield Standard 30-70 Plan. All Ministers believed qualified for this plan were notified. Additional information is available thru the Trustees's Office.

Bequests received during 1969 are as follows; some may have been reported at last Synod but were in 1969 business:

John L. Wright; Denison, Kansas

Expenses	\$ 7.85
Balance of Church Election	3,131.81
Widows and Orphans	3,131.81
Foreign Missions	10,196.12
Witness Committee	2,775.02
Christian Education	4,769.78
Graduate Study	4,000.00
Miscellaneous Fund	3,313.61

\$31,326.00

Anna M. Johnston; Los Angeles, Calif.

Taxes	23.13
Foreign Missions	920.85

942.98

Dr. Samuel Edgar; Santa Ana, Calif.

To Ministerial Relief

1,000.00

Anna C. McCullough; La Junta, Colorado

Foreign Missions	7,500.81
Theological Seminary	7,500.81
Ministerial Relief	7,500.81
Southern Mission	7,500.81
Women's Association	7,500.80

37,504.04

Anna E. Boyd, Oakdale, Illinois

Temperance	200.00
Synod's Budget	500.00

700.00

James McKnight; Philadelphia, Pa.

Foreign Missions	1,222.56
Southern Mission	608.78

1,831.34

\$73,304.36

Our books show the following: 1968

Miscellaneous Invested Funds	\$122,528.82
Annuity Funds	79,413.56
Securities	2,147,397.31
Mortgages	111,957.16
Total Endowments	1,411,786.59

1969

\$196,629.30
77,835.24
2,290,853.81
100,914.50
1,474,382.87

of which \$228,863.36 is for the
benefit of Geneva College. In addition
Geneva has \$425,874.31 not invested thru
our office, of which they receive the
dividends direct, making their

total endowment funds on our books

\$654,737.67.

Earnings for the year	190,565.45	194,284.94
Office Expense	18,524.27	20,617.90
Cash Receipts	513,858.86	561,161.94
Cash Disbursements	496,769.29	565,158.29
Market Value of Securities	5,256,514.05	4,344,629.40

A set of regulations, regarding the handling of undesignated gifts and Bequests were drawn up and approved by the Trustees and are as follows:

- I. Concerning income distribution:
 - A. That investment income be distributed quarterly and that the investment committee implement the procedure.
 - B. That each department of the church sharing in Synod's budget shall be credited with 1/12 of its' budget allocation monthly.
- II. Concerning temporarily unassigned funds: that all temporarily unassigned funds be promptly and to the fullest extent possible invested in sound short term investments, such as treasury bills or high grade commercial paper; and that the treasurer be instructed to follow this procedure.
- III. Concerning the Boards' relation to Synod's Finance Committee: we recommend to Synod that Synod's Finance Committee include two members of Synod's Board of Trustees nominated by the Board annually.
- IV. Concerning the handling of *all* undesignated gifts and bequests:
 - A. That receipts from undesignated gifts and bequests be handled upon receipt in the office as follows:
 1. In consultation with investment counsel, the investment committee shall liquidate or temporarily hold securities.
 2. Cash from bequest principal and income, and from liquidated securities shall be promptly and to the fullest extent possible invested in sound short term investments, such as treasury bills or high grade commercial paper, by the Treasurer.
 3. Properties and goods other than cash and securities shall be held or sold as decided by the Investment Committee.
 - B. That Synod's Board shall prepare before Synod meeting, for Synod's Finance Committee, a list of all undesignated gifts and bequests received since the last distribution, together

- with special needs and possible areas for consideration in distributing these funds.
- C. That church departments and boards desiring to share in the distribution of undesignated funds present their requests with supporting data to Synod's Board by April 1. The request may be for funds to clear a deficit and/or to expand a present expenditure or support a new project. The Board will present these requests with its recommendations to Synod's Finance Committee.
 - D. Synod's Finance Committee with the information supplied by the Board of Trustees, the departmental requests and any directives from Synod will then prepare its recommendations for distribution for Synod's approval.

Recommendations:

1. With reference to the above Report on Undesignated Gifts and Bequests, we recommend Synod approve III and IV B,C,D. The procedure if approved would supersede Synod's previous action, of assigning responsibility for the distribution of gifts and bequests of less than \$5,000.00 to Synod's Board of Trustees and those of \$5000.00 and over to Synod.
2. To clarify a point; it is our understanding that recommendation 4 and 5 of the Co-ordinating Committee approved at the 1969 meeting of Synod authorizes the use, if necessary to complete the adopted Synodical Budget, of funds from the Contingent Fund to the extent of its balance and then from unrestricted appreciated portions of invested funds for the year 1970 only.
3. By-Laws and Charter be presented in the appendix of the 1970 Minutes of Synod.
4. That the successors to Louis Hutmire, John Mitchel and James Pierce whose terms expire with this Synod, and the unexpired term of Ralph Wilson who has resigned, should be chosen.

Respectfully submitted,
Louis D. Hutmire
Secretary

The Report of the Treasurer of Synod's Board of Trustees was received and referred to the Finance Committee.

The Report of Action taken by Synod's Board of Trustees with regard to the Assets and Funds of the former Associate Presbyterian Church was received and is as follows:

ASSETS AND FUNDS OF THE ASSOCIATE PRESBYTERIAN CHURCH

The Trustees of the Synod of the Reformed Presbyterian Church of North America conferred with the previous officers of the Associate Presbyterian Church, studied the financial report and the assets, and decided that the totals of the funds could not be reconciled to the actual assets received.

Total of Funds as reported:

Synod's Fund	\$18,651.15
Pension Fund	(775.00)
Foreign Missions	421.81
Home Missions	13,043.46
Magazine Fund	(300.00)
Orphanage Fund	82.94
Board of Education Fund	424.69
Professor of Theology	107.26
	<u>31,656.31</u>

Total Receipts \$41,559.45

Disbursements:

Foreign Mission Board	\$421.81
Home Mission Board	13,043.46
Widows and Orphans	82.94
Board of Christian Education	424.69
Theological Seminary	107.26
Student Aid Current Account	27,479.29
	<u>\$41,559.45</u>

In line with Synod's Recommendations, the Trustees transferred \$27,479.29 to the Student Aid Current Account with these instructions to the Board of Superintendents of the Theological Seminary. "The balance of the funds from the Associate Presbyterian Church be transferred to the Seminary; to be administered by the Seminary Board to grant scholarships to Reformed Presbyterian pre-ministerial collegians planning to go to the Reformed Presbyterian Theological Seminary and to students at the Reformed Presbyterian Theological Seminary."

Respectfully submitted,
Louis D. Hutmire
Treasurer

The Report of the Stewardship Committee was taken up, adopted and is as follows:

Report of The 1970 Stewardship Committee

Your committee would respectfully report that since January of 1970 we have attempted to keep reminders before the membership of the Church concerning the needs of the denomination and the responsibilities of good stewardship. Our main line of attack has been through the *Covenanter Witness* and letters to the pastors and congregations.

We as a committee would especially like to thank Mr. Louis D. Hutmire our Church Treasurer for his willingness to provide the committee and the *Covenanter Witness* with a monthly balance sheet which enables us to keep currently informed as to how the funds are progressing. We would also like to express our thanks to the Rev. Mel Martin who with the able assistance of many of the members of the R.P. Home have prepared and mailed out stewardship reminders.

By the time this report is considered in Synod it is our desire to have the first of our stewardship bulletin covers mailed out. It is our intent to prepare and print others as well as bulletin inserts before the year is out.

As we review the progress of the Contributed Budget at this point in the year 1970, may we renew again the plea of last year's Coordinating Committee, "That congregations covenant to give sacrificially to raise the total contributed budget. Our boards and committees have stated that this money is needed to accomplish the work which we believe God wants to do through us."

Respectfully submitted,
Russel Comingore
Keith Copeland
Raymond P. Joseph
Paul Kennedy
Jerrold S. Milroy, Chairman

The Deacons appointed by Presbyteries to this meeting of Synod are as follows: Iowa, Robert McClure; Midwest, Junior Blackwood; New York, none; Ohio-Illinois, William Finley; Pacific Coast, Francis Buck; Pittsburgh, Roy McDonald; St. Lawrence, none.

The Report of the Board of Pensions was taken up, adopted and is as follows:

Report of The Board of Pensions

We wish to thank God for his continued care and blessings during the past year. And we wish to thank the people of our church for their

financial support. We have many faithful workers who have given the best years of their lives in the service of the church; they include ministers, their widows, missionaries and lay workers who have come to retirement age. Through the Pension Board, the church is trying to provide financial assistance during their retirement years.

Pension increases were voted by the 1969 Synod for all of these groups. The estimated expenditures in pension payments for 1970 will be \$44,560.00. We must have this much income each year to pay the present level of pensions. Nine ministers, seventeen widows, and ten missionaries and retired lay workers receive pensions or supplements from the Pension Board. So when we consider pensions, we actually have at present a total of thirty-six people to provide for. When Pension increases are proposed, all of these groups must be considered and equitable increases should be provided for all.

Furthermore, as these payments need to be made month by month, there must be dependable and adequate sources of income available. It is not a matter of taking a vote, but a matter of having adequate insurance contracts, endowments and investments to provide the necessary income. These considerations should be borne in mind by those advocating pension increases and careful thought should be given to provide the necessary finances. Pensions should be paid with cash, not with promises.

A Special Committee on Pension Plans has been appointed and is at work on a comprehensive program for providing more adequate pensions in the future. A preliminary report has already been completed for the Board's consideration. Equally relevant is the fact that a careful study and review of all endowment funds under Synod's Board of Trustees is now underway. This should give our Board, as well as others, pertinent information as to their investments, the legal status of certain bequests and more leeway in using these funds for greater income. So we feel that this study of available resources and of the costs of new programs for retirement hold great promise. When these studies are completed we expect to submit recommendations to Synod to implement our present program.

The terms of Hoyt Cummings and J.O. Edgar expire this year and their successors should be chosen.

Respectfully submitted,
J. Ralph Wilson, Secretary

The Report of the Board of Church Erection was taken up, adopted and is as follows:

REPORT OF THE BOARD OF CHURCH ERECTION

The Board of Church Erection met five times during the year of 1969.

We began the year, January 1, 1969 with a balance of \$29,309.43.

Repayments were made during the year by: Winchester, Orlando, Indianapolis, The Foreign Mission Board, Walton, Iowa Presbytery (Marion), Mid-West Presbytery (Wichita), Coldenham, Hetherton, Topeka, Eastvale, Third Philadelphia, Lawrence Mission, Fresno, Selma, Phoenix, Quinter, College Hill, and E. Clarke Copeland for a total of

..... \$19,559.00.

Share of Synod's Budget 988.68

John L. Wright Estate 3,131.81

Share of David Gregg Dividend 1,250.76

Interest from loans 478.01

Interest from Temporary Investments 30.90

Endowment Dividend 522.70

Interest, Winnipeg Church Property 1,331.20

27,293.06

\$56,602.49

Disbursements

Third Philadelphia Congregation—loan 5,000.00

Lisbon Congregation—loan 5,000.00

Topeka Congregation—loan 7,000.00

Board Travel 85.07

Miscellaneous 19.73

17,104.80

Balance December 31, 1969 \$39,497.69

For the information of Synod:

The Board of Church Erection moved that on September 1, 1970 loans for church buildings have an interest rate of 1% per annum, and that loans on parsonages should be 2% per annum.

So far this year of 1970, a loan of \$15,000.00 has been made to the Syracuse Congregation.

The terms of Dale Curry and David Patterson have expired, and their successors should be chosen by this Synod.

Respectfully,

Clyde A. Redpath, Secretary

Item 8 of Unfinished Business — The Report of the Committee to Implement the Uniting of the Boards of Christian Education and Publication — was taken up. Items A, B, and C were adopted. Item D was laid on the table until consideration of Item 6 of the Report of the Board of Publication.

It was voted that Item 6 of the Board of Publication be taken up. Item 5 of the specifications was stricken. Item 8 was amended and adopted. Item 1 was amended and adopted.

Synod voted to refer Item 6 with its specifications to the new Board of Publication and Education.

Item D was lifted from the table and amended.

Nominations were opened for Director of Publications. In addition to the name of John McMillan who was nominated by the committee, G. I. Williamson and T. R. Hutcheson were nominated. Synod closed the nominations.

The time was extended to open nominations for the Director of Christian Education. Item E was amended. In addition to the name of David Armstrong who was nominated by the committee, Joe McFarland was also nominated. Synod closed the nominations. Item F, the nominations for the new Board, was referred to the Nominating Committee.

Synod was adjourned in prayer by Ralph Mathews.

SATURDAY, AUGUST 15, 9:50 A.M.

Synod met pursuant to adjournment on Saturday, August 15, at 9:50 A. M. and was constituted in prayer by Milton Harrington.

The Roll was taken.

Lee Bittner of North Hills and William Long of West Lafayette were introduced to the Court as elders attending Synod for the first time.

The Minutes of the previous session were read and approved.

Mrs. Kermit Edgar brought greetings from the Women's Synodical Missionary Society.

Paper Three from Robert Henning and John H. White relative to Educational requirements for ordination to the ministry was referred to a special committee to be appointed by the Nominating Committee to report to the 1971 Synod.

Item 8 of Unfinished Business – The Report of the Committee to Implement the Uniting of the Boards of Christian Education and Publication – was taken up.

The Vote was taken for the offices of Director of Publication and Director of Christian Education. Tellers were Joseph Caskey, J. Mel Vos and John Steel.

Items G and H were adopted. The report was adopted as a whole and is as follows:

Report of The Committee to Unite the Boards of Christian Education and Publication

Synod's Committee to implement uniting of the Board of Christian Education and the Board of Publication recommends the following:

A. RESPONSIBILITIES OF THE NEW BOARD

1. To serve God and the Church by promoting the Gospel of

Jesus Christ through published materials and educational processes.

2. To direct and oversee
 - A. Church publications
 - a. *Covenanter Witness*
 - b. *Blue Banner Faith and Life*
 - c. Christian Education materials
 - d. Special publications authorized by Synod
 - e. Other publications deemed important
 - B. Department of Christian Education
3. To supervise the personnel in these departments and provide them with a job description
 - A. Director of Publications
 - B. Director of Christian Education
4. To prepare, have approved by Synod and operate under its own constitution
5. To provide careful administration of monies allotted to it from Synod or received from other sources.
6. To cooperate with
 - A. The church's institutions of higher education (Geneva and Seminary)
 - B. Other church agencies or congregations seeking to have materials published or seeking help along educational lines.
 - C. Great Commission Publications in preparing and distributing Christian Educational materials.
7. To maintain a distribution center for all church publications and related materials.
8. To supervise the national youth work
 - A. Covenanter Youth - National Staff
 - B. Junior High
 - C. Juniors
9. To initiate and oversee National Conferences
10. To promote Bible reading and study programs

11. To report to Synod

- B. The Director of Publications shall have the following areas of responsibility:

I – General – Take the message of Christ under supervision of the Synod to as many readers as possible by use of the printed page.

II – ADMINISTRATION

- A. Relationship to the Board
 - 1. Directed by and promoter of Board policies
 - 2. Consultative member of the Board and ex-officio member of its committees
 - 3. Report to the Board each meeting
- B. Oversee all printing operations
 - 1. *Covenanter Witness*
 - 2. Books, tracts or other publications authorized by Synod or the Board
- C. Manage the Publications Distribution Center
- D. Oversee the circulation of the *Covenanter Witness*

III – EDITING

- A. The *Covenanter Witness*
 - 1. Solicit and secure suitable articles for publication
 - 2. Decide on suitability of articles submitted
 - 3. Maintain the orthodoxy of all contents of publication
 - 4. Submit to the Editorial Committee doubtful materials submitted
 - 5. Write or arrange with competent persons for the writing of editorials
 - 6. See that material published is of general interest (especially news items)
 - 7. Keep writers contributing meeting helps, etc. reminded of responsibilities and deadlines
 - 8. Decide on Open Letters as to their suitability for publication and provide equal space for answers
 - 9. Assign books received for review to suitable persons
 - 10. Control advertising in the *Witness*
 - 11. Prepare copy, plan layout, select type and submit to the printer
 - 12. Do final proof reading
 - 13. Enlist helpers paid or voluntary, to improve his own powers of communication and salesmanship
 - 14. Seek constantly for better methods, layouts,

appearance and usefulness within limits of resources

15. Keep abreast of the times and readers opinions through exchanges, general news media and correspondence

B. Editorial consultant to the editor of the *Blue Banner Faith and Life*

C. Final editing of all other church publications

IV - PROMOTION

- A. Work to exalt Jesus Christ and stimulate Christian growth, witness and social action
- B. Work closely with the Director of Christian Education
- C. Cooperate with other Boards and Committees of the church in publication work
- D. Cooperate with other Christian agencies to exalt Christ
- E. Publicize and seek to increase the circulation of all church publications before the church and general public

- C. The Director of Christian Education shall have the following areas of responsibility:

I - ADMINISTRATION

- A. Relationship to the Board
 1. Directed by and promoter of Board policies
 2. Consultative member of the Board and ex-officio member of its committees
 3. Report to the Board each meeting
- B. Comptroller of finances
- C. Direct the
 1. C.E. office
 2. his assistant
 3. office staff

II - RESEARCH AND DEVELOPMENT

- A. Develop C.E. philosophy and methods
- B. Search out and evaluate new ideas in C.E.
- C. Participate in C.E. conferences
- D. Study trends and conditions as they effect Christian Education
- E. Develop materials as C.E. tools

III - COOPERATION AND CONSULTATION

- A. Work closely with the Director of Publications
- B. Serve as consultant to church agencies
 - 1. Geneva College
 - 2. Seminary
 - 3. Church boards and committees
 - 4. Presbyteries
 - 5. Congregations
- C. Provide liaison with other agencies
 - 1. Great Commission publications
 - 2. National Sunday School Association

IV - LEADERSHIP TRAINING

- A. Supervise summer training programs
- B. Suggest methods and materials for worker training in congregations
- C. Train individuals by incorporating them in his ministry

V - YOUTH MINISTRIES

- A. Oversee national youth ministries of the denomination
 - 1. National Covenanter Youth Staff
 - 2. C.Y., Junior High, and Junior manuals and kits
 - 3. Liaison with Presbytery Youth Secretaries
 - 4. Coordinate national convention programs
- D. Nomination for Director of Publications for a 3-year term beginning in July 1971.
 - 1. Rev. John McMillan
 - 2. Salary—\$9,000—
- E. Nomination for Director of Christian Education for a 3-year term beginning in July 1971.
 - 1. Rev. David Armstrong
 - 2. Salary—\$9,000—
- F. Nominations for New Board includes eleven names for each class, of which the Synod is to elect five for each class:
 - A. For the class of 1972:
 - 1. Mary Elizabeth Coleman
 - 2. Clark Copeland
 - 3. Paul Faris
 - 4. Donald Fee
 - 5. Donald Felker
 - 6. Louise Marshall
 - 7. Wilbur McElroy
 - 8. Edward Robeson

9. Thomas Smyth
 10. John Tweed
 11. G.I. Williamson
- B. For the class of 1973
1. Roy Blackwood
 2. Wyley Caskey
 3. Howard Elliott
 4. Kenneth McBurney
 5. Wendell McBurney
 6. Marion McFarland
 7. Willard McMillan
 8. Robert Milliken
 9. John Montini
 10. Nancy Ray
 11. Bruce Stewart
- C. For the class of 1974
1. Donald Birdsall
 2. Ray Blair
 3. Wilbur Copeland
 4. Richard Hutcheson
 5. Mrs. Jennie McElroy
 6. David Patterson
 7. Andrew Robb
 8. Kenneth Smith
 9. Kenneth Thompson
 10. Sam Wilkey
 11. Paul Wright
- G. The offices are to be in the same Building Complex and located in the Pittsburgh area.
- H. The new Board shall have the privilege of recommending to Synod changes in Board responsibilities and of revising the job descriptions of its employees as it sees fit.

Committee: W.A. McElroy, Chairman
D. Howard Elliott
Joe Copeland
Paul Wright

The Report of the Board of Evangelism was taken up item by item. Item 1 was referred to the Nominating Committee. Items 2 and 3 were adopted. Item 4 was referred to the Co-ordinating Committee. The Report as a whole was adopted and is as follows:

Report of The Board of Evangelism

Synod's board of Evangelism is glad to report an active year of training and discussion of the work of Evangelism. Our annual board meeting was held November 11, 12, 1969 at the Reformed Presbyterian Theological Seminary. Rev. Jay Adams from Westminster Theological Seminary was the special guest speaker. His training seminar included three basic points: What is the Gospel? - What is the Gospel offer? and third, What is the Nature of the Response to the Gospel? Rev. Kenneth Smith of our own Seminary spent several hours with the board dealing with the content of the message of Evangelism. The evening meetings were open to the area churches, and several visitors were there each of the evening sessions.

The board heard the report on the Seminar on Evangelism planned by the College Hill Church. It is encouraging to see the sessions of our churches organizing this kind of thorough studies of the missions of the church in Evangelism.

Board members have been called to assist in special meetings in several of our congregations. Lisbon had a special fall series, and the Geneva Session asked our president, Keith Copeland, to meet with them. The board is circulating tapes of messages that we trust will help stimulate ideas in the ministry of Evangelism. The precise suggestions and criticisms on these tapes have been appreciated.

A special issue of the Covenanter Witness was edited by a member of the board, and a seminar on Evangelism has been offered to the Carleton Conference program.

The use of the Psalms in Evangelism is an area of discussion and interest to our board. Mr. Bob Copeland has been asked to submit his research results in this area for the profit of the entire denomination. A financial contribution has been forwarded to Mr. Copeland for his efforts.

The board desires to call to the attention of Synod the organizational structure of our Board. We have attempted to be a working board. We have not sought out a full time evangelist or Director of Evangelism, but have insisted that all persons being elected to the board by Synod, seek out special training in personal work or Evangelism. Members of our board wish to make themselves available to the congregations to assist in any kind of Evangelistic endeavours.

Our officers elected at our Fall meeting were: Robert McFarland, President; J. Paul McCracken, Vice-President; Max Mann, Secretary; Joe Copeland, Treasurer. Every member of the Board of Evangelism serves on a standing committee.

Recommendations:

1. That successors to the following members of the board, whose

terms expire at this meeting of Synod, be appointed: Robert McMillan, Waldo Mitchell, Elwood Woods, Keith Copeland.

2. That Sessions seriously consider encouraging their congregations to use the funds, normally allocated for an assistant at one of the communions each year, and that these funds be used to hire help in the area of Evangelism in their local congregation.
3. That sessions plan to arrange at least one pulpit exchange this year, with another church in our denomination. That laymen be encouraged to accompany their pastor to share a Christ centered personal testimony.
4. In order to carry out deputation work, encourage laymen to share their faith in other congregations, and to encourage personal evangelism, we request \$4200.00 from the 1971 Budget.

1969 Financial Report

Balance in Bank	Hays, Kansas 1-1-69	\$201.64
Receipts		
From Synods Budget	\$1,420.80	
Investment Certificates	2,322.70	
Contributions Cong., Travel		
refunds, etc.	108.00	
Misc.	27.90	
	<u>\$3,879.40</u>	
	Total Receipts	\$3,879.40
		<u>\$4,081.04</u>
Expenses		
Board Field Work	\$ 878.05	
Board Travel	1,725.63	
Board Training	1,005.62	
Board Misc.	169.84	
Printed Material	194.09	
Telephone	30.99	
Postage	22.46	
	<u>\$4,026.68</u>	
	Total Expense	<u>\$4,026.68</u>
Cash Balance Farmers State Bank, Hays, Kansas 12-31-69		54.36
Balance with Chester Fox 1-1-69	\$940.80	
Board's Share of Synods	800.00	
Budget 1969		
	<u>\$1,740.80</u>	
Sent to Joe Copeland, Treas. '69	\$1,420.80	
Balance with Chester Fox 12-31-69	320.00	320.00
Hays, Kansas & Chester Fox		<u>374.36</u>

Joe Copeland, Treas.

The Report of the Board of Home Missions and Church Extension was taken up item by item. Item 1 was referred to the Committee on Nominations. Item 2 was approved. It was voted to lay this report on the table until after the reports of Presbyteries.

The Report of the Board of Foreign Missions was taken up item by item. Item 1 was referred to the Committee on Nominations. Items 2-6 were adopted. Item 7 was stricken. The Report was adopted as a whole and is as follows:

Report of The Board of Foreign Missions

"We wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places." Eph. 6:12.

It is this thought that we would like to use as the background for our report this year. We realize more and more the battle that we are waging against the Devil and of the way that he seeks to defeat us as his followers are won to Christ and the Church of Christ is established.

The Island of Cyprus

The Devil has been active in opposing our work in many different ways. As school began in Nicosia in September, 1969, a few students opposed the required attendance of chapel on religious grounds. It threatened the purpose of the schools and court action was threatened but the Lord overruled and the students withdrew with some of the parents apologizing for their actions.

We have seen a continuing flow of converts to a personal relationship to Christ, Bible studies started among students and adults, homes opened to the visits of our missionaries, the gospel being brought to parents, and new people attending our worship services. With these steps forward, opposition and problems have arisen. A class for those desiring to know what it meant to be church members was started but numbers dropped as they saw what it meant to be a part of the Body of Christ. Workers were forbidden to visit homes for Bible studies but an ammendment to work permits was made so that this work could continue. We have been challenged as to our reason for bringing the Christian Corps for Cyprus workers into Cyprus and Mr. Thomas Edgar was called in to talk to immigration officials about this. A suicide death of one of our members alerted us as to other ways the Devil would try to destroy the influence of Christ.

We are limiting the enrollment of the Academies and a recruitment committee has been formed to help with the quest for Christian teachers. With these two steps being taken we pray that the effect of the Academies might be realized in the growth of the Church.

The Islands of Japan

The work in Tarumi took on new growth and encouragement with the conversion of members of one family, in particular, and of others in general. Then the Devil struck again with the illness of Eleanor Faris the last of March. We pray that this attack might bring forth a new unity between the Church in the States and the Church in Japan in that the urgency of the need for workers might be felt and the need for our prayers might be realized. May we see the victory of Christ wrought in the Church in Japan.

The need for both national ministers and for ministers from the home Church is acute and we need to examine our hearts as to whether we are truly seeking the will of God in this area. The Keiyaku Church is continuing to pay off its loans ahead of schedule on the property purchased two years ago. The publication of a Psalter which will include parts of seventy two Psalms has been planned by the Commission and will supply a real need in the Church in Japan.

At Home

We have been working all year on the revision of the Manual and hope to have this published by the time that Synod meets. We have examined all areas of work in order that the Manual might give a true picture of our work as it is based on the Word of God.

The work on the histories of our missions is progressing with the history of mission work in China available and then we hope to proceed with the history of mission work in Syria. We want to use funds from the sale of the first to help with the second so that we don't monopolize current funds in this work. We ask for your support in the distribution of these books as they are published. We thank the Women's Synodical for their help in this project.

The work of the Reformation Translation Fellowship is still supported by our Board but with the study of possible work in Taiwan and the employment of Rev. Charles Chao, we are evaluating this whole area of need in line with our purpose and policy. We are not persuaded that the proposal for work in Taiwan should be made to Synod at this time.

We were grateful for the response of the Church to the 1969 Budget and are particularly grateful for a balance at the end of 1969. We continue to ask for your support in this area.

Missionary Travel

Mr. Thomas Edgar is to begin his furlough in July and arrived in the States July 14 for a brief stay.

Mr. and Mrs. William Edgar were appointed May 5, 1970 to go to Cyprus under the C.C.C. program and plan to arrive on July 15, 1970.

Miss Eleanor Faris arrived home on April 8, 1970 due to illness and we will await the decision of her doctors as to when she will return. She was due for furlough on August 27.

The Rev. and Mrs. Thomas Hutcheson arrived home on July 28, 1969 for furlough and will return following the National Conference.

Miss Orlena Lynn began her furlough on October 8, 1969 and returned to Japan on April 8, 1970.

The Rev. James Pennington is due home this fall following the return of the Spear family according to the plan which he went out under.

Mr. and Mrs. Donald Piper were appointed May 5, 1970 to go to Cyprus under the C.C.C. program and plan to arrive on July 15, 1970.

Miss Ruth Reade completed the first semester in Cyprus and arrived home for furlough on February 20, 1970 and will return following the National Conference.

The Rev. and Mrs. Gene Spear and family completed 7 years in Japan and arrived for their furlough on June 14, 1969 and will return on August 31, 1970.

Mr. Ronald Stegall left for Europe in July, 1969 to arrive in Cyprus around the first of August to begin his term of service. He was married to Miss Kathryn Elliott in September before the school term started.

Mr. and Mrs. William Sterrett plan on coming to the States the last of July and Mr. Sterrett plans on entering the Seminary this fall.

The Rev. J. Paul Wilson went to Cyprus on August 11, 1969 for a four months stay. He was asked to remain on the field for a year providing his wife could accompany him and with the option of remaining for two years. His wife went out in February and they plan to stay until 1972.

We thank the Lord for travelling care of our missionaries and for the messages that our furloughed missionaries have brought to the home Church. In addition, we ask for your prayerful interest in the recommendations of the Board, that we might continue to fulfill the task that you have entrusted to us.

Recommendations:

1. That since the terms of Miss Sarah Archer, Edwin H. McBurney, Rev. J. Paul McCracken, George Jackson and Rev. J. Paul Wilson expire, their successors should be appointed.
2. That, in line with the action of Synod in 1968 that the Board consist of 15 members, two women serve on the Board rather than three and that the nominating Committee adjust the three classes

so that there are five in each class.

3. That the Cyprus Commission consist of C.C. Christou, T.M. Hutcheson, E.P. Djaferis, W.K. Sanderson and J.P. Wilson.
4. That the Japan Commission consist of all ordained ministers in Japan and one elder from each Japanese congregation.
5. That Synod authorize an appeal for a minister to work in Cyprus.
6. That Synod authorize an appeal for a minister to work in Japan.

Respectfully submitted

R.A. Henning Exec. Sec.

A recommendation from the Foreign Mission Board to appoint C. Christou and Thomas Edgar to succeed themselves as trustees of the Peponiades Trust Association Ltd. for a term of three years was approved by the Synod.

The Moderator announced that David Armstrong had received a majority of votes for the position of Director of Christian Education, and declared that he is elected. The Moderator announced that no candidate had received a majority of votes for the position of Director of Publication, and that another ballot would be necessary. John McMillan withdrew his name from the balloting. The vote was taken by ballot.

The Moderator announced that T. Richard Hutcheson had received a majority of votes for the position of Director of Publication, and declared that he is elected.

Item 3 of Unfinished Business – The Report of the Committee to Consider Item 11 of the Covenanter Conference – was taken up. The proposed Terms of Communion were taken up item by item for adoption. Item 1 was amended and adopted. Item two was amended and adopted.

Synod adjourned in prayer by Dale Smith.

MONDAY, AUGUST 17, 1:30 P.M.

Synod met pursuant to adjournment on Monday, August 17, at 1:30 P.M. and was constituted in prayer by George Price.

The Roll was taken.

Glen George was seated as a delegate from the Youngstown congregation.

The Minutes of the previous session were read and approved.

St. Lawrence Presbytery announced that their deacon delegate was John Morton.

Paper Four from six members of the Court relative to the propriety of innovative features at the Psalm program on Tuesday evening was referred to the Director of Christian Education to report back to this afternoon's session of Synod.

Paper Five from Pacific Coast Presbytery relative to the approval of minutes of Presbytery was referred to the Judicial Committee.

Paper Six from four members of the Court relative to a new plan for meetings of Synod was referred to the Judicial Committee.

Paper Seven from the Kansas City Session relative to transportation of missionaries on furlough was referred to the Board of Foreign Missions.

The Report of the Board of Corporators of Geneva College was taken up, adopted and is as follows:

Report of The Corporators of Geneva College

The Board of Corporators of Geneva College held two meetings: one at Synod, and one at the College March 26, 1970, with an average attendance of 17 of the 22 members.

At the March 26 meeting the Corporators and the Trustees were guests of the College at noon luncheon. At that time oil portraits of Dr. Michael Baker, Jr., and Dr. Paul C. Cross were unveiled. These are now hung in areas of the Science Hall appropriately named for these men in honour of the contribution they have made to the college in the respective fields.

A panel from the faculty reported on the evaluation of the College by the Middle States Association of Colleges, and of steps being taken by the college administration to keep abreast of changing needs in a Christian college by a new Long Range Educational Planning Committee. Another panel of faculty members discussed how they seek to implement the Christian philosophy of higher education in their classroom teaching. Mr. Charles O'Data described the effort being made in fund raising to secure a higher percentage of financial support from distinctively Christian donors. The Board is greatly encouraged by the evident progress in strengthening the Christian witness of the College in all these areas.

The Board elected Trustees of the College as follows:

Members of the Reformed Presbyterian Church, class of 1973, Roy Blackwood, Jr., J.L. Coon, K.S. Edgar, Ethel Lytle, D. Raymond Park, J. Merrill Robb, S. Bruce Willson to succeed themselves.

Representatives of the Alumni, class of 1973, Mrs. Arthur Hoenstine, Sidney L. Lockley to succeed themselves.

Representatives of the business community, class of 1973, Eugene F. Jannuzzi to succeed himself, and James Bowers.

The Board elected Roy Blackwood, Jr., Herbert A. Hays, and John H. White to succeed themselves as Corporators, class of 1973, and Charles Sterrett to succeed C.E. Caskey.

The expense of the Corporators amounted to \$701.69.

The officers of the Board are James D. Carson, President; John D. Russell, Vice-president; E. Clark Copeland, Secretary; and J. Russell Lathom, Treasurer.

The term of John D. Russell has expired and his successor should be chosen by Synod.

Recommendations:

1. That the report of the Trustees of Geneva College be received by Synod.
2. That the successor of John D. Russell be elected by Synod. (The Board nominates John D. Russell.)

Signed:

E. Clark Copeland,
Secretary

The Report of the Board of Trustees of Geneva College was taken up, adopted and is as follows:

**Report of
The Board of Trustees of Geneva College
(May 1, 1969 through April 30, 1970)**

TO THE BOARD OF CORPORATORS OF GENEVA COLLEGE:

Regular meetings were held on May 22, August 28 and October 23, 1969 and on January 22 and March 26, 1970.

We give thanks to Our Heavenly Father for his guidance and blessing again during this year's work.

There are two particular reasons to appreciate His blessings in the past year: The Evaluation Team of the Commission on Higher Education of the Middle States Association of Colleges and Secondary Schools visited us in March and gave oral commendation of our report to them and of their observations during their visit; and we are thankful to Dr. Clarke, his staff and the Faculty for their leadership under God in a year that brought unrest to many colleges. We also appreciate the attitude of the students as a whole—questioning, it is true, but also giving evidence of Christian responsibility. President Clarke is willing to comment more fully on these items.

Exciting things that are happy also still do occur. Such was the announcement that the Armstrong Cork Company on December 23, 1969 had given to the College a large portion of their 26th Street, Beaver Falls Plant. The gift consists of 5.462 acres of land together with the buildings that are on it. The gift portion is land that adjoins the present campus just south of Reeves Field. Detailed studies are under way to determine the best use of this gift. We greatly appreciate this valuable donation, but especially the interested and friendly spirit behind it.

Appropriate areas in the new Science and Engineering Building have been named "The Michael Baker, Jr. Engineering Center" and "The Paul C. Cross Chemistry Center." Both Dr. Baker and Dr. Cross have achieved places of high respect and accomplishment in their chosen fields of work. In addition, Dr. Baker has been Chairman of the

Development Committee and has contributed very liberally of his time, money and influence, as well as his leadership, to help secure support for the college in all parts of its endeavor. Dr. Cross, a graduate of Geneva and a member of the Board of Trustees, has served as Co-Chairman of the Development Committee. He has done much to secure a hearing for college representatives and to encourage support in financial circles.

The number of resident students is now greater than the number who commute. This has increased the already over-loaded food preparation and dining facilities. Just as soon as possible we must provide adequate kitchen and dining accommodations. Plans for doing so are being developed now.

The present total of pledges to the Development Fund is \$4,324,686.00. Of this amount \$3,962,606.00 has been paid. We must continue to receive generous pledges and payments. Geneva must continue, more than ever before, as a church-related Christian, liberal arts college. Some people today doubt whether such a school can continue. The Trustees believe, with God's continued blessing, that Geneva can. This view is shared by some of our most influential and loyal supporters. Our Church must continue to give to her full capacity so that others will do likewise.

The following changes in values have occurred since last year:

Value of college buildings:	from \$9,684,459 to	\$10,523,780
Value of college land:	from 4,210,000 to	150,500 *
Market value of endowments:	from 3,735,877 to	3,631,552
Size of Campus:	from 42.1 acres to	48 acres

*The value of college land was incorrectly computed in 1969.

Enrollment and graduation figures are:

Day school enrollment	1,385
Total enrollment (including summer and evening classes)	2,347
Expected number of graduates	361

The Rev. James D. Carson, pastor of the North Hills Reformed Presbyterian Church and President of the Board of Corporators, will deliver the Baccalaureate Address to the graduating class on Sabbath evening, May 31, 1970. Commencement Exercises are to be held on Tuesday, June 2, 1970 in Metheny Field House. The Commencement speaker will be Eugene Pendergrass, M.D., Emeritus Professor, Hospital of the University of Pennsylvania.

At Commencement Exercises in June, 1969, honorary degrees were conferred on the following people:

Miss Mary Elisabeth Coleman, Ph.D., Associate Professor,
University of Pennsylvania. Doctor of Laws

The Reverend David Reginald Thomas, Minister of the Brick Presbyterian Church, New York City. Doctor of Laws

Professor Paul Woolley, Professor of Church History, Westminster Theological Seminary, Philadelphia, Pennsylvania. Doctor of Divinity

The terms of the following members of the Board of Trustees expire in 1970, and their successors should be elected:

Representing the Reformed Presbyterian Church:

Rev. Roy Blackwood, Dr. J.L. Coon, Rev. Kermit S. Edgar,
Miss Ethel M. Lytle, D. Raymond Park. J. Merrill Robb and
Rev. S. Bruce Willson

Representing the Alumni Association:

Mrs. Arthur C. Hoenstine and Sidney L. Lockley

Members certified by the Board of Trustees:

Robert Barendsfeld and Eugene F. Jannuzzi

We would respectfully request that President Edwin C. Clarke be heard by The Synod on behalf of the College.

As we review the activities of the past year we see much evidence of the blessing of our Heavenly Father and we praise and thank Him for His goodness to us. We believe there has been a good spirit of cooperation among the Geneva "family." We recognize also that we are indebted to this Synod and the Church at large for much prayer support. These are difficult times for the youth of our land; do pray that Geneva College may continue faithful to her motto, "Pro Christo et Patria" and be used to give our students a truly Christ-centered education and philosophy of life.

J. Merrill Robb, President

Jean L. Hemphill, Secretary

A special resolution from the Ohio-Illinois Presbytery requesting that the ordination and installation of Lic. James Wright as Pastor of the Orlando congregation be conducted by a commission of Presbytery was approved by Synod.

The Report of the Board of Publication was taken up item by item. Item one was referred to the Nominating Committee. Items 2-5 were referred to the Finance Committee. The Report was adopted as a whole and is as follows:

Report of The Board of Publications

As the Board of Publication reports on another year of work it wishes to thankfully acknowledge the grace of God.

Our Editors, Dr. M.W. Dougherty of *The Covenanter Witness* and Dr. J.G. Vos of *The Blue Banner Faith and Life*, and our printer, David Patterson, are worthy of our appreciation for their work.

The following items from the report to our Board of M.W. Dougherty, editor of *The Covenanter Witness*, we would like to include here:

"We would express our thanks to our regular contributors. Mr. Darrell Parnell was released from writing the *Glimpses of the Religious World* last October upon his own request, because he was pursuing further academic studies. His work was carefully and faithfully prepared. Dr. Lester E. Kilpatrick has been doing fine work as his successor.

"The Prayer Corner has been introduced at the suggestion of Rev. Gene McFarland and it has brought several helpful responses.

"Homespun Verse was undertaken at the suggestion of Dr. Howard Elliott and we have had several contributions.

"We have been grateful for the fine response we have had in supplying copy upon assignment and for the voluntary contributions as well. During the year we have had at least 52 ministers and 60 laymen and women whose work has appeared in the paper. Some of these have been college students. We have been gratified and pleased that some of those asked to write have expressed thanks for the opportunity to write."

As assigned by Synod, the Board printed 200 copies of the thesis of E. Clark Copeland entitled "The Church a Covenant Community." These were mimeographed and bound in a printed cover.

1500 copies of the index to the Constitution have been printed by Patterson Press.

The supply of the Constitution was exhausted early this year, so the Board undertook the project of printing 1000 copies in loose leaf form with the changes since the last printing brought up to date. The cost of printing the Constitution is being financed from the Publication Fund of the Board of Christian Education. Patterson Press was awarded the printing contract.

Patterson Press has also been given the contract for printing of 1500 copies of a booklet on baptism by J.G. Vos entitled "The Nature of Baptism and The Subjects of Baptism."

A new contract for printing of *The Covenanter Witness* has been negotiated with Patterson Press as well as a revised repayment schedule for the Board's loan to Patterson Press. The Board has initiated a plan for providing managerial assistance to Patterson Press.

As directed by the Synod of 1969 the Board has prepared man-specifications for the qualifications and training of the man to be elected Editor of the Publication work of Synod. This report is presented for your approval.

A committee has been appointed to formulate guidelines for the training of the new Publications Editor and to supervise his training.

The present officers of the Board of Publication are Paul Faris, President; Paul Wright, Vice-President; Kenneth McBurney, Secretary; and Donald Fee, Treasurer.

A copy of the financial report of the Board is attached for reference to the Committee on Finance.

A copy of the General Statement of Purpose, Responsibilities, and Objectives of the Board are included as requested by Synod.

Recommendations:

1. That successors be chosen for R.W. Caskey, K.A. McBurney, M.L. McFarland, and J.H. Tweed, whose terms as members of this Board expire with this meeting of Synod.
2. That the salary of the Editor be raised to \$8,000 of which \$2000 is designated as a Housing Allowance.
3. That Synod pay a salary of \$8,000 of which \$2400 is designated as a housing allowance to the man elected to be Publications Editor.
4. That the man elected to be Publications Editor be paid \$2466 from the Miscellaneous Fund of Synod for salary and housing for the last 4 months of 1970, or the amount of his present pastor's salary should it be higher than this.
5. That up to \$800 for the first semester's tuition for the Publication Editor's training be referred to the Graduate Study Fund Committee for payment.

Respectfully submitted,
Kenneth A. McBurney, Secretary
Board of Publication

**JEWELL WELCH, AUDITOR
2224 PRAIRIE ROAD
TOPEKA, KANSAS**

Mr. Donald C. Fee, Treasurer, The Covenanter Witness, 1030 Meadow Lane, Topeka, Kansas

Dear Mr. Fee:

In accordance with your instructions, I have examined the recorded cash receipts and disbursements of the Covenanter Witness for the year ended December 31, 1969.

My examination included the following procedures.

1. The cash in the bank account was reconciled with the accounting records.

- 2. The recorded receipts and disbursements for the year were reconciled with the bank statements.
- 3. The addition of the cash receipts and disbursements were verified for the year.
- 4. All cancelled checks for the year were inspected and compared with the disbursement records.
- 5. Vouchers, invoices and statements in support of disbursements were inspected on a test basis.

A copy of the statement of cash receipts and disbursements for the year ended December 31, 1969, which was submitted to me for examination is attached. This statement agrees with the accounting records and I believe the accounting records have been prepared and maintained in a satisfactory manner.

Very truly yours,
Jewell Welsh, May 5, 1970

THE COVENANTER WITNESS
Treasurer's Report
Period Ending December 31, 1969

BALANCE 1-1-69	\$2,181.30
RECEIPTS 1-1-69 thru 12-31-69	
Subscriptions - Congregation	\$7,508.16
Subscriptions - Individuals	588.50
Budget - 1968 Carryover	5,040.00
Budget - 1969 (Received thru 12-31-69)	7,200.00
Kansas Power & Light Dividends	590.00
Kansas City Power & Light Dividends	48.50
Advertising	88.35
Income from Endowment	2,108.75
Payment on Patterson Press Note Principal	146.12
Interest Payments on Patterson Press Note	78.88
Miscellaneous	224.62
Total Receipts	\$23,621.88
TOTAL	\$25,803.18
DISBURSEMENTS 1-1-69 thru 12-31-69	\$24,351.38
First National Bank - Sterling, Kansas	\$1,451.80

DISBURSEMENTS CLASSIFIED

Editor's Salary	\$5,295.00
Editor's Housing Allowance	1,383.34
Patterson Press	16,266.70
Synod's Treas. (Patterson Note Pymts')	225.00
Blue Banner Faith & Life	350.00

Postage	464.16
Telephone	15.74
Dues & Subscriptions	87.47
Editor's Pension Assessment	141.00
Office Expense	53.96
Miscellaneous	<u>69.01</u>
Total	\$24,351.38

Donald C. Fee
Treasurer

The Synod decided that the new Board of Education and Publication would begin to function immediately following this meeting of Synod.

The financial need of the Director-Elect of Christian Education during his year of preparation for that position was referred to the Finance Committee.

The Report of the Witness Committee was taken up. John Schaefer, the Chairman of the Committee, was given the courtesies of the floor. Item 1 was referred to the Nominating Committee. Items 2 and 3 were adopted. Item 4 was amended and adopted. Items 5 and 6 were adopted. The Report was adopted as a whole and is as follows:

Report of The Witness Committee for 1970

The Witness Committee respectfully reports on its efforts to witness to the distinctive principles held by the Reformed Presbyterian Church. The area of greatest concern this year has been that of testimony to the Mediatorial Kingship of Jesus Christ.

The Executive Board of the Christian Amendment Movement prepared a revised constitution for the organization, which included a change of name to "The Christian Government Movement". This constitution was adopted at the annual meeting on September 18 1969 by a vote of 301 to 19. The major change in the new constitution, other than the new name for the organization, is the broadening of the purpose from a "lobby" working solely for a specified Constitutional amendment to a Christian political organization seeking to promote Christian government in several ways, including the recognition of the Lord Jesus Christ in the Constitution of the United States.

This change has imposed considerable difficulties upon the staff of the Christian Government Movement. All literature must be rewritten and reprinted to reflect not only the new name but the enlarged purpose of the C.G.M., and a new publicity program must be developed which will arouse interest among Christians. In this area the staff has found that people are more able to understand our definite legislative

goal through the broad and somewhat undefined ideal of "Christian government." It is hoped, however, that this ideal will become a unifying call to Christian political action on local as well as national moral issues, and will result in increasing support from those concerned to apply the Christian faith and moral principles to the political life of the local community.

Such application requires considerable thought, study, and exegetical effort in many areas, including the historical thrust of the Covenanter testimony to the Mediatorial Kingship of Christ, the work of contemporary Christian thinkers about the doctrine of the state, the teaching of the Scripture and its implications, applications of these principles to the contemporary political situation, development of goals, and a program to reach these goals. In 1965, Synod recognized the importance of study of these areas by adopting recommendations 3 and 4 of the Witness Committee report (1965 *Minutes of Synod*, pp. 67, 68).

Recommendation 3 called for the appointment of "a select committee of scholars to compare the past covenants and former writings of Covenanter thinkers in the question of a Christian State and a Christian's doctrine of a state with modern ideas in Holland and elsewhere about the relation of Christianity to the state." Recommendation 4 asked "That Synod appoint a committee to correlate the texts and passages in the Bible that will support a Christian State ideal. . . ."

These committees were duly appointed. The committee of recommendation 4 continued with no report until the Synod of 1968, at which time the chairman gave an oral report and moved that the assignment be given to S.E. Boyle. The committee of recommendation 3 reported annually "no progress" until 1969, when the chairman moved that his committee be discharged and their work given to S.E. Boyle. In 1969 the Witness Committee reported that it had requested Dr. Boyle to devote a year to study and writing to develop Biblical principles for the political and social responsibility of the Christian community. The Committee also recommended that Mr. William J. Edgar be employed as assistant to Dr. Boyle.

In spite of a largely undiminished workload of writing, publishing, corresponding, lobbying, and deputation for the C.G.M., the time spent in study by Dr. Boyle, with the able assistance of Mr. Edgar, has been very fruitful. Perhaps the most evident fruit of their labors has been a series of twelve articles prepared for the *Covenanter Witness* under the theme: "For Christ's Crown and Covenant". More than half of these articles have already been published. Several other finished papers have been prepared, along with other notes, word studies and a bibliography.

The committee has requested Dr. Boyle to continue this work for

the next year. Mr. Edgar and his wife have gone to their work in Cyprus, leaving the problem of finding suitable assistance for Dr. Boyle. Additional delay will result from the request of the Board of Foreign Missions, to which the committee acceded, that Dr. and Mrs. Boyle spend several months in Japan to help in the work there.

On June 8 and 9, 1970, a team of 8 high school and college-age young people led by Dr. Boyle, Dr. and Mrs. J.D. Carson, Professor Wayne Spear and Philip Beard visited Washington, D.C. to distribute literature outlining a plan for solution of the problem of American involvement in Vietnam and Cambodia, beginning with national confession and repentance. Titled "Operation Ninevah", this brief campaign resulted in the placement of the special literature in the offices of most of the senators and representatives, the Senate Chaplain, and Vice President Agnew. Most of the financial support for this effort came from the gifts of interested members of Pittsburgh and Beaver Falls congregations.

The committee wishes to commend Dr. Boyle, Miss Mildred Boyd, Mr. William Edgar, and Mrs. Jane Fisher for their effective and dedicated work in the Christian Government Movement.

As suggested by the Synod of 1969 two tracts have been provided for use on C.G.M. Sabbath. In order to clarify and simplify the accounting and financial report of the Witness Committee, the account of the C.G.M. will be separated from that of the committee, and only the total amount of support (other than salaries) of the C.G.M. will appear in the Witness Committee financial report.

In connection with its witness to the exclusive use of the Psalms in worship, the committee has arranged to secure 1000 reprints of the *Reader's Digest* article "The Psalms, Hymnbook of Humanity" for free distribution to congregations and interested persons through the Christian Education Office. The Psalm recording account has been transferred to the revolving publication account of the Board of Christian Education.

The committee has requested Mr. Robert Copeland to prepare for publication a booklet encouraging worshippers to participate more extensively and skillfully in singing praise to God. It is expected that this booklet will be ready for publication this fall.

The committee is considering the production of study materials on individual distinctive principles and on all principles together, with particular attention to materials suitable for adult Sabbath School classes.

We respectfully recommend:

1. That Synod appoint successors for David M. Carson, Robert Milliken, and John H. White whose terms expire with this Synod.
2. That the financial report of the Christian Government

Movement be printed annually in the *Minutes of Synod* for purposes of information.

3. That the Witness Committee be authorized to employ a suitable assistant for Dr. S.E. Boyle.
4. That the Witness Committee be authorized to appoint observers to meetings and conferences of Christian political action groups.
5. That pastors be encouraged to preach on the topic of Christian government.
6. That sessions and Christian Education Committees be encouraged to keep the distinctive principles before their congregations and to use the materials which are available on these subjects.

Respectfully submitted,

John B. Schaefer, Chairman
David M. Carson, Secretary

Synod asked Pacific Coast Presbytery to secure a history of the Marshall Smith Case from Attorney Donn Goss for the file of the Witness Committee.

It was voted that Item 8 of Unfinished Business in 1969 be lifted from the table and referred to the Witness Committee and made an item of unfinished business at the Synod of 1971.

Kenneth Smith replied to Paper Four reviewing the plans for the program of Psalms on Tuesday evening.

Synod voted not to cancel the program. The following members of Synod desired to have their dissent to this action of Synod recorded: G. I. Williamson, S. Ray Blair, Thomas R. Smyth, Ronald W. Nickerson, Sam Wilkey, Philip W. Marlin, John S. Riley, Robert A. Milliken, David R. Patterson. Synod voted to have a special committee appointed by the Nominating Committee to study the place of modern music in the life of a Christian.

Synod asked the Moderator to appoint a panel to discuss the Tuesday evening program with the entire assembly for one-half hour immediately following the program.

Synod adjourned in prayer by J. Ralph Wilson.

TUESDAY, AUGUST 18, 1:30 P.M.

Synod met pursuant to adjournment on Tuesday, August 18, at 1:30 P.M. and was constituted in prayer by David Patterson.

The Roll was taken.

The Minutes of the previous session were read and approved.

The Offering for Synod's expense was received and amounted to \$397.93.

The Rev. Francis E. Mahaffey, home missionary of the Orthodox Presbyterian Church, brought fraternal greetings from that body.

The Moderator announced that the panel to discuss the Tuesday evening program will be Donald Felker, Moderator, Ray Blair, Charles McBurney, Harold Harrington, John Schaefer, Robert Copeland and Robert Willson.

The Moderator announced that T. Richard Hutcheson declined to accept the office of Director of Publication. New nominations for this office were called for, and G. I. Williamson and Ronald Nickerson were nominated. The nominations were closed. Synod proceeded to vote by ballot.

The Report of the Board of Christian Education was taken up item by item. Items 1—3 were adopted. Item 4 was referred to the Finance Committee. Item 5 was referred to the Nominating Committee. Item 6 was adopted and referred to the Finance Committee. The report was adopted as a whole and is as follows:

Report of The Board of Christian Education

The ministry of the Board of Christian Education is to support and encourage the teaching ministry throughout the Church. The twofold goal of the Board at the time of its inception was to develop a course of study with materials and to help develop leadership. The first aspect of this goal is progressing through our friendly relationship with Great Commission, along with our own efforts in publishing. The second part of the goal is now the Board's main area of concentration. Along with this the Board is giving increased consideration to the *family* as God's primary agency of Christian Education.

Recognizing that the teaching of the Word of God essentially takes place on the congregational level, we have endeavored to keep in touch with pastors and local leaders through the field services of the Director of C.E. Consequently he has visited many of our churches during the past year, where opportunity was afforded both to observe how the teaching ministry is in fact being carried out and to acquaint persons more fully with our materials and program. This phase of the Board's work while less tangible than the production of materials, nonetheless represents a major part of our work.

Curriculum: This is still of great interest to the Board, although progress has been made in the last decade toward a complete curriculum from the Reformed position.

The Senior High format of Great Commission is being revised. The publication of the Junior Department materials of Great Commission is scheduled for the fall of 1971. Staff and finances were the significant factors in the decision to postpone for another year. In light of this fact the Board is suggesting that the Church be given another opportunity to help in a financial way by taking a special offering in the Sabbath School for the work of the Great Commission in meeting their 1971 budget.

We continue to maintain contact with Great Commission through writers' conferences. We encourage our congregation to make full use of these materials both in the Vacation Bible School and in the Church School programs.

It will be of interest to note that Great Commission has been in contact with the Christian Reformed Church about using Great Commission S.S. materials. If this materializes it could be a significant step to Great Commission and an encouragement to cooperative efforts among Reformed fellowships.

The Board has been supplying *Adult Courses* to a growing number of Church Schools. New studies available include "Studies in the Epistle to the Hebrews" by J.G. Vos. The following are presently being prepared: *Manual of Private Social Worship* (revision of the 1823 manual), and a new *Doctrinal Study Guide* by Ron Nickerson. A study guide is also being considered for the "Foundational Concepts of Christian Education" adopted by the Board of Trustees of Geneva College.

Bible Mastery Week is the 1970 variation from what has been known as Bible Mastery Month in other years. This year the first full week of February, May, August and November are designated as Bible Mastery Weeks with the following prominent chapters proposed for special emphasis: John 15; 1 Cor. 13; Ephesians 4; and Hebrews 11.

Bible Readers are available upon request. Nos. 1 and 2 in the Children's series are available. Number 3 has been delayed as we seek a writer, but it is our plan to prepare it. A variety of adult readers are available; and since these are undated, congregations can initiate their use at any time.

In print is a *Catalog* of our materials. Eventually we will print a more complete listing giving descriptions and pictorializing many items.

Youth Work: The Board maintains contact with the youth work through the Director and his contact with the C.Y. Staff and Youth Secretaries. The C.Y. Staff has met regularly this year, and given attention to "Scrutiny" in the *Covenanter Witness* and now a separate publication called, *Cellar Door*. The Staff has taken as their goal this year, "To see the Covenanter Youth involved with one another and with the Church in Jesus Christ." The organizational statement proposed for the "C.Y." has been submitted to presbyteries and several have approved it for their youth.

The *Summer Training Program* (S.T.P.) is being conducted in the Pittsburgh area this year. Planned to co-ordinate training with a full work schedule, the program involves students living in homes, fitting into congregation's ministry and fellowship, and gathering together for times of study, prayer, fellowship, and instruction.

The *Carleton Conference* is being planned under the direction of the Conference Administration. The Administration under the

leadership of Don Birdsall has selected others to take the leadership of the various phases of the program. Regular news items re the Conference have appeared in the *Witness*, but the emphasis of the program is on how we speak as a church to the contemporary situation.

The Office: We are happy to have Carol McBurney as our office Secretary since September 1969. She has fitted in very well, and brings with her a good background of experience and skill. For the past two years, Ronald Homa has been the Administrative Assistant on a half-time basis. We feel that his time with us has been not only beneficial to the Board and to the Church, but also to him. It has been our thinking that this position serves as a training opportunity for young men of the Church, and in view of this objective we are pleased with the results over the past years. Ron leaves for Ireland this Fall to complete his Seminary course of study. We have no plans made as yet to replace him.

The Board has been working on a *Philosophy of Christian Education*. We are making some progress, having spent extensive time on a statement at our winter meeting. The statement is being revised and hopefully it will be ready for study by the 1971 Synod.

Organization: Our Board has met twice since our last meeting of Synod. In December the full Board met in Kansas City; and the Executive Committee along with several other Board members convened in Lawrence in May. One member, Dr. Joe McFarland, has submitted his resignation due to inability to attend meetings.

One of the recommendations made by this Board last year was as follows: "That all of Synod's publications being distributed by Synod's Board of Christian Education be handled through one fund, viz. a Publication Fund, and that the policy called for last year for the establishing of a Revolving Fund when the present edition of the Psalter is exhausted become effective with this Synod instead of waiting." For your information this has been accomplished. Already this Fund has been utilized by a request from the Board of Publication for the purpose of reprinting the Church Consitution. The amount requested from this Revolving Fund for that purpose was \$1800. A separate report of the Fund and present inventory will be submitted for information.

The Board has done some reorganizing and established a new committee within the Board called the *Editorial Committee*. This committee's primary responsibility will be to review all materials before they are submitted to the Church for use in the curriculum and recommend other materials in print to be considered for use.

The Board is looking forward to the new Board of Publication and Education. It is our hope and prayer that the new Board will be used of the Lord to further the glorious ministry of His Church.

Recommendations:

1. That K.G. Smith be heard on the floor of Synod for 10 minutes.
2. That the Board be permitted to seek a special offering from the Sabbath Schools for Great Commission Publications to help meet its 1971 Budget.
3. That the Church give attention to the importance of the family in achieving the goals of Christian Education.
4. That the salary of the Director be set at \$6,500 and the housing remain at \$2,500 for 1971 (an increase of \$700).
5. That the expired terms of D.H. Elliott, M.L. McFarland, W.G. McMillan, Robert Milliken, Bruce Stewart, and the unexpired term of Joe McFarland be filled by this Synod.
6. That the Synod would grant to the Editor-elect, David Armstrong, the sum of \$7,000. payable in equal monthly payments beginning October 1, 1970 to June 30, 1971.

Respectfully submitted,
Board of Christian Education

The Moderator announced that Ronald Nickerson had received a majority of the votes cast for the office of Director of Publication and declared that he is elected.

The Report of the Board of Home Missions and Church Extension was taken up. Items 3-7 were adopted. The report was adopted as a whole and is as follows:

REPORT OF THE BOARD OF HOME MISSIONS AND CHURCH EXTENSION

The Board held five regular meetings during the year and one special executive meeting, and one meeting at Synod time last year (1969). The officers of the Board, elected in September are: President, Dr. John McIsaac; Vice President Mr. Harry Wilson. Recording Secretary, Rev. M.W. Martin; Corresponding Secretary, Dr. K.S. Edgar; Treasurer, Mr. Louis Hutmire; Publicity, Mrs. Willard Harsh.

The work of the Board has been divided into four general areas and four committees consider these areas and make recommendations to the whole Board. The work carried out by these committees and the Board during the past year includes:

The Indian Mission

Work at the Old Mission is declining. Work is being started in

Oklahoma City. Rev. Philip Martin and family have bought property and moved to Oklahoma City. (3429 S.W. 18th St. 73106) Some of the history of the Mission has been gathered on tapes from former workers there.

New Work (work begun within last 10 years)

There were no new congregations organized during 1969, but there is much activity in this area.

Assistance was given to Dean Smith, \$100 per month, thru May. Lisbon was granted \$3,000. for Church Improvement. The Lawrence Mission was granted \$13,000, and loaned \$17,000. to purchase property. Beaver Area was helped with their mortgage, and at the close of the year Rev. Keith Copeland was given support in the work there. This congregation has now become the "Four Mile Reformed Presbyterian Church" since uniting with the Associate Presbyterian Church by that name. They are renovating the old "Four Mile" church in the area, so do not intend to build at present.

The Southern Mission

Rev. & Mrs. Claude Brown, D.D. continue to serve the Lord and the Church at Selma. They are in their new home. The old parsonage is being used as a library and general purpose building.

The Board helped finance a group of young people who visited Selma during the Easter season. Rev. Kenneth Smith, of the C.E. Board, was in charge of the trip, and preached for Dr. Brown while there.

The church building has been repainted and an air-conditioning system installed (\$3,250.) A much needed improvement.

Rev. R.C. Fullerton went to Selma for the month of July '69, to give Dr. Brown a much needed vacation.

50 Psalters and Bibles were sent to the children at Selma.

Aid-Receiving Congregations

In 1969 there were 11 congregations and mission stations that were granted aid amounting to \$41,250. This was for salaries and housing only. Some of these are in the "New Work" department. We are anticipating larger requests due to the increased minimum salaries.

The Board tries to consider prayerfully each request and to make a fair and beneficial arrangement.

During 1970 we are anticipating helping congregations and mission stations to the amount of \$50,542.

We are anticipating requests for Aid for 1971 amounting to \$62,622. We ask your prayers and continued support in this area.

There were four young men who participated in the Christian Service Program of the Board. These young men served in the Beaver Area congregation (now Four Mile R.P. congregation), Lafayette, and West Mayfield. We are continuing to study this program with the aim of making it more beneficial to congregations in need.

We wish to hold before the church the Home Missionary Program. We have set up a proposed course of study for anyone desiring to serve the Lord and the Church in such a program. Applications and more information can be obtained by writing to the officers of the Board.

RECOMMENDATIONS

- 1. That Synod appoint the successors to: Rev. Joseph Caskey, Chester R. Fox, Rev. R. C. Fullerton, D.D., Rev. M. W. Martin, Mrs. Charles McKissock, and Rev. J. R. Wright, D.D., whose terms expire this year; and also Rev. Glenn McFarland and Mrs. Willard Harsh who have resigned, both of the class of '71.
- 2. That Presbyteries make careful examinations of Aid-Receiving Congregations and furnish the Board with the necessary information, with Presbytery's recommendations, that the Lord's work might be carried forward in the most beneficial manner.
- 3. That the supplements to the Aid-receiving congregations be considered and approved at this meeting. They are as follows:

Iowa Presbytery	
Marion	\$3,000
housing	1,200
Midwest Presbytery	
Denver Area	6,600
housing	1,200
Lawrence	6,600
Park City	3,350
Ohio-Illinois Presbytery	
Selma	3,800
housing	1,200
Pacific Coast Presbytery	
Fresno	3,000
Pittsburgh Presbytery	
Four-mile Congregation	6,000
housing	1,392
Union	3,800
St. Lawrence Presbytery	
Lisbon	3,420
For New Work	
(3 requests)	10,000
Total	
	\$61,642

4. That the Board be authorized to make necessary adjustments and grants as conditions may warrant.
5. That Presbyteries investigate new areas with the view of initiating new work.
6. "That each congregation be encouraged to assume more of the responsibility of paying fringe benefits" for pastors. ('68 Minutes, Page 63, No. 5.)
7. That we recommend to Midwest Presbytery that the work of the Cache Creek Mission be closed, effective Dec. 31, 1970.

Respectfully submitted,
Melville W. Martin,
Recording Secretary

The Foreign Mission Board presented a special resolution concerning work in Taiwan which was laid on the table until later in this meeting of Synod.

The Report of the Board of Superintendents of the Theological Seminary was taken up item by item. Item 1 was referred to the Nominating Committee. Item 2 was referred to the Finance Committee. Item 3 was adopted. The report was adopted as a whole and is as follows:

Report of The Board of Superintendents of The R.P. Seminary

The 159th Seminary year was the last year of teaching for Dr. Roy C. Fullerton, Professor of Systematic Theology and Homiletics. The Board is grateful to Dr. Fullerton for his twenty-one years of faithful teaching and for the fact that he taught a year past the retirement age to enable his successor to benefit from further time of preparation. Dr. Fullerton has been named Professor Emeritus. Reverend Wayne R. Spear, who was elected by the Synod of 1969 to the chair of Systematic Theology, has completed his Master of Theology degree at Westminster Theological Seminary and the classwork for the Ph.D. under a cooperative program of the Pittsburgh Theological Seminary and the University of Pittsburgh. He will begin teaching at our Seminary in the Fall.

E.C. Copeland is continuing to make progress toward his Doctor of Theology degree. During the year several area pastors and specialists in various fields, such as pastoral psychology, have assisted in the teaching program. Richard Crozier, Head Librarian at Geneva College and holding the B.D. from Reformed Episcopal Seminary and the M.Th. from Faith Seminary, taught beginning Hebrew both semesters.

Twenty-three students were enrolled this year. Seven of these were Covenanters taking the full seminary course; three were enrolled in the Missionary Candidate program; seven were regular students from other churches and six were special students, of whom one was a Covenanter. At the graduation ceremony on May 12 the diploma of the Seminary was granted to A. Wayne Duffield and Lee Philip Bittner, III, both under the care of Pittsburgh Presbytery. Reverend Duffield has been ordained and installed pastor of the Rimersburg congregation. Lee Bittner has been named as the first recipient of a Milne-McQuiston scholarship for study abroad. He will be studying this coming year at Westminster Seminary in Philadelphia after which he plans to use the scholarship. Ronald Homa of the Ohio-Illinois Presbytery was certified to the Reformed Presbyterian Theological Hall in Belfast, North Ireland as having completed 80 semester hours. He is planning to complete his theological studies there. Robert Henninger was certified to Ohio-Illinois Presbytery as having completed 68 hours and is advanced to the third year. Bruce Backensto and Robert Willson were certified to Pittsburgh Presbytery and Philip Beard to Midwest Presbytery, all three having completed the first year. Mr. and Mrs. Donald Piper and Mrs. William Edgar completed the Missionary Candidate Program.

As a result of a Faculty study the Seminary is changing from the semester to the quarter plan. This will involve some extension of the calendar. Details of the program are found in the current catalog.

Miss Jo Ann Luther, B.A., M.L.S., has been employed beginning in September as a full-time librarian. Following completion of her Masters in Library Science she has been employed by Robert Morris College.

Work has begun on a two-floor addition to the Seminary building to meet an essential need for increased library space. This addition to the building will greatly enhance the usefulness of the facility. It is being financed mostly with money received from the Florence B. O'Neill Tibby estate.

An official of the Bureau of Institutional Studies for Pennsylvania, Dr. Warren D. Evans, indicated this spring that he stands ready to send an Examining Committee to the Seminary. The planned improvements in the library and changes in curriculum and calendar are a part of the preparation for a visit by the Committee from the State.

Recommendations:

1. That the successors of R.A. Henning and J.D. Russell of the Board class of 1970 be appointed (the Board suggests that they succeed themselves);
2. That faculty salaries be set as follows:
S.B. Willson—\$10,000 (an increase of \$800), of which \$2500 is designated as housing allowance;
E.C. Copeland—\$9,000 (an increase of \$700), of which

\$2500 is designated as housing allowance;

W.R. Spear—\$8,500 (an increase of \$1000), of which \$2500 is designated as housing allowance.

3. That President S. Bruce Willson be heard on behalf of the Seminary.

Respectfully Submitted,
Willard McMillan
Secretary

The Moderator was instructed to write to R. C. Fullerton a letter of appreciation for his years of service to the church as professor in the Seminary, making special mention of his willingness to teach this last year — a year beyond his time of retirement.

The Report of the Graduate Study Fund Committee was received by the Synod and is as follows:

Report of The Graduate Study Fund Committee

Your committee respectfully reports that since the last meeting of Synod the following have participated in the Fund.

Wayne R. Spear has continued his program of graduate studies at the University of Pittsburgh and Pittsburgh Theological Seminary. S. Bruce Willson attended the Rosemead Pastoral Counseling Seminar the summer of 1969. Tuition for six pastors was approved for a five weeks Pastoral Counseling Testing Seminar, January-February, 1970. Glenn McFarland participated in the Fund for the completion of qualifications for teaching as supplement to his pastoral effectiveness.

The Synod of 1969 allocated \$4,000 of the Wright Estate to this fund. There is an adequate balance to meet commitments to applicants received to this date, (June 10, 1970). The following is a brief summary of the status of the Fund:

Balance, April 15, 1969	145.32
Transferred from Temporary Investments	839.18
John M. Wright Estate	4000.00
	<u>\$4984.50</u>

Expenditures

Three grants totalling	1324.83	
Seminary Tuition (6 Pastors)	150.00	
	<u>1474.83</u>	
		<u>1474.83</u>
		<u>\$3509.67</u>

Temporary Investments

January 1, 1970	2000.00
Interest, Dec. 31, 1969	60.00
	<u>\$2060.00</u>

The Report of the Interchurch Correspondence and Study Committee was taken up item by item. Item 1 was adopted. Item 2 was referred to the Finance Committee. Item 3 was adopted and referred to the Nomination Committee. Item 4 was adopted. The report as a whole was adopted and is as follows:

Report of The Committee On Interchurch Correspondence and Study

The Committee has not met during the year, but have taken some action through correspondence. We received an invitation from some men within the Presbyterian Church in the U.S. (Southern Presbyterian) who are concerned to uphold the historic Reformed faith. They invited us to send several men to meet in Atlanta, Ga., Dec. 3 and 4 to discuss with representatives of other Reformed bodies our present positions and perspectives and future possibilities.

The Committee responded to this invitation by sending two representatives to Atlanta. (John McMillan and Bruce Stewart attended; McMillan's expenses were paid by the inviting group; Stewart's expenses were incurred only to and from Kansas City.) Men from the following denominations were present: Presbyterian (US), Orthodox Presbyterian, Reformed Presbyterian (Evangelical Synod), Associate Reformed Presbyterian, Christian Reformed, Reformed Church in America, Reformed Episcopal, Conservative Congregational, and men from the Lay Committee, Presbyterian (USA). This was a meeting without portfolio. Each man was given an opportunity to present where his denomination stands Re: NCC, COCU, the Westminster Standards, liberalism in the seminaries, and anything else they deemed pertinent. In speaking for our church we pointed out the progress both in college and seminary, our continuing adherence to the Westminster Standards, our affiliation with R.E.S., and the regulative principle in worship. We encouraged the men in the Presbyterian Church (US) to take their stand on the Reformed faith and the Westminster Standards even if it means a split, and while they still can mobilize a conservative attack.

By way of assessment, there were two types of groups represented: the "main line" groups who are faced more or less with the liberal - conservative tension (UPUSA, PUS, RCA, ARP, and CRC); and the smaller groups who are maintaining a historical Reformed

position (OPC, RPES, REC, CCCC, and RPNA). While no specific recommendations were made, it was evident that conservative members of the first group are thinking of some type of denominational restructuring with the lines drawn on the basis of the Westminster Confession. (No one in this group came by official appointment or had power to represent a denomination, so discussion took place within only an informal conversational framework.) Those of us in the second group, for the most part, were concerned to bring our influence to bear that conservative elements in the Presbyterian Church (US) might either form a new Reformed body or force the liberals to form a new church. Several of the smaller Reformed bodies may even have the hope that the conservative wing of PUS will unite with them.

A second meeting was held at Covenant Seminary in St. Louis, Mo., March 18, and 19. Dr. S. Bruce Willson represented us at this meeting at which men from the same denominations were present. Discussion was continued on: areas where representatives are agreed, and hindrances in the way of agreement among Reformed brethren. Again, the fact that we are able to give testimony concerning the regulative principle in worship and concerning membership in the Lodge gave us an opportunity to give a witness to the larger Presbyterian bodies. It was decided to plan a third meeting in October in Chicago at which papers will be prepared and discussed on "The Historic Reformed View of Essentials of Church", "The Best Points in Existing Church Structures", and "The Definition and Development of a 'Catch Basin' for Reformed Churches" (This would be relative to individual congregations who pull out of liberal denominations.) Because of implications to some in the larger denominations we were encouraged not to publicize these meetings at this time.

Your committee would also report that a Third Reformation Heritage Conference (formerly, Conference on Calvinism) was held in the Los Angeles area in March with Reformed speakers, a Youth Day, a Ministers' Conference, and a Women's Conference. This was jointly sponsored by our churches, the OPC and the RPES; it helps to promote fellowship, greater interest in the doctrines of grace, and a true ecumenism.

Recommendations:

1. That the Committee be encouraged to continue conversations with the group of Reformed churchmen initiated in Atlanta as long as the Committee believes that we are giving an effective witness to the group, and that expenses not exceeding \$500.00 be appropriated from the Miscellaneous Fund.
2. That travel expenses amounting to \$241.14 and telephone and postage expenses amounting to \$14.13 be paid from the

Miscellaneous Fund.

3. That Synod appoint a delegate to the R.E.S. Meeting in Australia in 1972.
4. That regional conferences of Reformed churches such as the Reformation Heritage Conference in Los Angeles be encouraged in other areas of the country.

Respectfully submitted,

Bruce C. Stewart, Chairman
S. Bruce Willson
Cloyd E. Caskey
John M. McMillan

A special resolution from Donald Weilersbacker that a systematic comparison of the subordinate standards of the Orthodox Presbyterian, Reformed Presbyterian (Evangelical Synod), and Bible Presbyterian churches with the subordinate standards of our church be made by the Committee on Interchurch Correspondance was approved by the Synod.

Synod decided to enlarge the Committee on Interchurch Correspondance and Study to a committee of nine members, and the Nominating Committee was instructed to bring nominations which would result in having Synod elect three members in each of three classes on this committee.

The Reports of the following presbyteries were read: Iowa and Midwest.

The Nominating Committee distributed ballots for tomorrow's election.

Synod adjourned in prayer by Jay Wissner.

WEDNESDAY, AUGUST 19, 9:50 A.M.

Synod met pursuant to adjournment on Wednesday, August 19, at 9:50 A.M. and was constituted in prayer by J.E. McElroy.

The Roll was taken.

The Minutes of the previous session were read and approved.

The Report of the time and place Committee for the 1972 Synod was read. Synod voted that the report be sent back to the committee.

The Reports of the following Presbyteries and Commission were read: New York, Ohio-Illinois, Pacific Coast, St. Lawrence, and the Cyprus Commission. No report from the Far East Commission was available.

Synod voted to pay the expenses of the Committee on Labor Unions from the Miscellaneous Fund, and laid the report on the table until the Synod of 1971.

Synod voted to place in the Appendix of the Minutes those reports which do not come up for action this year, but are to be considered by the 1971 Synod.

The Report of the Co-ordinating Committee was read, and taken up item by item. Item 1 was adopted. Item 2 was amended and adopted. Item 3 was adopted. Item 4 was stricken. Item 5 was amended and adopted. The report as a whole was adopted and is as follows.

REPORT OF THE CO-ORDINATING COMMITTEE

The Coordinating Committee met on Tuesday, August 18.

The officers appointed by Synod were Robert Tweed, Chairman; J. Paul Wilson, clerk; and David R. Armstrong, assistant clerk.

The roll of Presbyterial delegates was made up, called, and is as follows:

Iowa — G. M. Robb and W. Cosgrove

Midwest — G. I. Williamson and D. Parnell and J. Blackwood

New York — H. Harrington and T. Smyth

Ohio-Illinois — R. Morrow, F. Cretors and W. Finley

Pacific — F. Buck

Pittsburgh — D. Armstrong, J. Wissner and R. McDonald

The representatives of the various boards and committees were as follows:

Foreign Missions — R. Henning

Home Missions — M. W. Martin

Church extension, Southern, Indian

Women's Association — M. W. Martin

Theological Seminary — R. Henning

Student Aid

Ministerial Relief — R. Morrow

Widows and Orphans

Geneva College — H. Elliott

Publication Board — P. Faris

Witness — J. Schaefer

Christian Education — M. McFarland

Misc. Fund — L. Hutmire

N.A.E. — H. Elliott

Church Erection — D. Patterson

Evangelism — J. Copeland

Corporators — M. W. Martin

Recommendations:

1. That Synod's contributed budget for 1971 be \$230,000.
2. That congregations be urged to give sacrificially to raise the total contributed budget.
3. That in January 1972, Synod's Board of Trustees be authorized to transfer funds, if necessary, from the contingent account to

the contributed budget to bring the total up to \$230,000.

4. That Synod's Board of Trustees be authorized to use such capital appreciation on invested funds as is necessary (within the legal limitations).
5. If the money in the contingent account and the appreciated capital can be distributed only to boards and committees that have invested funds that the Board of Trustees be authorized to adjust distribution of undesignated contributions (within the legal limitations) so that the total of \$230,000 is finally distributed as called for in the 1970 contributed budget.

	Request	Granted
Foreign Missions	45,000	40,000
Home Missions	30,000	28,000
Southern Missions	3,520	-----
Indian Mission	6,000	-----
Women's Association	12,000	12,000
Theological Seminary	29,000	29,000
Student Aid	500	500
Ministerial Relief	10	10
Widows and Orphans	12,500	12,500
Geneva College	22,000	22,000
Publication	23,775	23,775
Witness	19,000	19,000
Christian Education	23,865	20,000
Miscellaneous Fund	12,606	12,606
N.A.E.	250	350
Church Election	5,000	5,000
Pastor Refresher		10
Evangelism	4,200	4,049
Corporators	1,200	1,200
Total	250,426	230,000

The Report of the Finance Committee was read, adopted and is as follows:

REPORT OF THE FINANCE COMMITTEE

1. We have reviewed the reports of the Trustees and the Treasurer of Synod of the Reformed Presbyterian Church of N.A. and find them in order. We wish to commend the Trustees for the report this year.
There is \$14,200.38 in the John L. Wright undesignated bequest. We recommend this be allocated to Synod's 1970 Budget.

2. We concur with the distribution of the funds from the Associate Presbyterian Church.
3. We recommend the following salaries:

Position	Name	Annual	Housing	Total	Increase
Dr. Ch. Ed.	K.G. Smith	7,000	2,500	9,500	1,200
Sem. Prof.	S.B. Willson	8,000	2,500	10,500	1,300
Sem. Prof.	E.C. Copeland	7,000	2,500	9,500	1,200
Sem. Prof.	W.R. Spear	6,000	2,500	8,500	1,000
Pub. Dir.	M.W. Dougherty	6,000	2,500	8,500	1,100
Dir. C. G.M.	S.E. Boyle	7,000	2,500	9,500	1,000
L.D. Hutmire	Treasurer	9,000	—	9,000	1,100

Annual rate
as of 9/1/70

Dr. Ch. Ed.	D.R. Armstrong	5,500	2,500	8,000
Pub. Dr.	R.W. Nickerson	5,500	2,500	8,000

Annual rate
as of 7/1/71

Dr. Ch. Ed.	D.R. Armstrong	6,500	2,500	9,000
Pub. Dr.	R.W. Nickerson	6,500	2,500	9,000

4. In reference to item 2 of the report of the Committee on Inter-church Correspondence and Study, we recommend the payment of \$255.27 for travel, telephone, and postage be paid from the Misc. Fund.
5. In reference to the Committee on Scriptural Teaching on Alcohol and Tobacco, we recommend items 3 and 4 be paid from the Misc. Fund.
6. In reference to the expenses of the Committee on Labor Unions, that their expenses be paid.

Respectfully submitted
W.K. Metcalfe, Chr.
S. Lee
M.W. Martin
D.W. Felker
L. Bittner
J.M. Mitchell
L.D. Hutmire

Synod ordered monies from the Miscellaneous Fund used for the year of training for David Armstrong and Ronald Nickerson to be debited to the account of the new Board of Publication and Education.

**REPORT OF THE TREASURER OF
THE SYNOD OF THE REFORMED PRESBYTERIAN CHURCH OF
NORTH AMERICA**

January 1, 1969 -- December 31, 1969

	BALANCE 1/1/69	RECEIPTS	DISBURSEMENTS	BALANCE 12/31/69
CASH	\$ 46,369.33	\$561,161.94	\$565,158.29	\$ 42,372.98
SECURITIES				
General Pool	1,207,860.36	23,904.63	6,624.25	1,225,140.74
General Pool #2	20,472.45	47,539.90	20,472.35	47,539.90
Geneva College	427,597.06	55,139.47	340.00	482,396.53
Jayne M. L. Smith	123,716.20			123,716.20
Theological Sem.	54,647.77	25,607.64	24,927.19	55,328.22
Pension Plan	77,110.27	33,829.92		110,940.19
Aged Peoples Home, S. R. Wills	2,700.00			2,700.00
David Gregg	156,473.14			156,473.14
David Gailey	75,812.13			75,812.13
Emma Elliott Miss. Society	1,008.03	984.75	1,008.03	984.75
North Hills Cong.		9,822.01		9,822.01
Total Securities	\$2,147,397.31	\$196,828.32	\$ 53,371.82	\$2,290,853.81
HOME MISSION, LOAN REC.		\$ 17,000.00	\$ 757.11	\$ 16,242.84
GEN. MORTGAGE \$ 111,957.16		\$ 11,042.66		\$ 100,914.50
REAL ESTATE, BLDG. , & FIXTURES \$ 112,225.00				\$ 112,225.00
PSALM REC. \$ 1,043.66		\$ 119.25		\$ 1,162.91
MORTGAGES RECEIVABLE, WINNIPEG PROP. \$ 6,121.84		\$ 205.05		\$ 5,916.79
WILMOTH FUND, SEMINARY \$ 8,693.12		\$ 217.33		\$ 8,910.45
WITHOLDINGS, TAXES & HOSP. \$ 184.11		\$ 19,462.70	\$ 19,479.52	\$ 167.29
ENDOWMENT FUNDS				
Pool	4,958.00			4,958.00
Geneva College	599,938.20	55,139.47	340.00	654,737.67
Foreign Missions	175,774.93			175,774.93
Home Missions	88,228.93			88,228.93
Southern Mission	15,725.24			15,725.24
Indian Mission	4,138.54			4,138.54
Jewish Mission	2,333.32			2,333.32
Theological Sem.	120,005.60	4,440.00		124,445.60
Ministerial Relief	55,859.58			55,859.58
Student Aid	17,500.00			17,500.00
Pension Plan	42,000.00			42,000.00
Witness Work	2,883.34			2,883.34
Aged Peoples Home	75,296.90			75,296.90
Board Church Erec.	3,400.00			3,400.00

Widows & Orphans	28,457.67	3,131.81		31,589.48
Board of Pub.	15,215.61	225.00		15,440.61
David Gregg	157,015.73			157,015.73
John Lucky	2,000.00			2,000.00
J. J. McClurkin	100.00			100.00
Harriet Parkhill	905.00			905.00
American Bible Soc.	50.00			50.00
Total Endow.	<u>\$1,411,786.59</u>	<u>\$ 62,936.28</u>	<u>\$ 340.00</u>	<u>\$1,474,382.87</u>

TEMPORARY INVESTMENTS

John & Alberta				
McCrea	11,253.45	337.60		11,591.05
Home Mission Church				
Extension	24,651.48	5,004.54	29,500.00	156.02
Southern Mission	14,309.67	6,994.56		21,304.23
Graduate Study	2,839.18	60.00	839.18	2,060.00
Student Aid	3,000.00			3,000.00
Board of Church Erec.	1,030.00			1,030.00
Oath Committee	1,460.00			1,460.00
New Cong., Calif.	14,709.47	1,441.28		16,150.75
Total Temp. In.	<u>\$ 73,253.25</u>	<u>\$ 13,837.98</u>	<u>\$ 30,339.18</u>	<u>\$ 56,752.05</u>

ANNUITY FUNDS	\$ 79,413.56		\$ 1,578.32	\$ 77,835.24
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UNDISTRIBUTED FUNDS OF SYNOD

Contingent Acct.	185,096.46	.53		185,096.99
Wichita Lots	(124.07)			(124.07)
R. A. Blair Home	(2,254.52)		161.60	(2,416.12)
Winnipeg Ch. Prop.	6,982.73	331.59	1,373.05	5,941.27
Connellsville Ch.				
Property	(1,433.34)	573.00	64.42	(924.76)
Youngstown Ch. Prop.		13,193.66		13,193.66
Portland Ch. Prop.		7,500.00		7,500.00
Total Undistributed				
Funds	<u>\$ 188,267.26</u>	<u>\$ 21,598.18</u>	<u>\$ 1,599.07</u>	<u>\$ 208,266.97</u>

MISCELLANEOUS INVESTED FUNDS

Foreign Miss. Board	13,623.18	191.32	2,550.00	11,264.50
Pension Plan	78,129.02	33,803.86		111,932.88
Theological Sem.	8,693.12	217.33		8,910.45
Pittsburgh Pres.	2,350.00			2,350.00
Emma Elliott Miss.				
Society	1,000.00	2,000.00		3,000.00
Belle Center Cong.	4,433.50			4,433.50
Barnet-Ryegate Cong.	200.00			200.00
Iowa Pres.	700.00			700.00
Wilkinsburg Cong.	500.00			500.00
New Alex. Cong.	4,200.00			4,200.00
North Union Cong.	1,000.00			1,000.00
Bethel Cong.	500.00			500.00
Broomall Cong.	5,000.00			5,000.00
Montclair Cong.	500.00			500.00
Allegheny Cong.	1,700.00			1,700.00
Associate Pres. Ch.		15,449.08		15,449.08
Home Mission Investment		17,000.00	757.11	16,242.89
North Hills Cong.		10,000.00		10,000.00
Total Misc. Funds	<u>\$122,528.82</u>	<u>\$ 78,661.59</u>	<u>\$ 3,307.11</u>	<u>\$ 197,883.30</u>

SECURITIES PROFIT & LOSS

Pool	104,769.72	180.36		104,950.08
Geneva College	380.00			380.00
David Gregg	1,660.54			1,660.54
David Gailey	16,715.83			16,715.83
Total	<u>\$ 123,526.09</u>	<u>\$ 180.36</u>	<u>\$</u>	<u>\$ 123,706.45</u>

GENERAL BEQUESTS

Balance January 1, 1969

Helen Gault	\$ (78.50)	
Jayne Marjorie Lemker Smith	124,615.65	
Florence B. O'Neill Tibby	<u>54,895.53</u>	\$179,432.68

Receipts:

John L. Wright	31,326.00	
Anna M. Johnston	942.98	
Samuel Edgar	1,000.00	
Anna C. McCullough	37,504.04	
Anna E. Boyd	700.00	
James McKnight	1,841.34	
Florence B. O'Neill Tibby	<u>680.45</u>	73,994.81
		<u>253,427.49</u>

Disbursement:

John L. Wright:		
Bd. of Church Erection	\$ 3,131.81	
Widows & Orphans	3,131.81	
Foreign Mission Board	10,196.12	
Witness Committee	2,775.02	
Bd. of Christian Educ.	4,769.78	
Graduate Study	4,000.00	
Miscellaneous Fund	3,313.61	
Miscellaneous	<u>7.85</u>	31,326.00

Anna M. Johnston:

Foreign Mission	\$ 920.85	
Taxes	<u>22.13</u>	942.98

Samuel Edgar, Min. Relief 1,000.00

Anna C. McCullough:

Foreign Missions	7,500.81	
Seminary	7,500.81	
Ministerial Relief	7,500.81	
Southern Mission	7,500.81	
R. P. Woman's Asso.	<u>7,500.80</u>	37,504.04

Anna E. Boyd:

Temperance Committee	200.00	
Synod's Budget	<u>500.00</u>	700.00

James McKnight:

Foreign Missions	1,222.56	
Southern Mission	608.78	

Expenses	10.00	1,841.34	73,314.36
Balance December 31, 1969			
Helen Gault		(78.50)	
Jayne Marjorie Lemker Smith		124,615.65	
Florence B. O'Neill Tibby		55,575.98	<u>\$180,113.13</u>

EQUITY IN REAL ESTATE, BUILDINGS & FIXTURES

Balance January 1, 1969			
Southern Mission	\$	8,225.00	
Indian Mission		19,000.00	
Seminary		85,000.00	<u>\$112,225.00</u>
Balance December 31, 1969			<u>\$112,225.00</u>

POOL DIVIDEND ACCOUNT #2

Receipts	\$	1,948.40
Disbursements, to Gross Income		<u>1,948.40</u>

GENERAL INVESTMENT DIVIDEND ACCOUNT

Receipts	\$134,616.73
Disbursements, to Gross Income Account	<u>134,616.73</u>

GENERAL MORTGAGE INTEREST ACCOUNT

Receipts	\$	7,782.10
Disbursement, to Gross Income Account		<u>7,782.10</u>

OFFICE EXPENSE

Receipts, Gross Income Account	\$	20,617.90
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Disbursements:

Salaries	\$13,200.90
Rent	1,650.00
Auditor	3,240.47
Office Supplies	161.66
Postage	158.65
Telephone	253.30
Social Security	633.64
Office Equipment	350.00
Tuition and Books	115.75
Delegate, Synod	28.00
Rental, Safe Deposit Box	45.00
Surety Bond	126.00
Pension Plan	383.25
Board Travel	89.55
Miscellaneous	<u>181.73</u>
	\$ <u>20,617.90</u>

UNDESIGNATED BUDGET

Balance January 1, 1969	\$	(488.14)
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Receipts:

Collections	\$134,405.72
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Anna E. Boyd Bequest	500.00	134,905.72
		<u>134,417.58</u>
Disbursements:		
Sundry Accounts	134,309.64	
Discount, Canadian Checks	67.36	134,377.00
Balance December 31, 1969		<u>\$ 40.58</u>

CURRENT ACCOUNTS -- BUDGET ORGANIZATION

Geneva College

Receipts:

Share of Synod's Budget	\$ 17,796.24	
Endowment Interest, J. S. Steel	153.74	
Endowment Interest, William Myler	7,686.80	
Endowment Interest, John Downie	76.87	
Development Program	537.00	26,250.65

Disbursements:

Geneva College	23,377.61	
Office Expense	2,873.04	\$ 26,250.65

Home Missions

Balance January 1, 1969	\$ 30,418.88
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Receipts:

Share of Synod's Budget	\$ 15,818.88	
Southern Mission Supplement	4,554.00	
Indian Mission Supplement	6,060.00	
Dividend, Endowment Fund	13,563.97	
Dividend, Gregg Endowment	5,628.42	
H. M. Church Extension Acc.	5,000.00	
H. M. Investment Account	757.11	
A. P. Church, H. M. Account	661.05	
Miscellaneous	107.90	52,151.33

Disbursements:

	82,570.21
H. M. Investment Account	7,000.00
H. M. Church Account	5,000.00
Lawrence Mission, Salary	5,400.00
Lisbon Cong., Church Improvement	1,500.00
Arkansas Mission Account	2,661.05
Board Travel Expense	602.85
Summer Work Program	2,525.00
Secretary Expense	36.89
Social Security	24.00
Community House	35.00
Interest, Overdraft	54.99
Keith Copeland	1,800.00
A. A. Hays	30.00
Supplements:	

Iowa	\$ 4,500.00		
Mid-West	13,989.92		
Ohio-Illinois	4,554.00		
Pittsburgh	6,116.66		
St. Lawrence	4,565.63	33,726.21	60,395.99
Balance December 31, 1969			<u>\$ 22,174.22</u>
Indian Mission			
Balance January 1, 1969			\$ 5,560.27
Receipts:			
Share of Synod's Budget	\$ 4,943.40		
Endowment Interest	636.31		
Alma Boyd Memorial	25.00		
Gene Vail, Property Rental	35.00		
Reading Materials	10.00		5,649.71
Disbursements:			<u>11,209.98</u>
H. M. Board, Supplement	6,060.00		
Building Insurance	48.03		6,108.03
Balance December 31, 1969			<u>\$ 5,101.95</u>
Southern Mission			
Balance January 1, 1969			\$ 10,908.28
Receipts:			
Women's Synodical Missionary Society:			
Salaries	\$ 3,520.00		
Library	500.00		
Bibles	20.00		
Educational Material	15.00	\$ 4,055.00	
Designated Collections		628.02	
Endowment Dividends		2,417.50	
Gregg Dividend		1,250.76	
Interest, Temporary Investment		639.13	
Anna C. McCullough Estate		7,500.81	
James McKnight Estate		608.78	
Carlisle Fund Dividends		1,402.70	
Miscellaneous		11.92	18,514.62
Disbursements:			<u>\$ 29,422.90</u>
H. M. Board, Supplement	4,554.00		
Temporary Investments	6,994.56		
Salaries	3,520.00		
Selma Church, Air-conditioning	3,250.00		
Selma Church, Paint and Repair	400.00		
Insurance	267.00		
Social Security	168.96		
Pension Plan	48.60		
D. V. B. S.	150.00		

Pulpit Supply	479. 50	
Committee, Visiting Field	105. 50	19, 938. 12
Balance December 31, 1969		<u>\$ 9, 484. 78</u>
Jewish Mission		
Balance January 1, 1969		\$ 968. 07
Receipts, Endowment Interest		358. 67
Balance December 31, 1969		<u>\$ 1, 326. 74</u>
Arkansas Mission		
Receipts:		
H. M. Current Account	\$ 2, 661. 05	
Geneva Congregation	63. 50	
Collections	<u>23. 62</u>	\$ 2, 748. 17
Disbursements:		
S. Ray Blair	2, 850. 00	
Oklahoma Gas & Electric	<u>16. 39</u>	2, 866. 39
Balance December 31, 1969		<u>\$ (118. 22)</u>
Theological Seminary		
Balance January 1, 1969		\$ 4, 872. 11
Receipts:		
Share of Synod's Budget	\$ 17, 232. 69	
From Student Aid Fund	1, 000. 00	
Tuition and Fees	922. 55	
Endowment Income:		
General	\$17, 544. 35	
Barnet Cong.	49. 96	
David Gregg Dividend	<u>1, 250. 76</u>	18, 845. 07
Tibby Investment Income		7, 259. 58
Bequests, Anna C. McCullough		7, 500. 81
Gifts:		
Ford Aid Fund	3, 930. 00	
Miscellaneous	<u>120. 50</u>	4, 050. 50
Dining Club		2, 883. 99
Telephone		478. 32
Salaries		775. 00
Miscellaneous	<u>248. 75</u>	61, 197. 26
Disbursements:		66, 069. 37
Salaries:		
Full time	15, 550. 12	
Part time	960. 00	
Visiting	640. 60	
Staff	<u>9, 052. 80</u>	26, 203. 52
Housing		7, 499. 88
Graduate Study Expense		6, 900. 00
Special Study Fellowship		800. 00

Special Speakers		263.00	
Maintenance		2,918.95	
Utilities:			
Gas	1,326.75		
Electric	947.16		
Water	134.64		
Alcosan	39.00	2,447.55	
To Seminary Endowment		4,300.00	
Retirement:			
Social Security	435.42		
Pension Plan	691.50		
Pension (Seminary)	461.00		
Pension Payment	360.00	1,947.92	
Travel		1,102.80	
To Library Account		2,000.00	
Insurance		1,368.80	
Appraisal, Land Plant, Contents		250.00	
Equipment and Supplies		579.92	
Printing		374.25	
Dining Allowance		294.83	
Consulting Service, Financial		235.25	
Dining Club		2,856.81	
Telephone		950.41	
Interest, Overdraft		418.55	
Miscellaneous		634.96	64,347.40
Balance December 31, 1969			<u>\$ 1,721.97</u>
Ministerial Relief			
Balance January 1, 1969			\$ 10,826.07
Receipts:			
Anna C. McCullough	\$ 7,500.81		
Samuel Edgar Bequest	1,000.00		
Endowment Interest	8,587.69		
Share of Synod's Budget	10.00	17,098.50	
Disbursements:		27,924.57	
Pension Payments	7,560.00		
To Investment Account	6,994.56	14,554.56	
Balance December 31, 1969			<u>\$ 13,370.01</u>
Students Aid			
Balance January 1, 1969			\$ 2,858.78
Receipts:			
Share of Synod's Budget	\$ 494.34		
Counseling	90.00		
Endowment Interest	2,690.38		
Temporary Investment Interest	90.00	3,364.72	
Disbursements:		6,223.50	

REFORMED PRESBYTERIAN CHURCH

65

Seminary Current Account	1,000.00	
Students' Payments	2,550.00	
Counseling	277.64	3,827.64
Balance December 31, 1969		<u>\$ 2,395.86</u>

Witness Committee

Balance January 1, 1969 \$ (2,775.02)

Receipts:

Share of Synod's Budget	\$ 19,773.60	
John L. Wright Estate	2,775.02	
Refund, C. G. M.	1,986.71	
Endowment Interest	443.22	
Gifts	241.00	
From Radio Fund	224.35	
Deputation, Boyle	165.60	25,609.50

Disbursements: 22,834.48

Salaries	15,970.00	
Rent	520.00	
Telephone	124.19	
Pension Plan	378.00	
Social Security	766.56	
Travel, Board Members	113.40	
Deputation, Boyle	1,155.11	
Supplies	202.04	
Interest on Overdraft	272.06	
Penna. Unemployment Fund	12.18	
Workmen's Insurance	29.49	19,543.03

Balance December 31, 1969 \$ 3,291.45

Women's Association

Receipts:

Share of Synod's Budget	\$ 988.68	
Endowment Interest	11,160.77	
Anna C. McCullough Estate	506.25	
Margaret Huston Memorial	10.00	12,665.70

Disbursement, to Women's Asso. Treasurer \$ 12,665.70

Board of Church Erection

Balance January 1, 1969 \$ 29,309.43

Receipts:

Payments on Loans:

Winchester Cong.	\$ 1,000.00
Orlando Cong.	8,000.00
Indianapolis Cong.	1,500.00
Foreign Mission Board	1,500.00
Walton Cong.	1,000.00

Iowa Pres. (Marion)	500.00	
Mid-West Pres. (Wichita)	500.00	
Coldenham Cong.	500.00	
Hetherton Cong.	500.00	
Topeka Cong.	634.00	
Eastvale Cong.	600.00	
Third Phila. Cong.	600.00	
Lawrence Mission	550.00	
Fresno Cong.	518.38	
Selma Cong.	495.00	
Phoenix Cong.	345.00	
Quinter Cong.	300.00	
College Hill Cong.	250.00	
E. Clarke Copeland	266.62	\$ 19,559.00
Share of Synod's Budget		988.68
John L. Wright Estate		3,131.81
Share of David Gregg Divident		1,250.76
Interest from Loans		478.01
Interest from Temp. Investments		30.90
Endowment Dividend		522.70
Interest, Winnipeg Church Property	1,331.20	27,293.06
Disbursements:		56,602.49
Third Phil. Cong.	5,000.00	
Lisbon Cong.	5,000.00	
Topeka Cong.	7,000.00	
Board Travel	85.07	
Miscellaneous	19.73	17,104.80
Balance December 31, 1969		<u>\$ 39,497.69</u>
Widows and Orphans		
Balance January 1, 1969		\$ 4,880.62
Receipts:		
Share of Synod's Budget	\$ 5,437.74	
Dividend, Gregg Fund	1,250.76	
Dividend, Endowment Funds	4,856.37	11,544.87
Disbursements:		16,425.49
Pension Payments	11,520.00	
Interest on Overdraft	21.67	11,541.67
Balance December 31, 1969		<u>\$ 4,883.82</u>
Board of Publication (Covenanter Witness)		
Receipts, Share of Synod's Budget		\$ 11,914.16
Disbursement, Board of Publication		<u>11,914.16</u>
Board of Christian Education		
Balance January 1, 1969		\$ (4,769.78)
Receipts:		

REFORMED PRESBYTERIAN CHURCH

67

Share of Synod's Budget	\$ 22,245.30	
John L. Wright Estate	4,769.78	
Field Work	242.50	
Postage	61.18	
Gifts	69.00	
Travel	98.00	
Miscellaneous	15.17	27,500.93
Disbursements:		<u>22,731.15</u>
Salaries	14,266.58	
Rent	1,200.00	
Telephone	481.72	
Postage	531.40	
Equipment	295.65	
Utilities	176.04	
Field Work	1,195.43	
Supplies	610.36	
Secretary's Insurance	92.50	
Secretary's Hospitalization	121.08	
Training Program	1,500.00	
Board Travel	1,400.00	
Social Security	320.00	
Director's Pension	228.00	
Overdraft Interest	356.28	
Miscellaneous	60.36	22,835.40
Balance December 31, 1969		<u>\$ (104.25)</u>
Pastors Refresher Course		
Balance January 1, 1969		\$ 777.85
Receipts, Share of Synod's Budget		10.00
Balance December 31, 1969		<u>\$ 787.85</u>
National Association of Evangelicals		
Receipts:		
Share of Synod's Budget	\$ 247.17	
Miscellaneous Fund	2.83	\$ 250.00
Disbursement, N. A. E.		<u>\$ 250.00</u>
Lawrence, Kansas Mission		
Receipts:		
Home Mission Board	\$ 5,400.00	
W. S. M. S. , Library	20.00	
Miscellaneous	5.00	\$ 5,425.00
Disbursement, Lawrence Mission		<u>\$ 5,425.00</u>
Board of Corporators, Geneva College		
Balance January 1, 1969		\$ (99.19)
Receipts, Share of Synod's Budget		988.68
		<u>889.49</u>

Disbursements, Board Expense	900.75
Balance December 31, 1969	<u>\$ (11.26)</u>

RECAP OF CURRENT ACCOUNTS -- BUDGET ORGANIZATIONS
 Balance January 1, 1969 \$ 93,736.37

Receipts:

Geneva College	\$ 26,250.65	
Home Missions	52,151.33	
Southern Mission	18,514.62	
Indian Mission	5,649.71	
Jewish Mission	358.67	
Arkansas Mission	2,748.17	
Seminary	61,197.26	
Ministerial Relief	17,098.50	
Students Aid	3,364.72	
Witness Committee	25,609.50	
Women's Association	12,665.70	
Board of Church Erection	27,293.06	
Widows and Orphans	11,544.87	
Board of Publications	11,914.16	
Board of Christian Education	27,500.93	
Pastors Refresher Course	10.00	
National Assoc. of Evangelicals	250.00	
Lawrence, Kansas Mission	5,425.00	
Board of Corporators, Geneva College	988.68	310,535.53
		<u>\$404,271.90</u>

Disbursements:

Geneva College	26,250.65	
Home Missions	60,395.99	
Southern Mission	19,938.12	
Indian Mission	6,108.03	
Arkansas Mission	2,866.39	
Seminary	64,347.40	
Ministerial Relief	14,554.56	
Student's Aid	3,827.64	
Witness Committee	19,543.03	
Women's Association	12,665.70	
Board of Church Erection	17,104.80	
Widows and Orphans	11,541.67	
Board of Publications	11,914.16	
Board of Christian Education	22,835.40	
National Assoc. of Evangelicals	250.00	
Lawrence, Kansas Mission	5,425.00	
Board of Corporators, Geneva College	900.75	300,469.29
Balance December 31, 1969		<u>\$103,802.61</u>

FOREIGN MISSION BOARD

Current Account

Balance January 1, 1969 \$(10,196.12)

Receipts:

Bequests:

Anna C. McCullough	\$ 7,500.81	
Anna M. Johnston	920.85	
John L. Wright	10,196.12	
James McKnight	<u>1,222.56</u>	\$ 19,840.34

Share of Synod's Budget:

Designated	4,778.72	
W. S. M. S.	13,791.97	
Proportionate Share, Bud.	<u>19,987.83</u>	38,558.52

Income from Investments:

Carlisle Fund	1,402.70	
Gregg Fund, Dividend	6,879.18	
Endowment Interest	<u>28,725.27</u>	37,007.15

Travel Expense, Fields:

Cyprus Bookstore	70.00	
Refund, R. A. Henning	816.28	
Refund, J. P. Wilson	<u>555.00</u>	1,441.28

Christian Corp for Cyprus:

E. S. Dill Memorial	201.00	
Foreign Accomodation Acct.	15.00	
Refund, Mary Meeker	382.50	
Refund, Carol McBurney	195.00	
Refund, Travel	120.00	
Santa Ana S. S.	<u>20.30</u>	933.80

Miscellaneous:

Smith, Refund	1,080.00	
Travel, Hemphill	225.00	
Pension Premium	55.58	
Over & Above Budget	10.00	
Japan, Over & Above Bud.	50.00	
Deputation, Spear	<u>63.82</u>	1,484.40

Transferred from Investment Acc. 2,550.00

Cyprus Field from Accomodation Acc.	<u>200.00</u>	<u>102,015.49</u>
		\$ 91,819.37

Disbursements:

Home Base:

Travel and Hospitality	2,655.83
Miss. Health Program	1,776.76
Social Security	1,706.41
In Lieu, Soc. Sec.	280.47
Secretary Allowance	1,200.00

Office Expense	283.15		
Med. Assistance Prog.	121.35		
Interest on Overdraft	768.31		
Interest to Wilmoth Fund	191.32		
Miscellaneous	525.84		
Pension Premiums	105.53		
Pen. Supplemen. Pay.	1,182.48		
Cyprus Deputation Com.	<u>3,588.20</u>	14,385.65	
Cyprus:			
Salaries	26,732.68		
Field Allowance	3,158.00		
Housing	300.00		
Medical	969.31		
Travel	<u>5,497.19</u>	36,657.18	
Japan:			
Salaries	18,671.22		
Field Allowance	5,510.00		
Housing	165.00		
Medical	147.00		
Travel	681.00		
Mission House Debt	<u>1,549.00</u>	26,723.22	
Christian Corps for Cyprus:			
Salaries	5,697.84		
Rent	1,000.00		
Teaching	2,225.60		
Fees and Books	174.81		
Travel	389.99		
Insurance	156.20		
Counseling	90.00		
Miscellaneous	<u>29.00</u>	9,763.44	
Reformation Translation Fellowship:		2,000.00	
E. F. M. A.:			
Delegates	382.00		
Reports	9.00		
Dues	<u>316.00</u>	707.00	90,236.49
Balance December 31, 1969			<u>\$ 1,582.88</u>
Permanent Revolving Fund			
Balance January 1, 1969		\$	321.11
Balance December 31, 1969		\$	321.11
Cyprus Bread of Life Bookstore			
Balance January 1, 1969		\$	696.23
Balance December 31, 1969		\$	696.23

Foreign Mission Car Account

Balance January 1, 1969	\$	92.86
Receipts, From Japan Field		314.15
Balance December 31, 1969	\$	<u>407.01</u>

Accommodation Account

Balance January 1, 1969	\$	1,707.41
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Receipts:

Irene Piper Memorial	125.00
Margaret Huston Mem., Japan Miss.	50.00

Japan:

Bookroom	538.03
Mimeograph	70.42
Psalmody Tract	75.00
Prayer Calendar	35.00
Kobe Bookmobile	250.00
Over & Above Budget	50.00
Visual Aids	76.65
Children	10.00
Miss Everett	400.00
Pennington, Psalters	50.00
Dr. & Mrs. Sakai	<u>5.00</u>
	1,560.10

Cyprus:

Larnaca Scholarship	35.00
Scholarships	240.00
Nicosia Scholarship	110.00
Visual Aids	16.65
Children	10.00
Primary Class	6.71
Reading Room	23.66
Other than Budget	250.00
Electricity, Troodas Camp	<u>125.00</u>
	817.02

Cyprus Corp Expense	5.00
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Use Missionaries	10.00
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Missionaries	<u>200.00</u>	<u>2,767.12</u>
		4,474.53

Disbursements:

Japan:

Bookrooms	544.28
Mimeograph	100.00
Reading Room	17.00
Psalmody Tract	75.00
Psalter Fund	25.00
Mission	50.00
Visual Aids	76.65
Prayer Calendar	5.00

V. B. S.	10.00	
Psalters, Pennington	<u>50.00</u>	953.35
Cyprus:		
Lydia Tuition	123.50	
Kohos Tuition	266.66	
Larnaca Scholarship	35.00	
Nicosia Scholarship	70.00	
Use Missionaries	10.00	
Electricity, Troodas Camp	<u>115.00</u>	620.16
Missionaries		240.00
Irene Piper Memorial		125.00
E. S. Dill Memorial		201.00
Training Program		5.00
Oretta Everett		<u>400.00</u>
Balance December 31, 1969		<u>\$ 2,544.51</u> <u>\$ 1,930.02</u>
Recap of Balances in All Funds:		
Permanent Revolving Fund		\$ 321.11
Cyprus Bread of Life Bookroom		696.23
Accommodation Account		1,930.02
Foreign Mission Car Account		407.01
Current Account		<u>1,582.88</u>
Balance in Control Account, December 31, 1969		<u>\$ 4,937.25</u>
CURRENT ACCOUNTS NON-BUDGET		
Seminary Charter Account		
Balance January 1, 1969		\$ 265.22
Balance December 31, 1969		\$ 265.22
Seminary Petty Cash		
Balance January 1, 1969		\$ 6.00
Receipts, Seminary Current Account		<u>173.63</u>
		179.63
Disbursements		<u>154.63</u>
Balance December 31, 1969		<u>\$ 25.00</u>
Seminary Anniversary Fund		
Receipts, Gifts		2,150.00
Balance December 31, 1969		<u>\$ 2,150.00</u>
Seminary Library Fund		
Balance January 1, 1969		\$ 40.89
Receipts:		
Current Account	\$ 2,000.00	
Fees	410.00	
Gifts	256.44	
Books	<u>6.00</u>	<u>2,672.44</u>
		2,713.33

Disbursements:

Books	1,524.57	
Magazines and Periodicals	254.11	
Equipment	263.05	
Supplies	90.41	
Microfilm and Tapes	69.70	
Miscellaneous	13.34	2,215.18
Balance December 31, 1969		<u>\$ 498.15</u>

Seminary Pension Fund

Balance January 1, 1969		\$ 2,342.17
Receipts:		
Current Account, 2% Salaries	\$ 461.00	
Interest	105.40	566.40
Balance December 31, 1969		<u>\$ 2,908.57</u>

Pension Plan

Balance January 1, 1969		\$ 25,649.49
Receipts:		
Assessments	\$ 10,707.94	
Interest, Endowments	6,456.91	17,164.85
		<u>42,814.34</u>

Disbursements:

Premiums, Pres. Min. Fund	10,772.80	
Pension Payments	3,670.00	
To Investment Account	20,000.00	
Interest, Overdraft	60.46	
Travel, Board Members	94.10	
Miscellaneous	7.51	34,604.87
Balance December 31, 1969		<u>\$ 8,209.47</u>

Board of Christian Education Publication Account

Receipts:

Previous Balance from Check. Acct.	\$ 2,184.41	
Misc. Fund, Elders Manual	1,411.68	
Sale of Publications	39.50	\$ 3,635.59
Disbursements, Publications		85.18
Balance December 31, 1969		<u>\$ 3,550.41</u>

Temperance Account

Balance January 1, 1969		\$ 205.42
Receipts: Gifts		353.43
		<u>558.85</u>
Disbursements:		
Dues	\$ 10.00	
Delegate Expense	70.00	80.00
Balance December 31, 1969		<u>\$ 478.85</u>

Board of Evangelism

Receipts, Share of Synod's Budget	\$	790.94
Disbursements, Board of Evangelism		<u>480.00</u>
Balance December 31, 1969	\$	<u><u>310.94</u></u>

Christian Literature

Balance January 1, 1969	\$	235.33
Balance December 31, 1969	\$	<u><u>235.33</u></u>

Oath Committee

Balance January 1, 1969	\$	132.48
Receipts, Interest		<u>43.80</u>
Balance December 31, 1969 (Note #1)	\$	<u><u>176.28</u></u>

National Reform Association

Receipts; Gifts	\$	739.27
Disbursements, To N. R. A.	\$	<u><u>739.27</u></u>

American Bible Society

Receipts; Gifts	\$	246.34
Disbursements, American Bible Society	\$	<u><u>246.34</u></u>

Synod's Graduate Study Fund

Balance January 1, 1969	\$	195.32
Receipts:		
Interest, Temporary Investments	\$	839.18
John L. Wright Estate	<u>4,000.00</u>	<u>4,839.18</u>
		<u>5,034.50</u>

Disbursements:

W. R. Spear	624.83	
S. B. Willson	<u>300.00</u>	<u>924.83</u>
Balance December 31, 1969		<u><u>\$ 4,109.67</u></u>

Henry O'Neil Interest Account

Balance January 1, 1969	\$	7,443.00
Receipts, Endowment Interest		<u>7,686.80</u>
		<u>15,129.80</u>
Disbursement, Geneva College	\$	<u><u>15,129.80</u></u>

George M. Reed Income Account

Receipts, Dividends	\$	2,720.55
Disbursements, Geneva College	\$	<u><u>2,720.55</u></u>

Eliza Ann Sloan Interest Account

Balance January 1, 1969	\$	7,204.25
Receipts, Endowments		<u>1,229.89</u>
		<u>8,434.14</u>
Disbursements, Scholarships		<u>400.00</u>
Balance December 31, 1969	\$	<u><u>8,034.14</u></u>

Anna K. Brown Interest Account			
Receipts, Interest		\$	276.26
Disbursements, Geneva College			<u>276.26</u>
John M. Allen Scholarship Interest Account			
Receipts, Interest		\$	50.00
Disbursement, Geneva College		\$	<u>50.00</u>
Jayne Marjorie Lemker Smith Income Account			
Receipts, Dividends		\$	3,420.09
Disbursements:			
Jayne M. L. Smith MacLaughlin	3,214.90		
Gross Income Account	<u>205.19</u>	\$	<u>3,420.09</u>
Florence B. O'Neill Tibby Income Account - Seminary			
Balance January 1, 1969		\$	3,684.38
Receipts, Dividends			<u>3,575.20</u>
			7,259.58
Disbursements, Seminary Current Account		\$	<u>7,259.58</u>
Milne-McQuiston Income Account			
Balance January 1, 1969		\$	1,958.92
Receipts, Interest			<u>1,537.51</u>
			3,496.43
Disbursement, Legal Service			<u>100.00</u>
Balance December 31, 1969		\$	<u>3,396.43</u>
Pension Plan Investment Income Account			
Receipts, Dividends		\$	1,782.90
Disbursements, Pension Board		\$	<u>1,782.90</u>
David Gregg Income Account			
Receipts, Dividends		\$	19,748.84
Disbursements:			
Southern Mission	\$ 1,250.76		
Board of Church Erection	1,250.76		
Seminary	1,250.76		
Widows & Orphans	1,250.76		
North Hills Congregation	1,250.76		
Home Mission Board	5,628.42		
Foreign Mission Board	6,879.18		
Gross Income Account	<u>987.44</u>	\$	<u>19,748.84</u>
David Gailey Income Account			
Receipts, Dividends		\$	8,149.38
Disbursements, Geneva College		\$	<u>8,149.38</u>
North Hills Congregation Income Account			
Receipts, Interest		\$	381.30
Disbursements, North Hills Congregation		\$	<u>381.30</u>

Emma Elliott Missionary Society Income Account

Receipts	\$	194.99
Disbursements, Emma Elliott Miss. Soc.	\$	<u>194.99</u>

John Lucky Interest Account

Receipts, Interest	\$	179.38
Disbursements, Lochiel & Almonte Cong.	\$	<u>179.38</u>

J. J. McClurkin Interest Account

Balance January 1, 1969	\$	270.96
Receipts, Interest		15.37
Balance December 31, 1969	\$	<u>286.33</u>

S. R. Wills Income Account

Receipts, Dividends	\$	176.00
Disbursements, Women's Assoc.	\$	<u>176.00</u>

Gross Income Account

Balance January 1, 1969	\$	2,945.23
Receipts		<u>191,339.71</u>
		194,284.94

Disbursements:

To Sundry Accounts	\$191,411.76	
Contingent Account	<u>.53</u>	<u>191,412.29</u>
Balance December 31, 1969		<u>\$ 2,872.65</u>

Miscellaneous Fund

Balance January 1, 1969	\$	39.57
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Receipts:

Share of Synod's Budget	\$	1,483.02	
Sale of Minutes		1,485.84	
Travel Fund		6,958.75	
Sale of Books		1,005.99	
McKeesport Annuity		1,578.32	
John L. Wright Estate		3,313.61	
Sale of Dockets		47.20	
Collection at Synod		307.50	
Miscellaneous		<u>67.09</u>	<u>16,247.32</u>
			16,286.89

Disbursements:

Minutes of Synod:

Printing	\$ 2,203.00	
Editing	164.32	
Postage	<u>27.72</u>	2,395.04
Travel Fund		7,127.78
Elders Manual		1,411.68
Church Travel Insurance		1,200.00
Synod:		

Expenses	319.89	
Digest Reports	448.60	
Dockets	135.00	
Speakers	255.20	
1970 National Conf.	<u>1,000.00</u>	2,158.69
Retirement Gift		1,000.00
Delegate Expense		667.67
Committee's Expense		861.58
Income Tax Exemption Expense		578.65
Printing		219.28
Copeland Thesis		262.99
Reformed Ecumenical Assessment		531.00
Books		92.35
Miscellaneous		<u>115.00</u>
Balance December 31, 1969		<u>\$ 18,621.71</u> <u>\$ (2,334.82)</u>
Church Travel Insurance		
Receipts:		
Miscellaneous Fund	\$ 1,200.00	
Premiums	<u>314.10</u>	1,514.10
Disbursements:		
Continental Casualty Co., Prem.	1,500.00	
Premium Refund	<u>1.50</u>	1,501.50
Balance December 31, 1969		<u>\$ 12.60</u>

Respectfully submitted,
Louis D. Hutmire

REPORT OF THE JUDICIAL COMMITTEE

The Report of the Judicial Committee was read and taken up item by item. Paper Two was referred to the Special Committee Concerning the Duties of the Elder which is to report to the Synod of 1971 for comment, and to the Synod of 1972 for consideration. The recommendation that the request in Paper Five be granted and sent down in overture was adopted by the Synod by a unanimous vote. The following change in the Book of Church Government will be sent down in overture:

That Chapter 10, Section 6, page 262 be revised as follows:

Line 7 shall read:

"The moderator shall constitute the court (and) the roll shall be made up." Delete the rest of this section.

Section 9:

Delete the opening words, "In addition to the usual duties of a secretary." Add these words after the word "shall" in line 2, "Keep the minutes of presbytery meetings, which shall be read,

corrected and adopted at the close of each meeting. He shall . . ."

The first of this section would read, "The clerk of presbytery shall (keep minutes of presbytery, which shall be read, corrected and adopted at the close of each meeting. He shall) prepare a list of items of unfinished business which should have the attention of presbytery. . ."

According to the recommendation of the Judicial Committee, Synod discussed in general the idea of Paper Six which proposed full parliamentary sessions and study sessions on alternate years of Synod.

Synod voted that a committee to report to the Synod of 1971 be appointed by the Nominating Committee to consider the structure of Synod with a view to providing more time for in-depth study.

Members of the Judicial Committee presenting the above report are: Wayne Spear, Wilmer Piper, Paul Faris, Lester E. Kilpatrick, Don Crawford, Waldo Mitchel and Lewis Keys.

D. Howard Elliott presented the following resolution which was adopted: That in view of Synod's action to cause the new Board of Publication and Education to be created now, and since no funds or implementations were given to the new Board, I move that the old boards (Board of Publication and Board of Christian Education) be immediately dissolved, that the allotments and treasuries of the old boards be turned to the new board, and that the President of the old Board of Christian Education be authorized to call the new board together for organization.

The Nominating Committee presented the slate of nominations for vacancies on boards and standing committees. Nominations were closed. The vote was taken and a deadline set at 1:30 p.m. today for ballots to be turned in.

The Report of Pittsburgh Presbytery was read.

The Report of the Far East Commission did not arrive in time for Synod, and appears in the Appendix.

The Reports of the Presbyteries and Cyprus Commission were received and are as follows:

REPORT OF IOWA PRESBYTERY

Iowa Presbytery would respectfully report that we have held one regular meeting during the year and one Synod meeting; and our Ad Interim Commission has met once.

The uniting of the Associate Presbyterian and Reformed Presbyterian Churches has greatly benefited the Iowa Presbytery. For one thing, the union has increased the number of ministers on our roll by fifty per cent. Also, the addition of the Washington congregation to our fellowship has meant much in the activities of the Presbytery.

There are five congregations on our roll. Washington, Marion, and Sharon have settled pastors. Morning Sun has regular preaching by the Sharon pastor. Lake Reno continues without a pastor; and, during the

year, their numbers have been greatly reduced. Marion held an election of elders and now has its own session to replace the provisional session that had been provided by Presbytery. Sharon has adopted the rotation system for its elders and deacons.

Daily Vacation Bible Schools were held in Washington and Sharon, with Morning Sun giving valuable help to Sharon's teaching staff. Lake Reno and Marion held Vacation Bible Schools in 1969 though not in 1970. Washington congregation had its morning worship services broadcast over the radio for a month; and in late April they held a week of meetings in which the Rev. Ron Nickerson lectured on subjects dealing with application of the Scripture to modern problems. This summer Marion held open air meetings on Wednesday evenings, which included among other things the showing of Moody Science films. Sharon's main outreach has been through its Vacation Bible School, with calling in un-churched homes for prospects, and continued follow-up with Bible studies.

The program of "Presbyterial Visitation" of the congregation is being continued. This summer a Visitation Team conducted official visitation of the Morning Sun and Sharon congregations.

In the matter of outreach an effort has been made to open a work in Iowa City which is the location of the University of Iowa. To date there has not yet been a wide open door; but at the time of this report, plans are being formulated that seem more hopeful.

Several young people from Iowa Presbytery attended the Conferette at Clarinda over the Easter week end.

Our Iowa Conference was held at Lake Darling August 9 to 17, 1969, with approximately 70 in attendance. The Conference theme was "In His Steps" based on I Peter 2:21. Guest speaker was the Rev. John H. Tweed from Kansas City. The Conference availed itself of the services of five young people who had attended the Summer Training Program. Mrs. Robert McCracken served as Director for the Juniors.

On the Sabbath evening of October 19th, 1969, many of our people gathered at Marion for a Psalm-sing which was held in the auditorium of the Farmers' Bank Building. It proved to be a most enjoyable evening of praise and fellowship.

Our statistical report has been forwarded to the Stated Clerk. William Cosgrove, and G. M. Robb represented us on the Co-Ordinating Committee. J. Ralph Wilson is our financial agent. Our traveling fund is paid in full and our members are accounted for.

Respectfully submitted,
G. M. Robb, Clerk

REPORT OF MIDWEST PRESBYTERY

The Midwest Presbytery has had one regular meeting and one

special meeting in addition to the meeting at Synod time since last reporting to Synod.

We have seventeen congregations on our roll. Denver was disorganized on February 13, 1970. The Lawrence Mission was organized on July 1, 1970 with 14 members. Sixteen of our congregations have pastors or stated supplies and the other one is not seeking a pastor.

There are currently 28 ministers on the roll of Presbytery, an increase of one since last Synod meeting. Of these, 14 are pastors, 3 are home missionaries, 2 are foreign missionaries, 1 is editor of The Covenanter Witness, 5 are in secular work, and 3 are retired. Herbert A. Hays was installed pastor of the Clarinda Congregation on August 20, 1969. The pastoral relationship between June E. McElroy and the Denver Congregation was dissolved when the Denver Congregation was disorganized on February 13, 1970. J. Melvin Vos was ordained and installed pastor of the Winchester Congregation on April 22, 1970. Marion L. McFarland was appointed stated supply of the new Lawrence Congregation when it was organized on July 1, 1970. J. Paul McCracken was received from the New York Presbytery on July 28, 1970. Milton Harrington was granted a letter of transfer to the Ohio-Illinois Presbytery on August 15, 1970. Licentiate James Wright has been transferred to the Ohio-Illinois Presbytery for ordination and installation as pastor in Orlando.

The Lawrence Congregation has been worshipping for the past 15 months in a new property which had been a doctor's home. When the living room became filled to its capacity of 60 the garage and family room were combined and remodelled into an attractive place of worship seating over 100 people. The Presbytery men's rally on May 9 was the first event held in the new place of worship.

The Mission work in Oklahoma has been enlarged by the beginning of Bible study classes in Oklahoma City in the home of the Philip Martins.

Plans are underway for the beginning of a new work in the Denver Metropolitan area with J. Paul McCracken as the missionary.

Some investigation is also being conducted in Albuquerque, New Mexico and some Bible studies have been conducted there for several months.

There are 9 students under the care of Presbytery. These are Philip Beard, Larry Falk, Thomas Forman, Helmar Heckel, J. Edward Hindman, Charles McCalla, Donald Piper, Richard B. Ramsay, and Gene Rice.

Two conferences were held last year and are planned again for next year. Covenant Heights Conference in Colorado had an excellent attendance with 173 last year. Forest Park Conference in Topeka, Kansas had 249 registered. Conferrettes were held at Christmas time

near Hutchinson, Kansas, at Clarinda in March, and in Winchester in August.

A new plan for Presbyterian visitation of congregations has been initiated which provides for one-fourth of the congregations to be visited each year.

The officers of our Presbytery are Robert McFarland, Moderator; Kenneth McBurney, Clerk; Robert Catloth, Treasurer; Chester Hutcheson, Assistant Clerk; and Richard Hutcheson, Assistant Treasurer. Howard Elliott is Moderator of the Ad Interim Commission. G. I. Williamson, Darrell Parnell, and Junior Blackwood are our representatives to the Coordinating Committee. David Patterson is our travelling fund agent. Our statistical report was forwarded to the stated clerk and all our members are accounted for.

Respectfully submitted,
Kenneth A. McBurney, Clerk
Midwest Presbytery

REPORT OF NEW YORK PRESBYTERY

The New York Presbytery would respectfully report that it held regular meetings on September 25, 1969 at Third Philadelphia Church and April 14, 1970 at New York City Church. At the Fall meeting Charles Sterrett was installed pastor of the Third Philadelphia Congregation. At the Spring meeting George W. Price was installed pastor of the New York City Congregation. It will be noted that the New York Presbytery has changed from one to two regular meetings.

Charles Sterrett is our moderator. H. B. Harrington is our clerk. Edwin H. McBurney is our assistant clerk and treasurer. Charles Sterrett is moderator of the Ad Interim Commission and H. B. Harrington is the clerk.

Seven congregations are under our care. Four have settled pastors. One has a pastor elect to be installed soon. Two are vacant. White Lake is a mission station.

There are seven ministers on our roll. Four are settled pastors. One, Robert Milliken, is pastor elect of Newburgh Congregation. One is retired. One is hoping to start a new work. Alvin W. Smith, Jr. was given a letter of standing at his own request and he has become a Baptist pastor. William Smith was released from the pastorate of Newburgh Congregation December 31, 1969. William Taylor was licensed to preach the gospel on April 15, 1970. He is now seeking settlement in a pastorate.

In conjunction, New York and St. Lawrence Presbyteries have held a Junior camp at White Lake. Prep, Senior, and Adult camps are planned for the Labor Day week end.

H. B. Harrington and T. R. Smyth are our representatives on the Co-ordinating Committee. G. W. Price is our financial agent. All our members are accounted for and our travel fund is paid in full.

Respectfully

H. B. Harrington, Clerk

REPORT OF THE OHIO-ILLINOIS PRESBYTERY

The Ohio-Illinois Presbytery would report that since the last meeting of Synod we have met as a court once in regular session, this being in March at the Bloomington congregation. In addition the commission on Church Extension meets on a regular basis, plus the Ad Interim Commission meets in behalf of the presbytery as the need arises.

We have 12 congregations under our care and eight have settled pastors. Ray McCracken has been appointed as stated supply to Orlando until June 1970. Donald Felker under the direction of Commission of Church Extension has been meeting regularly with the Chicago congregation with the exception of these summer months.

Of the members of Presbytery's roll eight are settled pastors, Donald Felker is a professor at Purdue and Philip Coon is employed in Chicago. One member Dr. M. K. Carson passed away this past year on March 13, 1970. We have five men under our care: Lic. Dean Smith, presently working under the direction of the Commission of Church Extension in Columbus, Indiana; Lic. Ron Homa, who was licensed at our March meeting of Presbytery and is furthering his education in Ireland at Theological Hall in Belfast; Lic. Robert Templeton who is employed in Indianapolis and is ruling elder of the Indianapolis congregation; Robert Henniger, who is in the Seminary and presented two of his pieces before the spring meeting of Presbytery and will continue on his third year in our Seminary; and James Thorne, who was taken under the care of Presbytery in March and plans to enter our Seminary this fall of 1970.

Since last years report: John O. Edgar was installed pastor of the Southfield congregation effective Oct. 24, 1969. Robert Milliken was released from the Bloomington congregation July 5, 1970 and was transferred to New York Presbytery. Keith Copeland was transferred to Pittsburgh Presbytery Jan. 30, 1970.

The Commission of Church Extension has been supervising the works in Columbus, Indiana; Chicago, Ill.; and Munice, Indiana.

The officers of the Presbytery are: Donald Felker, Moderator; Robert Morrow, Clerk; Ralph Joseph, Assistant Clerk; Donald Mullinnix, Treasurer; Roy Blackwood, Mod. Church Extension Commission; Raymond Joseph, Mod. Ad Interim Commission; Robert

Morrow, Young People's Secretary.

Our travel fund agent is Bruce Adams. Our statistical reports have been forwarded to the stated clerk with the exception of the Chicago congregation. Our traveling fund is paid in full and all our members are accounted for.

Our Presbytery held a family conference Aug. 9-15, 1969 at Lookout Mountain, Chattanooga, Tenn. A conference is planned for Aug. 7-13, 1971 at the same place.

Robert W. Morrow, Clerk

REPORT OF PACIFIC COAST PRESBYTERY

Pacific Coast Presbytery held one regular meeting during the year at San Diego, and one called meeting for the ordination of Bruce Hemphill at Fresno, besides one meeting at Synod. The Ad Interim Commission is based in Los Angeles and has held 4 meetings in 1970.

We have six congregations on our roll. All have settled pastors, though Glenn McFarland has not been officially installed yet at Santa Ana.

We have 11 ministers on our roll. Six are pastors. Three are available for preaching. One is a missionary, one is in translation work. Paul D. McCracken terminated his ministry at Santa Ana by reason of ill health, 26 April 1970. Bruce Hemphill was ordained and installed pastor of the Fresno Congregation 21 November 1970. Frank L. Stewart was removed by death on 3 March, 1970. Portland Congregation was disorganized 26 May 1970.

Paul Mathews was transferred to Ohio-Illinois Presbytery 28 July 1970. Wayne Spear was transferred to Pittsburgh Presbytery 15 August 1970 and Glenn McFarland was received from Pittsburgh Presbytery 15 August 1970.

We have one licentiate, Paul Martin. We have two students of theology, Sam Chao and Bruce Martin, under our care.

Our presbyteral conference was held at Camp Good News 16-23 August 1969.

Our officers: Moderator, Donald Weilersbacher, Clerk, Lester E. Kilpatrick, Assistant Clerk, Bruce Hemphill, Treasurer, Lewis Keys, Young Peoples' Secretary, Donald Weilersbacher, Moderator of the Ad Interim Commission, Bruce Stewart.

Our travel agent is Glenn McFarland. Our statistical report has been forwarded to the Stated Clerk of Synod. Our travel fund is paid in full and all our members are accounted for.

Lester E. Kilpatrick, Clerk

REPORT OF PITTSBURGH PRESBYTERY

The Pittsburgh Presbytery respectfully reports that since the last report to Synod, two regular meetings, one Synod meeting and one special meeting have been held, the latter for the ordination and installation of A. Wayne Duffield. Regular meetings are held on Saturday to make it easier for elders to attend.

There are seventeen congregations under our care, one less than last year because of the merger of the Beaver Area and Four Mile congregations on Dec. 9, 1969, under the name of Four Mile Reformed Presbyterian Church. Nine congregations have settled pastors, one is served by a stated supply, one has received intimation of the acceptance of its call, pastors of two others have resigned this summer and they are seeking candidates, two have had preaching under direction of the Secretary on Pulpit Supplies, and two are in process of dis-organization.

There are twenty-eight ministerial members on our roll. Ten are pastors; three are professors in the R. P. Theological Seminary; two are Professors Emeriti of the Seminary; eight serve at Geneva College; one is a retired professor at the College; one is Synod's Director of Christian Education; one is Executive Secretary of the Christian Government Movement; one is Superintendent of the Reformed Presbyterian Home; and one is Assistant Administrative Secretary of the National Reform Association.

A. Wayne Duffield was ordained to the Gospel Ministry and was installed pastor of Rimersburg congregation on January 30, 1970. Keith E. Copeland was received from Ohio-Illinois Presbytery, and was appointed stated supply of the Beaver Area congregation October 15, 1969, and of the new Four Mile congregation upon the merger December 9, 1969. John H. White was released from the pastorate of College Hill congregation August 7, 1970 to accept appointment as Dean of Religious Services at Geneva College. Glenn E. McFarland was released from the pastorate of Wilksburg Congregation August 15, 1970, and on the same date was certified to Pacific Coast Presbytery to accept the call of Santa Ana congregation. Wayne R. Spear was received from Pacific Coast Presbytery August 15, 1970.

Five students of theology are under care of Pittsburgh Presbytery. Licentiate Lee P. Bittner, III, graduated from our Seminary on May 12, 1970 and will take post-graduate work in Westminster Seminary, Philadelphia, Pa. this fall. J. Robert Willson and Bruce R. Backensto are second year students in the Seminary. William J. Sterrett of College Hill congregation was received under care of Presbytery on May 13, 1970 and will enter the Seminary this fall. John Delivuk of Geneva congregation was received under care of Presbytery, June 24, 1970, and will continue his studies in our Seminary this fall as a second year

student of theology. A. Wayne Duffield and J. Melvin Vos have entered pastorates.

The Young People have had an aggressive program, with the Summer Conference at Camp Stambaugh August 23--29, 1969, a follow-up conference and hay ride at the Steel Farm on November 1, Psalm Sings Nov. 28 at First Beaver Falls and at Manchester July 18, 1970, swimming party, skating party, summer picnic. The spring Camp--O--Day was held at Camp Kon--O--Kwee on March 26--28. "Mission Impossible" was held in North Hills Church on April 17. The Summer Camp this year will be held at Camp Sunrise Mountain near Markleton, Pa. August 25--28. Bob Hemphill is President. We are grateful to our leaders.

In the area of outreach, the Ad Interim Commission together with the Committee on Home Missions and Church Extension has appointed a New Work Commission to Establish a Fellowship and to receive members under its care on the roll of Presbytery, with a view to establishing a new work in the Pittsburgh area.

The Treasurer, Louis D. Hutmire, reported the following balances as of April 30, 1970: Current Account, \$495; Church Extension account, \$259; Invested Funds, \$2,350.

The officers of Pittsburgh Presbytery are: Moderator, E. Clark Copeland; Clerk, Kermit S. Edgar; Assistant Clerk, A. Wayne Duffield; Treasurer, Louis D. Hutmire, Norman M. Carson is Moderator of the Ad Interim Commission. Robert A. Henning is Young People's Secretary, Herman L. Horner is Camp Manager. M. W. Martin is chairman of the Committee on Home Missions and Church Extension, and is Secretary on Pulpit Supplies. David R. Armstrong, Jay H. Wissner and Roy M. McDonald are our elder and deacon representatives on the Co-ordinating Committee. M. W. Martin is our representative on the Board of Corporators of Geneva College. Our financial agent is Lee P. Bittner, Jr.

Our statistical report has been forwarded to the Stated Clerk of Synod. All our members are accounted for. Our travel fund has been paid in full.

Respectfully submitted,
Kermit S. Edgar, Clerk

REPORT OF ST. LAWRENCE PRESBYTERY

St. Lawrence Presbytery would respectfully report that we have held our regular Fall Meeting and the Synod Meeting. The Ad Interim Commission has met to transact necessary business.

There are five congregations under our care, four with settled pastors. We have two retired ministers on our rolls, and one missionary.

Rev. Richard Olson was transferred to St. Lawrence Presbytery at the Fall Meeting.

After considerable investigation and visitation by the Ad Interim Commission, the presbytery voted to disorganize the Barnet, Vt. Congregation, effective Sept. 1, 1970. The manse and church property have been referred to the Board of Trustees of Synod for disposal.

All of our congregations maintain regular Sabbath worship and display concern for their youth and the unsaved in the community. Mr. Raymond Morton of Almonte, Ontario was taken under care of Presbytery and employed by her as a lay mission worker in Lochiel during the summer months. The Syracuse Congregation has purchased a new parsonage. Lic. James Wright has resigned as their assistant effective Oct. 1970. The Lisbon congregation is completing a program of building expansion. During the summer months Mr. Rob Henninger of our seminary served as an assistant to the pastor. The St. Lawrence Family Conference was conducted over the Labor Day weekend and was well attended.

The officers of Presbytery are: Moderator, Edward Robson; Clerk, R. W. Nickerson; Y. P. Sec., Wm. Ramsey; Treasurer, Ralph Henderson; Chrmn, Ad Interim Commission, R. W. Nickerson. Our travel fund agent is Hartley Russell. Our Statistical Report has been forwarded and our travel fund paid in full.

R. W. Nickerson, clerk

REPORT OF THE CYPRUS COMMISSION

The Eternal God in His sovereign purpose has been continuing his work of grace in the Island of Cyprus. We would express our thanksgiving to Him for His mercy and request the continued prayer support of our brethren in Christ of the American Church that the kingdom of Satan in this place may be destroyed and that Christ's kingdom of grace may be advanced.

In carrying out our business during the year 1969, eleven regular meetings of the Commission, and five special meetings were held. The Rev. Alvin W. Smith, Jr. withdrew from the mission early in March. J. P. Wilson accepted an interim appointment by the Board of Foreign Missions and came to the field in mid August. He and his wife are now under appointment until September, 1971.

Services have been held in Nicosia and in Larnaca through the year except for the weeks in August. Two of these Sabbaths the summer Conferences were in session on Troodos and the Sabbath services were held there. Each Sabbath the morning service in Greek has

been held in each center. A second service in English has been held each Sabbath night. A Sabbath School has been held in each center weekly. A mid week prayer meeting has been held, too, with an occasional united prayer meeting of the Nicosia and Larnaca groups. From the first of the year the Nicosia group has held their meetings in the quarters of the Peponiades Trust Association at 7 Gladstone Street. Early in the year Limassol was closed as an active preaching center due to lack of ministerial personnel. A group of believers have carried on, conducting services under the leadership of one of the members and local speakers. Attempts to sell the Church property in Limassol have so far not been successful. What the future may hold for this work we wait upon the Lord to make clear to us. Two Communion services have been held during the year, one on April 6 and the second on November 30.

Plans for closing the Boarding Departments at both Academies were developed during the year. These were discussed with the deputation from the Board of Foreign Missions, and in the light of the mission objective to give added emphasis to the building of the indigenous church, the decision was reached to carry this into effect in 1970.

The deputation of the Board of Foreign Missions came to Cyprus March 25 and were busily occupied until April 21. Discussions were held with the Commission, with the Governing Body of the Academies, and with the mission personnel to envision the work of the future in order to relate all phases of activity so far as possible to the building of the local church. The Spring Youth Conference was held while the deputation was on the field. During this, conversion was claimed by at least one young person. There were two Summer Youth Conferences held on Troodos Mountain. In these, again, there were several who claimed to have opened their hearts to receive Christ and to be trusting in Christ for salvation. The follow-up work with these continues through Bible studies conducted by C.C.C. workers and the older personnel.

A class for Church membership has been conducted during the late fall and winter and we pray professions of faith may be realized in the near future on the part of several.

During the year the Commission has spent some time in working on a revision of the Constitution of the American Academies. The work is not yet completed for submission to the Synod for approval.

Our members have all been called on through the year and are all accounted for. A marked increase in church offerings has been noted in the past year.

Respectfully submitted,
J. Paul Wilson,
Clerk of Cyprus Commission

Synod recessed in prayer by Claude C. Brown.

WEDNESDAY, AUGUST 18, 1:30 P.M.

Synod reconvened on Wednesday, August 18, at 1:30 p.m. and was opened in prayer by Louis Wilkey.

The Roll was taken.

The Minutes of the previous session were read, corrected and approved.

Synod instructed the Nominating Committee to add one member to the Committee on Labor Unions and also to designate the Chairman of the Committee.

A resolution from Edward Robson that Synod employ the services of a stenographer to record the minutes of Synod and transfer these minutes of a typed manuscript was referred to the Committee on the Structure of Synod.

Item 1 of Unfinished Business — The Report of the Committee on Race Relations — was taken up item by item. Items 1-5 were adopted. Item 6 was amended and adopted and referred to the Nominating Committee. Item 7 was adopted and Dr. Claude Brown was heard on the floor of Synod for 10 Minutes. It was resolved that we thank Dr. Brown for his enlightening remarks. The report as a whole was adopted and is as follows:

Report of The Committee on Race Relations To the 1970 Synod

The assignment to this committee was to revise the Reformed Ecumenical Synod 1968 Statement on Race Relations, previously presented to the 1969 R.P. Synod.

We have added a preamble that relates this issue to the historic stand of our church in reference to the crown rights of Christ. We have also added recommendations that we feel implement this statement:

I. Preamble "A Statement on Race Relations"

The issue of race relations covers the spectrum of human society; they concern interpersonal relations in state, church, school, home, industry, recreation, and labor. In each area of life, race relations will be expressed in a different form according to God's law for that area. We believe that society is ruled over and directed by Jesus Christ. Christ is the sovereign ruler and sustainer of the whole creation and thus societal as well as personal actions. There will not be amicable race relations in our society without a fundamental recognition of Jesus Christ and an implementation of His law in every sphere of society by all races.

(The following is taken with slight revisions
from the statements of the Reformed Ecumenical Synod
1958, 1968)

II. Biblical Foundation

With regard to the issues which are at stake in the relations between races in the present world situation, we need a framework of biblical considerations with which to approach this problem.

- (I) The fact that 'God has made of one blood all nations of men' (Acts 17:26) implies that the fundamental unity or solidarity of the human race is at least as important as all considerations of race and colour.
- (II) The fact that in Adam all human beings are equally subject to sin and 'come short of the glory of God' (Romans 3:23) implies that, in its relationship with God no single race may deem itself entitled to a privileged position and consider itself superior to other races.
- (III) For a believer, the decisive consideration, in determining his relationship with members of another race, is the commandment which God Himself has laid down for all human relations, namely, that we should love our neighbors as ourselves.
- (IV) The fact that Jesus Christ's redemption has atoned for the sins "of the whole world" (I John 2:2) implies that all races are included in the plan of salvation, and called to eternal life (Genesis 12:3; Matt. 28:19).
- (V) From this it follows that a believer has primarily to regard the members of another race as fellow-sinners to whom he should bring the message of the Gospel. If the members of the other race are likewise believers, he should receive them as his brothers and sisters in Jesus Christ (Philemon 12; Eph. 4:3,6). In such a relationship all human distinctions become considerations of secondary importance." (R.E.S. Acts 1958, p. 143; cf Acts 1963, pp. 156-7).

III. Implications

1. God's commands to men that they display love and practice righteousness are not contradictory but harmonious norms for man's personal and group attitudes and conduct, and are the guiding norms for race relations.

2. True love among men requires that we accept our neighbour, regardless of his race or culture, as created in the image of God, respect him in his person as God's creature, and be willing to put ourselves in his place in order thus to understand how we should behave toward him in personal and social relations.
3. Since men inherently seek their own interests rather than the welfare of their fellows, the church should stress the duty of men individually and collectively to practice self-sacrifice for the welfare of others. Self-sacrifice for the sake of Christ is the highest form of self-preservation, for self-preservation is only the concomitant with obedience to the second great commandment when it is qualified and limited by the biblical demands of love and righteousness, so that it does not interfere with the inalienable rights of other people.
4. For a true understanding of the rights, equality, and dignity of man, we should see all men not only as creatures of God, made in His image, but also as those who have sinned, and need redemption. Therefore, in our relation to fellow believers, we should recognize the new unity which all Christians, regardless of race have by virtue of their being redeemed by Christ.
5. Christians should be urged to acknowledge their common involvement in guilt with a world torn by sinful divisions and attitudes. They should be called upon to repent of their own sin in this respect and to make restitution by following Christ in the way of love.
6. In the proclamation of the Word, the church, to whom has been entrusted the message of Christ's Kingdom, should speak courageously and relevantly on the issues of the day, both for the edification and correction of her members and where necessary, in criticism of the activities and policies of governments and organizations.
7. Believers should be equipped by the church through teaching and discipline to serve God, in all spheres of society, individually, and where possible corporately. Believers must also proclaim the commandment of love in race relations and make it applicable to the affairs of civil government and the structures of society.

8. Christians in general and the church in particular bear a responsibility towards members of all races who suffer from poverty, under-development, and political oppression. Believers should be willing to bend every effort to alleviate the suffering of such peoples.
9. In her pastoral ministry the church should strive to eradicate attitudes of racial superiority and racial prejudice by leading her members into full Christian maturity in race relations. This should be done urgently, persistently and patiently.
10. In obedience to the mission mandate of Christ, the church must bring the gospel to all nations regardless of race. The principle of love for the neighbour requires that this mission respect the character and culture of the recipients of the Gospel so that new churches may come to self-expression in harmony with Scripture.
11. The unity of the Body of Christ should come to expression in common worship. The worshipping together of people of different races, is a sign of the deepest unity of the church, and can be an example for the life of society as a whole.
12. Holy Scripture does not give a judgment about racially mixed marriages; contracting a marriage is primarily a personal and family concern. Church and state should refrain from prohibiting racially mixed marriages, because they have no right to limit the free choice of a marriage partner.
13. Each racial group should have the right to prefer a measure of distinct development, but never at the expense of a racially distinct group in the same country. While the manner of such development may vary from place to place it is a requirement of the Christian ethic that love and justice be exercised and that all groups avoid isolation and promote a relation of mutual helpfulness.
14. With a view to the great tensions in the sphere of race relations in the world today, Synod strongly urges the member-churches to test conditions in their congregations by the norms as set forth in these resolutions.
15. Recognizing that the real problem of race relations in our congregations lies not so much in the area of the acceptance but in that of the application of the above principles, Synod

urges congregations:

- a. to put forth renewed efforts to live wholly in accord with biblical norms
- b. to reject every form of racial discrimination and racism
- c. to reject every attempt to maintain racial supremacy by judicial, economic, or any other means
- d. to reject the subtle forms of racial discrimination found in many areas today with respect to housing, employment, education, law enforcement, etc.
- e. to pray for ourselves and for our sister Reformed churches that God may give wisdom and faithfulness in every circumstance.

Recommendations:

1. That the above statement be received by Synod as a working statement for study and implementation on race relations.
2. That the statement be sent down to Sessions and Presbyteries for study for the purpose of examining their practice with respect to incorporating members of minority races in the life and witness of the church and its application to local affairs of: government, school, home, industry, recreation & labor.
3. That Presbyteries with congregations under their care in inner city locations consider, in consultation with the congregation, resisting the trend to move to the suburbs, by implementing a ministry to minority groups.
4. That since the Reformed Churches of South Africa (both white and black, which are fellow members of the R.E.S.) will be meeting in 1971 to discuss the decision of the Lunteren 1968 meeting of the R.E.S., that we through the clerk direct a letter of brotherly encouragement to them:

Suggested letter

One of the purposes of the Reformed Ecumenical Synod is that member churches may encourage and exhort one another. Therefore we take this opportunity to write to you.

We confess our own failure as a church and as a nation in the area of race relations. We therefore address this letter of brotherly encouragement to you in confession of our sin and spirit of humility. We shall be praying earnestly for your proposed meeting in 1971 to discuss the decisions of the Lunteren 1968 R.E.S. meeting on race relations.

We encourage all the churches not to meekly follow the policy of the state, but to show people that Christianity bridges all differences and creates a community of spiritual unity. We also encourage you to assume your prophetic task and raise your voices against any governmental policy contrary to the Word of God.

We realize that your racial problems like ours are complex, but we shall be praying that in a difficult and complex situation, you will be faithful to the Word of God.

Addressed to: The Dutch Reformed Church in South Africa
 The Reformed Church in South Africa
 The Dutch Reformed Church in Africa (Bantu)
 The Dutch Reformed Mission Church in South Africa

5. That item 6 of the recommendations of the Covenanter Council (MINUTES OF SYNOD, 1968, p. 165) "...prepare a statement to be added to the Church's Testimony against racial discrimination..." be referred with approval to the committee to rewrite the testimony.
6. That the Committee on Inter-church Correspondence and Study appoint two members to serve on a joint committee to organize a conference on Race Relations for the R.E.S. member churches in U.S. to be held in late 1970 or 1971 and that authorization and provision be given to hold such a conference.
7. That Dr. Claude Brown be given 10 minutes to address the Synod concerning race relations.

J.G. Betts
 T.R. Hutcheson
 R.H. McFarland
 J.H. White, Chairman

A representative of the American Bible Society, Dr. Dorothy Haas, was presented to the court, and spoke of the work of the Society.

It was voted that an announcement be made to the Conference that a committee has been appointed by the Synod to study the place of modern music in the life of the Christian.

Item 2 of Unfinished Business — the Report of the Committee on the Viet Nam War — was a progress report. Other material prepared by the Committee appears in the Appendix. Bruce C. Stewart was added to the Committee by vote of the Synod, and the Committee was continued. The assignment of the Committee was expanded to include the development of a list of principles to help to determine whether a war is just. The report of the Committee was adopted and is as follows:

Report of Committee to Consider Paper Five Concerning the Vietnam Conflict

The paper that has been referred to this committee asks the following questions:

1. Is the United States justified in fighting the present war in Vietnam?
2. Should a Covenanter man of draft age submit to being drafted?
3. Should a Covenanter man in the army go to South Vietnam if so ordered by his commanding officer?
4. Will the Church through its officers and courts aid a member who, convinced that supporting our country's actions in Vietnam would mean disobeying God in order to obey men, disobeys the Selective Service Act or a superior officer's command?

Members of your committee have examined a great deal of material on this subject, which has presented the Vietnam conflict from widely differing viewpoints. An attempt has been made to compile a bibliography of materials, but the supply seems almost endless. Material continues to come to the chairman for the committee's study. One committee member prepared a ten-page position paper, in reply to another paper which had been written, and took part in discussion at our Theological Seminary. Another member led a discussion on the subject at a mid-winter camp reunion.

Although the members of the committee have been in basic agreement, it has seemed impossible, through correspondence, to compile a specific answer to these questions in time to meet Synod's deadline, and within the limits of space which have been set. It may also be noted that the situation in Southeast Asia has not remained static in recent months.

We would therefore ask permission to distribute mimeographed material to the Synod, prepared by the committee, which will present guidelines and information to help in answering the questions which have been raised concerning the Vietnam conflict.

There will also be the possibility of resolutions being presented to Synod which will deal with the situation which prevails at that time.

Respectfully submitted,

Cloyce J. Beard
S.E. Boyle
Donald Gorden
J.E. McElroy
J.M. McMillan, chm.

Stewart M. Lee presented the following special resolution which was adopted by the Synod:

Resolved that Synod, after due deliberation, believes that at the present time the question of military service during the Viet Nam Conflict for each man eligible for the draft must be resolved by the individual after searching his own conscience and prayerful consideration of the Scriptures along with pastoral counselling.

The Synod voted that the above resolution should be announced to the Conference this evening.

By special resolution presented by Robert Tweed Synod voted that the duties of the Committee to Study the place of modern music in the life of the Christian be enlarged to include a study of what constitutes a worship and non-worship situation in the use of the Psalms.

Synod received the following dissent from a decision of Synod, and it is as follows:

We respectfully protest the decision to schedule the presentation of a program entitled "A Contemporary Approach to Modern Man".

Grounds:

1. It is contrary to Scripture to act prior to a determination of what is right and wrong. Rom. 12:2; 14:3; Phil. 4:8,9; Col. 1:9,10.

2. It is wrong to allow our young people to be confronted with a crisis of conscience without adequate moral guidance. Rom. 15:1.

G.I. Williamson

C.S. Sterrett

R.B. Tweed

David Patterson

Robert More, Jr.

William E. Gregory

Milton L. Harrington

Darrell R. Parnell

Samuel L. Wilkey

S. Ray Blair

Dale Blackwood

Raymond Moore

Philip W. Martin

Thomas R. Smyth

Herbert A. Hays

R.W. Caskey

Alvin W. Smith

Synod voted that a Special Committee be appointed by the Nominating Committee to study the program presentation – "A Contemporary Approach to Modern Man" – on Tuesday evening, August 18, 1970, and bring to the next Synod a Scriptural evaluation of the program and any resolutions they care to make.

Item 3 of Unfinished Business – The Report of the Committee to Consider Item 11 in the Report of the Covenant Conference – was taken up. It was voted that the final adoption of this report be not contemplated at this Synod, but that suggested changes be made here

on the floor, and that the report be re-submitted to the Committee to report to next Synod. Opportunity was given for such suggestive changes for a period of 35 minutes. (The new Terms of Communion proposed by the Committee appear on page 194 of the 1969 Minutes of Synod.)

Item 4 of Unfinished Business — The Report of the Committee to Revise the Psalter — was taken up, adopted as a whole and is as follows:

Report of Psalter Revision Committee

The present goal of the Psalter Revision Committee is to have a complete edition of THE BOOK OF PSALMS WITH MUSIC ready for publication in 1972.

The number of changes introduced in the new edition will depend upon several factors, such as the money and manpower which the Lord allots to the work, the number of accurate and acceptable new versions which can be developed, and the variety of appropriate music which can be discovered or composed. All new versions or changes in existing ones must involve greater faithfulness in translation, greater clarity, and greater aesthetic value. New tunes and new assignments of existing ones will be chosen with a view to improving musical quality and appropriateness for congregational expression of the meaning and sentiment of God's Word. The committee does not favor change merely for the sake of change.

To help the Synod anticipate what is presently envisioned by the committee, comparison with the 1950 edition might be appropriate. In it we have 381 selections on 359 pages. Counting Psalm 119 as 22 different poems, there are 69 of the Psalms with two translations, making a total of 240 complete poems. Although many of the longer ones are already divided into sections, the new edition will endeavor to have more which are of singable length.

We hope to discard about 30 of the present 240 versions, to replace about 10 of these 30 with new versions, and to prepare about 30 more new versions, most of them as alternates. In approximately 50 selections established firmly by long and frequent usage, no changes, even of a minor nature, will be made in either words or music. The much-needed improvements for many of these will be introduced only through alternate versions or tunes. In approximately 150 selections where present tunes seem appropriate and congregations ever since 1910 have had to watch the words closely anyway, improvements in words will be undertaken. In the controversial area concerning the appropriateness of "You" in reference to Deity, we will work for consistency in each selection but not in the entire Psalter.

With only 274 different tunes to cover 381 selections in the 1950 edition, the trend of committee decision in tune assignments will

certainly be in the direction of fewer duplications. The new edition will likely contain at least 100 new tunes.

In total perspective, the 1972 edition will likely have 10% more versions and 30% more tunes. As a volume, the book may be 20% larger.

Concerning the two experimental booklets prepared with Synod's approval and boldly labeled NEW ADVENTURES IN PSALM SINGING, words of warning and invitation may be appropriate. Although the committee does feel justified in recommending the words as reasonably faithful translations, these versions have not been finally approved and are not at this point recommended for memorization. They are presented with an urgent appeal for study and criticism, as well as for use.

Two members of the committee have asked to be replaced at this Synod: William J. Edgar because he is beginning his teaching ministry in Cyprus, and Dr. Cloyd E. Caskey because of special, time-consuming opportunities for service in his congregation. Remaining committee members are Dr. Roy Blackwood, Dr. Mary E. Coleman, Dr. Clark Copeland, Mr. and Mrs. Robert Copeland, Mrs. Eleanor Hutcheson, Rev. Edward Robson, Mrs. Robert Tweed, and Dr. Renwick Wright.

We recommend:

1. appointment by this Synod of the desired replacements on the committee.
2. authorization for continued work by the committee to develop a new edition of THE BOOK OF PSALMS WITH MUSIC by 1972.

Respectfully submitted,
Charles R. McBurney, Chairman

A special resolution from Charles McBurney was adopted as follows:

That Synod direct Wilbur McElroy, Chairman of the Committee to Implement the Uniting of the Boards of Christian Education and Publication, to write to the First Reformed Presbyterian Church of Beaver Falls the following:

1. A brief explanation of the position for which the Rev. David Armstrong was nominated.
2. A summary of reasons for selecting Mr. Armstrong.
3. Some encouragement for the congregation in the loss of its pastor through the action of Synod.

It was decided that the Moderator would write to the Lisbon congregation expressing similar information about Synod's election of Ronald Nickerson as Director of Publication.

Item 5 of Unfinished Business — the Report of the Committee to Rewrite the Testimony — was taken up item by item for adoption. Item 1 was adopted.

It was voted that Synod would reconvene at 7:00 this evening.
Synod was recessed in prayer by Robert McCracken.

WEDNESDAY, AUGUST 19, 7:00 P.M.

Synod reconvened on Wednesday, August 19, at 7:00 P.M., and was opened in prayer by Richard Bowes.

The Minutes were read and approved.

The Roll was dispensed with.

Item 5 of Unfinished Business — The Report of the Committee to Rewrite the Testimony — was taken up. Items 2–5 were adopted. The Report was adopted as a whole and is as follows:

Report of Committee to Rewrite the Testimony

Up until May 1, the committee held four meetings extending to about 20 hours of time, in addition to the number of hours spent privately in preparation for the meetings. The average attendance was 6 out of the 10 members. The reason for the low percentage is that the members are scattered from coast to coast and no money was allotted for travel purposes. However, by combining our work with other meetings, it was possible for every member to attend at least one meeting without cost to the Synod. One member paid his own travel expenses and refused reimbursement. The committee expects to meet once more before the meeting of Synod.

The assignment given to the committee is as follows: (Minutes, 1969, p. 121)

"That Synod approve the request for a rewriting of the Testimony of the Church without change in the system of theology and that the Synod appoint a Committee to organize the procedure and begin the operation of writing. We further recommend that this committee make a progress report at the next Synod."

This is a progress report.

Much of the time during the year was spent in discussing the relation between the Testimony and the Confession, and what form the changes ought to take in such a way that the place of the Confession might be retained and even enhanced, but also in such a way that the Testimony of the Church might speak to the issues of the day without unnecessary duplication.

The thinking of the Committee is that it would be of the greatest

advantage if the two documents could be correlated in a way which would give a single form, without the necessity of having to switch back and forth from one to the other. For this reason, we envision having the Confession printed in one style of type on the page, with sections of the Testimony following at the appropriate locations in another style of type.

For example, immediately following Chapter I of the Confession dealing with the Scriptures, we would insert our Testimony regarding matters not included in the Confession, such as the error of Barthianism on the Bible, and the problem of hermeneutics. If this is done, it will eliminate most, if not all of the duplication of content between the two, and will make it possible for the two documents to be used as one, while maintaining the distinction between them.

In addition, we propose to write an introductory section dealing with the overall view of theology. Following the lead of some of the early Reformers, we think the unifying principle of the theology of the Confession can be made clearer. The unifying principle of the Confession and the Testimony is that of covenant, or federal, theology and we propose a schematic which will indicate the relation of that covenantal basis to the rest of theology. It is our opinion that this will aid in the use of the Confession/Testimony as a teaching tool.

By the meeting of Synod, we expect to have in hand both this introductory section and at least Chapter I complete.

The committee would make the following recommendations:

1. That Synod approve the general plan of procedure as described in this report and as seen in the supplementary report distributed at Synod (the arrangement of material, the relation between the two documents, the format, etc.)
2. That the committee be empowered to invite persons outside the committee to work on certain sections during the next year.
3. That funds be provided to make it possible for the whole committee to meet together at least once, and preferably twice, with sub-committees working at other times through the year. (We estimate that a single meeting would cost about \$650.00 for travel; about \$1,300 for two meetings, plus expenses for duplicating material and postage). We therefore request funds amounting to \$1,500.00 for the coming year.
4. That the expenses incurred during the past year for duplicating of material, some study materials and postage amounting to (amount to be supplied at Synod) be paid.
5. That the Introduction and Chapter 1 be printed in the Appendix to the Minutes.

Respectfully submitted,
 James D. Carson, Chairman
 Roy M. Adams
 Ray Blair
 E. Clark Copeland
 Joseph Lamont

J. Paul McCracken
 William H. Russell
 G.I. Williamson
 J. Renwick Wright
 D. Howard Elliott declined to
 sign the report.

Item 6 of Unfinished Business — The Report of the Committee to Study "Seeking for a Response" — was taken up. Recommendation 1 was adopted. Recommendation 2 was amended and adopted. The Report was received and appears in the Appendix. The recommendations are as follows:

1. That this report be placed on the docket for discussion by the 1971 Synod.
2. That the original paper be returned to the Board of Evangelism for revision, and supplementation in the form of proof that the altar call is Scriptural.

Item 7 of Unfinished Business — The Report of the Committee on a Study Guide for the Covenant of 1871 — was taken up item by item. Items 1–3 were adopted. The report was adopted as a whole and is as follows:

Report of Committee to Prepare "STUDY GUIDE ON THE COVENANT OF 1871"

References: Minutes of Synod of 1968, pages 117, 159 (Unfinished Business #14); Minutes of Synod of 1969, *Reports*, pages 127, 128

Dear Fathers and Brethren:

The assignment by Synod was as follows: "To prepare a Study Guide on the Covenant of 1871 for use by congregations. This booklet should be prepared as a commemorative publication to be introduced at the 1970 Convention and distributed for use during the ensuing year."

Although the action taken by Synod as quoted above might be interpreted as an authorization for our Committee to print some kind of Study Guide before Synod meets so that the books could be "introduced" at Carleton Conference this August, we have delayed printing until our proposed booklet can be approved by Synod. Samples of the booklet which our Committee proposes to print are available at this meeting of Synod. If approved, the Study Guide can be immediately printed and distributed to the congregations.

Your Committee decided to reprint the booklet, *Outline Studies in the Covenant*, by the late Rev. Frank D. Frazer. This is now out of print, but we do not think any better study guide could be written than this one.

By use of the offset process we hope to photograph the original booklet and thus save setting up type again. An explanatory historical introduction will be necessary to relate the book to our Church's needs in 1971. This Preface is included in the sample booklets.

We therefore recommend:

1. That Synod authorize the printing of a new edition of Frank D. Frazer's booklet, *Outline Studies in the Covenant*, with an introductory Preface explaining the purpose of this centennial memorial edition.
2. That a sum of not more than \$500 be approved by Synod to cover the cost of printing 3,000 copies.
3. That the Study Guide on the Covenant of 1871 be distributed through the Board of Christian Education to congregations of the church.

Samuel E. Boyle, Chairman

Other members approving: Edwin McBurney, J.D. Carson, E.C. Copeland

The Committee to Canvass the Overture sent down by last Synod reported that the Overture passed by a vote of more than two-thirds of the sessions and more than a majority of the elders voting. The Overture therefore is declared to be passed, and becomes the law and order of the church. The changes in the Book of Church Government are as follows:

1. Chapter VII, Section 6, line 15, page 250, change the word "ten" to "seven". The sentence would then read, "The call may be left in the hands of the session for a time, not to exceed seven days..."
2. Chapter VII, Section 9, line 5, page 251, insert the word "Immediately" after the words "transmit it". The phrase would then read "...and shall transmit it immediately to presbytery..." Also add this sentence at the end of the paragraph, "A copy of the call shall be transmitted to the pastor-elect."
3. Chapter VII, Section 10, page 251, line 1, insert after the word "determine" the words "within two weeks after receiving the call, whether it" so that the sentence would read, "Presbytery shall determine within two weeks after receiving the call whether it was made in accordance with the law and order of the church." Then insert this sentence: "Presbytery shall officially notify the pastor-elect accordingly and also, if he is serving a congregation, the clerk of the session."
4. Chapter VII, Section 11, line 15, page 252, change the word "six" to "two", and insert the word "his" before the word "presbytery" in the last line. The sentence would

then conclude thus: "...he shall signify his intention in the matter within two weeks after receiving official notice of his presbytery's action on the call."

Item 9 of Unfinished Business — The Report of the Committee on Scriptural Teaching on Alcohol and Tobacco — was taken up. Item 1 was adopted. Item 2 was adopted and referred to the Nominating Committee. Item 3 was adopted. Item 4 was referred to the Finance Committee. Item 5 was adopted. The Report was adopted as a whole and is as follows:

REPORT OF COMMITTEE ON SCRIPTURAL TEACHING ON ALCOHOL AND TOBACCO

Dear Fathers and Brethren,

After some correspondence between persons far away from each other (California, Florida, Kansas, Massachusetts), your committee must report that there are three different points of view that we represent.

At least three persons support the recommendations of the Minority Report (1969 Minutes, Pages 183,184). One person would agree substantially with the Minority Report, but holds that the Recommendation 3, that ordained officers be required to abstain from alcoholic beverages and habit-forming narcotics, should be stricken out. The committee chairman holds basically with the Majority Report (1968 Minutes, Pages 177,185, 1969 Minutes, Pages 180,181), except that he is proposing a substitute for Chapter 22, Para. 6 of the Testimony.

Recommendations:

1. That Synod study the various alternative positions of this report, listed under the sections "Order of Debate" and "Recommendations Groups", during the coming year. These appear in the Appendix.
2. That the committee be continued, with the request that an elder from the Western United States be appointed in place of Mr. Robert Robinson, who lives in Florida.
3. That Synod permit one 2-day meeting of the committee during the year, with expenses to be paid from the Miscellaneous Fund.
4. That the expenses of the committee thus far, amounting to \$25.58 be paid by Synod.
5. That the committee's Report be placed early on the Docket for the Synod of 1971.

The special resolution from the Board of Foreign Missions regarding mission work in Taiwan was taken up. Items 1-3 were adopted. The resolution was adopted as a whole and is as follows:

In response to the action of Synod's recommendations in 1968

and 1969, a study has been made of possible work in Taiwan among the Chinese.

In the past year Rev. Charles Chao has had an opportunity to preach to a small congregation which he has been instructing in the Reformed faith and Reformed Presbyterian principles. He has outlined a plan for further growth and in consultation with Rev. S. E. Boyle an extended plan has been proposed.

The Board has considered the proposed plan which includes Mr. Boyle going to the Far East in 1971 to be a part of the work in Japan, if necessary, for a year and then to Taiwan. While we have not been able to coordinate the whole plan while at Carleton, there are three basic recommendations which we present to Synod for consideration.

1. That Synod authorize the Board to proceed with plans for opening work among Chinese people in Taiwan, provided the decisions of related Boards and personnel are favorable.
2. That Synod authorize the Board to make an appeal for \$25,000.00 for a period of 2 years for opening and operating work in Taiwan.
3. That Synod authorize the Board to appeal for a minister to volunteer to serve as a missionary to the Chinese people in Taiwan to be on the field by 1973 and a second by 1975.

Synod instructed the Nominating Committee to add two more names to the Committee to Consider the Viet Nam War.

The Report of the Committee on Time and Place for the 1972 Synod was read. It was decided to postpone action and to appoint and empower an arrangements committee to make arrangements before the meeting of the 1971 Synod.

The Report of the Committee on Traveling Fund and Absences was taken up. Items 1-3 were adopted. The report was adopted and is as follows:

REPORT OF THE COMMITTEE ON TRAVEL FUND AND ABSENCES

Your Travel Fund and Absences Committee would respectfully report that this year's expenses amounted to \$11,367.30.

Recommendations:

1. That the 1971 Synod Allowance be:
 - a. Delegates driving alone, 5 cents per mile.
 - b. Delegates bringing other delegates, 4 cents for self and 2 cents for each other delegate.
 - c. Round trip bus or train fare for delegates using this mode.
 - d. Round trip air coach fare for any elder or ministerial delegate. The Synod urges the use of excursion rates where applicable.
 - e. Highway and bridge tolls.

2. That the congregational assessment be set at \$2.25 per communicant member to be paid to Synod's Treasurer before the next meeting of Synod.
3. That delegates be paid by check beginning at the 1971 Synod.

M. L. McFarland, Chairman
Glenn McFarland

The Report of the Committee on Resolutions of Thanks was read, adopted and is as follows.

RESOLUTION OF THANKS

We wish to express our thanks to our Heavenly Father for His love and care; for journeying mercies to and from this conference; for His guidance and direction in our discussions. We pray that He will bless the work of our church in this land and in its outreach in Cyprus and Japan.

We desire to express our appreciation to the convention officers who have worked long and hard to provide for our needs. We appreciate the work of the Moderator and Clerks of Synod who direct and assist the business of Synod. We wish to recognize those who prepare and present reports of our Boards and Committees. We owe thanks to our Christian ministers and laymen who listen to and evaluate these reports.

We are grateful for a spirit both of criticism and appreciation, for brotherly admonishment and Christian fellowship, for a love for our church as demonstrated in word and deed.

Finally we want to thank the administration and staff of Carleton College for its gracious hospitality and excellent facilities which have made our stay here so pleasant.

Respectfully submitted,

Robert Milliken
Kenneth Thompson
Ralph Wilson

The Report of the Committee to Examine the Records of Presbyteries was read, amended, adopted and is as follows:

The Minutes of the Iowa, Midwest, New York, Ohio-Illinois, Pacific Coast, Pittsburgh and St. Lawrence Presbyteries and of the Cyprus Commission have been examined. Nothing was found contrary to the law and order of the church except that:

1. The Minutes of the previous Lawrence Commission of the Midwest Presbytery were said to have been approved in constituted session of Sept. 30, 1968, but there are no minutes for any meeting on that date.
Also, no mention is made on the roster of Midwest Presbytery (p.285) concerning the Minneola congregation and its pastor.

2. The Minutes of the Church Extension Commission of the Ohio-Illinois Presbytery were considered by the reviewing committee to be too extensive.
3. The Minutes of the Pacific Coast Presbytery (p.64) do not have Lester Kilpatrick in the Roll of Presbytery.
4. The Minutes of the St. Lawrence Presbytery were not signed on pp. 193,194.
5. Minutes of several meetings of the Cyprus Commission were not signed.

Respectfully submitted,
Donald Weilesbacher
Assistant Clerk of Synod

Synod voted that the Cyprus and Far East Commissions may send copies of their Minutes to Synod for review instead of the actual minutes.

The Report of the Committee on Arrangements was read, adopted and is as follows:

REPORT OF COMMITTEE ON ARRANGEMENTS

Your committee's responsibilities have been lightened this year, in that the Devotional Services were planned by the Carleton '70 Conference Administration, and they also took care of housing and meals.

Typing and mimeographing services were arranged in conjunction with Carleton College. Expenses amounted to \$46.55. We recommend that these be paid.

Respectfully submitted,
Robert McCracken, Chairman
Ray Blair
Ken Smith

The Clerk was instructed to express the thanks of Synod to Carleton College.

The final report of the Nominating Committee was read. The report was adopted as a whole and is as follows:

REPORT OF THE NOMINATING COMMITTEE

1. Committee to Canvass the Vote on the Overture ordered by last Synod:
John W. Kennedy, chairman; William Cosgrove, Jay H. Wissner.
2. Committee on Arrangements and Devotions for the 1971 Synod:
Robert A. Henning, chairman; Robert Hemphill, John S. McIsaac, Willard G. McMillan, Raymond C. Rhodes, Ralph Rohm.

3. Alternate to preach the Moderator's sermon at next Synod:
J. Renwick Wright.
4. Committee on Time and Place for the 1972 Synod:
J. Merrill Robb, chairman; E. R. Hemphill, Jerrold S. Milroy.
5. Congregations not having any representatives at Synod, to be written to:

<p>To --</p> <p>Lake Reno</p> <p>Hot Springs</p> <p>Montclair</p> <p>White Lake</p> <p>Oakdale</p> <p>Bear Run -- Mahoning</p> <p>Four Mile</p> <p>Manchester</p> <p>Rehoboth</p> <p>Wilkinsburg</p> <p>Lochiel</p>	<p>By --</p> <p>Wayne R. Spear</p> <p>Robert Morrow</p> <p>David M. Carson</p> <p>Donald Crawford</p> <p>Ray Blair</p> <p>John B. Steel</p> <p>Herman L. Horner</p> <p>D. Howard Elliott</p> <p>Charles R. McBurney</p> <p>Russell James</p> <p>Allen Burns</p>
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6. Those to whom and by whom letters of remembrance should be written:

<p>To --</p> <p>Verd Dunn</p> <p>Paul Mathews</p> <p>Paul J. Hindman</p> <p>Cloyd E. Caskey</p> <p>Jerry Hayenga</p> <p>Harold F. Thompson</p> <p>Boyd A. White</p> <p>Paul D. White</p> <p>Walter C. McClurkin</p> <p>William G. Smith</p> <p>Charles Chao</p> <p>John K. Gault</p> <p>Paul D. McCracken</p> <p>James Pennington</p> <p>Keith Copeland</p> <p>Robert R. Fullerton</p> <p>Samuel E. Boyle</p> <p>Charles T. Carson</p> <p>Roy C. Fullerton</p> <p>Joseph A. Hill</p> <p>Richard N. Olson</p> <p>J. G. Vos</p>	<p>By --</p> <p>Jerrold Milroy</p> <p>Luther McFarland</p> <p>Lester E. Kilpatrick</p> <p>G. M. Robb</p> <p>Robert McMillan</p> <p>Dr. Bruce Adams</p> <p>Archie McKissick</p> <p>D. Ray Wilcox</p> <p>Alvin W. Smith, Sr.</p> <p>Andrew Price</p> <p>Philip W. Martin</p> <p>George S. Coleman</p> <p>Lewis Keys</p> <p>Milton Harrington</p> <p>Dr. William E. Dill</p> <p>J. Renwick Wright</p> <p>William Metcalfe</p> <p>Raymond Moore</p> <p>Joseph M. Caskey</p> <p>Harold Harrington</p> <p>Robert Milliken</p> <p>Charles Sterrett</p>
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J. Burt Willson
C. C. Christou
Toshio Masunaga

E. Raymond Hemphill
E. Clark Copeland
Gene Spear

7. Delegate to the NAE Convention, Donald Weilersbacher. Delegate as Synod's member on the Board of Administration of the NAE, D. Howard Elliott. Delegate to the Reformed Ecumenical Synod, Gene Spear.
8. Officers of the Co-ordinating Committee for 1971: Chairman, David R. Armstrong; Clerk, Ralph Joseph; Assistant Clerk, Robert W. Morrow.
9. Special Committees:
 - (a) Committee to Reconsider Paper No. 6 of the 1967 Synod (Clerk's Report, item 8f) and bring in a report to the 1971 Synod: Harold B. Harrington, chairman, Robert B. Tweed, John Russell.
 - (b) Special Committee on Paper No. 1, on Covenanting, to report to the 1971 Synod: R. C. Fullerton, chairman, James Wright, John Bailey, Donald Moore.
 - (c) Special Committee on Paper No. 3, Offices of the Church, to report to the 1971 Synod: Ronald W. Nickerson, chairman, Edward A. Robson, William Ramsey, Dale Smith.
 - (d) Special Committee to Investigate the Place of Modern Music in the Life of a Christian, to report to the 1971 Synod: J. Melvin Vos, chairman, Raymond P. Joseph, Jr., Kenneth A. McBurney, Dr. William Martin, J. Robert Willson, Robert Copeland.
 - (e) Special Committee to consider the structure of Synod with a view to providing more time to in-depth study, to report to 1971 Synod: D. Howard Elliott, chairman, John H. Tweed, Wilbur Copeland.
 - (f) Special Committee to make a Scriptural Evaluation of the program, An Evening in the Psalms, A Contemporary Approach to Modern Man, to report to the 1971 Synod: Wayne R. Spear, chairman, Jerrold S. Milroy, William Gregory.
 - (g) A New Committee on Arrangements for the 1972 Synod:

Ralph Joseph, chairman, Kenneth Thompson, Louis Wilkey, Elwood Woods.

10. Replacements on, or additions to committees:

Psalter Revision Committee:

To replace William J. Edgar, John Schaefer. To replace Cloyd E. Caskey, G.I. Williamson.

Committee on the Scriptural Teaching on Alcohol and Tobacco:

To replace Robert Robinson, Darrell Parnell.

Committee on Paper No. 7 of the Covenanter Conference (Minutes of Synod, 1968, p. 158) on Labor Unions:

To be added to the Committee, Wilmer Piper. Robert More, Jr. to be Chairman of the Committee.

Committee to Deal with the Question of the Viet Nam War:

Additions to the Committee: David M. Carson, Edward A. Robson.

11. Those elected by Synod to fill vacancies on Boards and Committees.

Board of Church Erection:

For 3 year terms: David Patterson, J. Melvin Vos.

Board of Corporators of Geneva College, class of '73:

John Russell

Board of Evangelism:

For terms of 3 years: Dr. William Dill, Bruce Hemphill, Arlan Ramsey, Wayne Spear.

Board of Foreign Missions:

For terms of 3 years: George Jackson, Edwin McBurney, Robert Milliken, J. Paul McCracken.

Recommended Revision of classes to reduce Board to 15 members:

1971 Elizabeth Henderson, W.K. Metcalfe, W.W. Weir, J.M. McMillan, E. C. Copeland.

1972 Mrs. C. F. Millican, William Ramsey, L. D. Hutmire (moved from class of 1971), E. R. Hemphill, R. A. Henning.

1973 Ronald W. Nickerson (moved from class of 1972) and those elected at this Synod.

Board of Home Missions and Church Extension:

For 3 year terms: Joseph M. Caskey, M. W. Martin, J. R. Wright, A. Wayne Duffield, Paul M. Martin, John H. White (to fill the

unexpired term of Glenn McFarland '71) and members nominated by the W.S.M.S.: Mrs. Charles McKissock, Mrs. Norman M. Carson (to fill the unexpired term of Mrs. Willard Harsh '71).

Board of Pensions:

For 3 year terms: John O. Edgar, Robert Catloth.

Board of Publication and Education:

For the class of 1971: E. Clark Copeland, Paul Faris, Robert Milliken, John Tweed, G. I. Williamson.

For the class of 1972: Howard Elliott, Wendell McBurney, Marion McFarland, Willard McMillan, Bruce Stewart.

For the class of 1973: Donald Birdsall, Ray Blair, Kenneth Smith, Sam Wilkey, Dr. Paul Wright.

Board of Superintendents of the Theological Seminary:

For terms of 6 years: class of '76; J. Renwick Wright, Stewart M. Lee.

Synod Board of Trustees:

For 3 year terms: Louis D. Hutmire, John M. Mitchell, W. J. C. George, Joseph Lamont, Jr. (to fill the unexpired term of Ralph Wilson '72).

Interchurch Correspondence and Study Committee:

Class of 1971: Wendall McBurney, S. Bruce Willson, Bruce C. Stewart.

Class of 1972: Lester E. Kilpatrick, Harold Harrington, John M. McMillan.

Class of 1973: John H. White, G. I. Williamson, Donald Weilersbacher.

Stewardship Committee:

For terms to expire 12/31/71: M. W. Martin, chairman, Joseph M. Caskey, John Wilson, Louis D. Hutmire.

Deacon: Willard Hemphill.

Temperance Committee:

For terms of 3 years: Stewart M. Lee, Dr. F. W. Huston, Dr. Maribel McKelvy.

Witness Committee:

For terms of 3 years: David M. Carson, Donald McBurney, Robert Milliken.

Traveling Fund and Absences Committee:

Term to expire in 1972: Robert Morrow.

Respectfully submitted,
David R. Armstrong
Ray Blair
Wilbur Keys
Charles R. McBurney
John H. Tweed
Kermit S. Edgar, chairman

The responsibility to study what constitutes a worship and a non-worship situation in the use of the Psalms was changed by the Synod from the Committee to Study the Place of Modern Music in the Life of the Christian to the Committee to Evaluate the Tuesday Evening Program.

The Minutes of this evening Session were read and approved.

Synod was adjourned in prayer by Waldo Mitchel and the singing of the 133rd Psalm.

The Moderator declared that Synod stands adjourned to meet at Geneva College, Beaver Falls, Pa. on June 12, 1971 at 7:30 P.M.

APPENDIX

MEMOIR OF FRANK LEE STEWART

Frank Lee Stewart, son of Frank Lee and Sarah Rebecca (Huheey) Stewart, was born September 19, 1892 at Covington, Kentucky. He was baptized in the Reformed Presbyterian Church in Cincinnati, Ohio and joined that church in 1905. After his education in the elementary schools of Covington, Kentucky and Batavia, Ohio, and in the High Schools and University of Cincinnati, he entered the Reformed Presbyterian Seminary on the North Side of Pittsburgh, Pennsylvania, and graduated in 1921. He received his Master's Degree from the University of Pennsylvania in 1926, and had completed all his work toward a Ph.D. except French and German. He also attended summer school in Geneva College, and was honored by Geneva with the Doctor of Divinity Degree on June 6, 1950. His proficiency in Greek (with eleven years of schooling in High Schools, University, and Seminary before his ordination) gave him and his congregations confidence in his ability for "rightly dividing the word of truth".

He was licensed to preach by Pittsburgh Presbytery on May 11, 1920, and was ordained and installed pastor of the Second Reformed Presbyterian Church of Philadelphia, Pennsylvania by Philadelphia Presbytery on September 28, 1921, where he remained as pastor for twenty-seven years. In 1948 he resigned to accept a call to the Olathe, Kansas congregation, where he was installed by Kansas Presbytery as pastor on December 3 of that year. At Olathe in 1956 he met with an unusual accident when something was thrown from a power lawn mower and entered his lung, causing him to suffer intensely for several weeks. However he recovered and continued his work at Olathe, resigning effective March 31, 1963, a pastorate of almost fifteen years, making his total years of continuous service almost forty-two. On leaving Olathe he retired to Santa Ana, California, where he continued to preach and work as he had the opportunity. It was there, in a local hospital early on the morning of March 3, 1970, that death came.

Frank Lee Stewart was friendly. Whether with acquaintances or strangers there was nothing, be it race, color, occupation, or financial or social standing that ever seemed to deter or alter his genuine interest in them and his friendliness toward them. He was religious in a good sense. Prayer seemed natural to him, he turned easily to spiritual things in conversation, and even with his scholarship the Bible was mainly a devotional book to him. He was active. Young people know this, not only in the eleven years he was Manager of White Lake Camp, but on other years in both Presbyteries when he could be counted on to be present and active. Indigent families attest to his activity in seeing that

their needs were met. He was noble. What he showed toward people was his real self. One never felt that his words or his actions had any ulterior or hidden motive behind them. He was kind. His pockets seemed always to hold a supply of small things that pleased the children, and toward adults he was carefully considerate in what he said or did.

A trait that stood out was his loyalty. He was loyal to his country and optimistic that the time is coming when Jesus Christ will be given His rightful place in our nation. He was outstandingly loyal to his church and outspoken in upholding its doctrines. He served his church on the Jewish Mission Board, the Board of Foreign Missions, the Board of Church Election, and the Evangelism Committee, as well as on other committees both of the Synod and of the Presbyteries.

Synod extends its sincere sympathy to his widow, Hattie (Sebastian) Stewart, to whom he was married on June 22, 1922, to his surviving sister, Mrs. Charles M. Lee and her family, to his surviving brother, George and his family, and to his son, Bruce Cameron Stewart, and his family.

C. E. Caskey

MEMOIR TO MELVILLE KENNEDY CARSON D.D.

M. K. Carson, son of David Preston and Eleanor Todd (Kennedy) Carson, was born at Oakdale, Illinois, November 16, 1890. He united with the Reformed Presbyterian Church in Oakdale, Illinois, May 18, 1905, at 14 years of age under the pastorate of the Rev. J. C. French.

He attended the district schools and the Sparta High School, following which he taught school for some time. His college education was gained in Geneva College. He entered this institution in 1912 and graduated in 1916. In 1917 he also did special work in the University of Indiana, at Bloomington.

He attended the Reformed Presbyterian Seminary in North Side, Pittsburgh, entering in the fall of 1916 and completing the course in the spring of 1919. He was licensed to preach the gospel by Illinois Presbytery at Sparta, on May 7, 1918. He was ordained to the gospel ministry by the same Presbytery at the same place, on May 28, 1919 and was installed pastor of the Bethel congregation of Sparta.

On August 17, 1920 he was united in marriage with Miss Margaret Faith Coleman, at Bloomington, Indiana. To this union were born three children: Rev. David M. Carson, Ph. D., professor in Geneva College; Margaret C. Carson (wife of Delber McKee, professor in Westminster College, New Wilmington, Pa.); and Rev. James D. Carson pastor of our North Hills congregation, Pittsburgh, Pa. There are 9 grandchildren.

In November 1936, Melville was appointed by the Pacific Coast Presbytery as Stated Supply of the Seattle, Washington congregation for 6 months, the Sparta congregation having granted him leave of absence for this period.

Later, having accepted a call from the Seattle congregation, he was transferred by Illinois Presbytery, June 10, 1937, to the Pacific Coast Presbytery and was installed pastor in Seattle on October 6, 1937. During this pastorate the Seattle congregation in 1947, sold its property, "The First Covenant Church on the Pacific Coast", located at Terry and Olive Way (built in 1893) and moved to a newly purchased building at 20th N.H. and E. 68th Street.

Mr. Carson, was released from Seattle on July 31, 1951 and was installed pastor of the Belle Center, Ohio congregation on September 7, 1951. During this pastorate in Belle Center, he rendered invaluable service to our Young People's Camp at Lake St. Mary's, Ohio. He took part in the program from year to year and wrote daily Echo reports on the activities of the Camp. These were in the form of carefully prepared bulletins, excellent for interest and for the record.

In 1945 Mr. Carson was honored with the degree of Doctor of Divinity by his Alma Mater, Geneva College. He was chosen Moderator of the Reformed Presbyterian Synod at Geneva College in 1959.

He was released from Belle Center on November 30, 1966 and moved to Beaver Falls, Pa. For a time he preached in various congregations but most of his ministry was spent as Stated Supply in the Montclair, N. J. congregation.

His death came on March 13, 1970. Funeral services were held in Beaver Falls and were conducted by Dr. J. Renwick Wright, who was assisted by Rev. Robert Henning. Funeral services were later held in Oakdale, Illinois, conducted by Rev. Ralph Joseph with the assistance of Rev. R. Stewart and Rev. J. Scott. Burial was made in Oakdale cemetery.

Dr. Carson's life and ministry followed the pattern of the apostles in Acts 6:4, "But we will give ourselves continually to prayer and the ministry of the word". The great themes of his preaching, especially during the latter years were:

the love of God,
the grace of God,
the forgiveness of God,
the sacrifice of Christ at Calvary.

"He spoke of the "staggering" promises of the Word of God. He had memorized great portions of the Bible and quoted freely from them in his sermons and prayers."

"And I heard a voice from heaven saying unto me,
Write, Blessed are the dead which die in the Lord
from henceforth: Yea, saith the Spirit, that they
may rest from their labors; and their works do
follow them". Revelation 14:13.

Alvin W. Smith, Sr.

CHARTER OF THE TRUSTEES OF THE SYNOD OF THE REFORMED PRESBYTERIAN CHURCH OF NORTH AMERICA

AN ACT,

TO INCORPORATE THE TRUSTEES OF THE SYNOD OF THE REFORMED PRESBYTERIAN CHURCH OF NORTH AMERICA.

WHEREAS, The Synod of the Reformed Presbyterian Church (Old School) of North America have under their control, and subject to their supervision, a theological seminary, a board of education, a domestic mission, a foreign mission, and may have other and additional educational and religious institutions;

AND WHEREAS, The said Synod, by donations, bequests and otherwise, are possessed of notes, bonds, moneys and other property, to be used for its various benevolent objects, and have reason to expect further donations and acquisitions, to secure said property and the better to enable them to manage, invest, re-invest and dispose of such property as they have acquired or may hereafter become possessed of; therefore,

SECTION 1. *Be it enacted by the Senate and House of Representatives of the Commonwealth of Pennsylvania, in General Assembly met, and it is hereby enacted by the authority of the same,* That David Gregg, Daniel Euwer, Daniel Chesnut, William Wills, Doctor S. A. Sterrett and John A. M'Kee, and their successors in office, duly elected or appointed in the manner hereinafter specified, be, and they are hereby made, declared and constituted a body politic and corporate, in law and in fact, to have continuance forever, by the name and style of the Trustees of the Synod of the Reformed Presbyterian Church of North America.

SEC. 2. The said corporation shall have perpetual succession, and shall hereafter be able and capable in law to take, receive and hold all manner of lands, tenements, rents, annuities, franchises and other hereditaments, and all personal property which heretofore have been granted, bargained, sold, assigned, transferred, devised, bequeathed or otherwise acquired by the Synod of the Reformed Presbyterian Church aforesaid, or to any person or persons, to their use or in trust for them; and the said lands, tenements, rents, annuities, franchises and other hereditaments and personal property, are hereby vested and established in the said corporation and its successors forever, according to the original use and intent for which such devises, gifts and grants were respectively made or intended; and the said corporation and its successors is hereby declared to be seized and possessed of such estate and estates therein as in and by the respective grants, bargains, sales, bequests, devises and other conveyances or transfers thereof, is or are declared, limited or expressed; and the said corporation and its

successors, at all times hereafter, shall be able and capable in law to purchase, have receive, take, hold and enjoy in fee simple, or of lesser estate of estates, any lands tenements, rents, annuities, franchises and other hereditaments and personal property, by the gift, grant, bargain, sale, alienation, enfeoffment, confirmation or devise of any person or persons, bodies politic and corporate, capable and able to make the same; and furthermore, the said corporators and their successors, under the corporate name aforesaid, may take and receive any sum or sums of money, and any portion of goods and chattels, that have been given to said Synod, or to any person or persons in trust for them, or that hereafter shall be given, sold, leased or bequeathed to said corporation, by any person or persons, bodies politic or corporate, capable and able to make a gift, sale, bequest or other disposal of the same, such moneys, goods, chattels, or other property, to be laid out, disposed of, invested or re-invested, agreeably to the intention of the donors, and in pursuance of the objects, articles and conditions of this Act.

SEC. 3. That no misnomer of the said corporation and its successors shall defeat or annul any gift, grant, devise or bequest to the said corporation: *Provided*, That the intent of the Donor or Donors shall sufficiently appear upon the face of the gift, will grant or other writing, whereby any estate of interest was intended to pass to the said corporation.

SEC. 4. That the said corporation and its successors shall have power to make, have and use a common seal, with such device and inscription as the board of trustees hereinafter named shall think fit and proper, and to break, alter, amend and renew the same at pleasure.

SEC. 5. That the said corporation and its successors, by the name, style and title aforesaid, shall be able and capable in law to sue and be sued, plead and be impleaded, in any court of law or equity, or before any judge, justice of the peace or alderman, in all manner of suits, complaints, pleas, matters and demands of whatsoever nature, kind of form the same may be, and all and every matter and thing to do in as full and effectual a manner as any other person or persons, bodies politic or corporate, within this Commonwealth, may or can do.

SEC. 6. That the board of trustees hereinafter named and their successors shall be, and hereby are authorized and empowered to make, ordain and establish by-laws and ordinances, and to do everything incident and needful for the support and due government of the said corporation, and managing the funds and revenue thereof: *Provided*, The said by-laws be not repugnant to the constitution and laws of this Commonwealth or of the Federal Government, to this Act, or to the laws and regulations of the Synod of the Reformed Presbyterian Church of North America (Old School).

SEC. 7. The business of said corporation shall be entrusted to a board of trustees, consisting of six members of the Reformed Presbyterian Church aforesaid (though the Synod of said Church, at any regular meeting or session thereof, may increase the board to nine members), one-third of whom shall be elected annually by said Synod to serve for three years, on the fifteenth day of June (or at such other time as the said Synod shall determine), to succeed the said corporators who shall constitute the first board of trustees, and whose term of office shall expire as follows, viz., David Gregg and Daniel Euwer on the fifteenth day of June, one thousand eight hundred and seventy-one; Daniel Chesnut and William Wills on the fifteenth day of June, one thousand eight hundred and seventy-two; and Dr. S. A. Sterrett and John A. M'Kee on the fifteenth day of June, one thousand eight hundred and seventy-three. In case said Synod shall fail to elect trustees as hereinbefore provided the member or members of said board of trustees whose term of office shall or may have expired shall thereupon be deemed re-elected for the term of three years, and in case of death, resignation, refusal to serve, or other inability or incapacity to serve, of any member of the said board, the remaining members thereof shall have power to fill such vacancies out of the membership of the Reformed Presbyterian Church, the person or persons thus appointed to continue in office until the next regular meeting of the Synod aforesaid, or until the said vacancies are regularly filled by the Synod in pursuance of this Act; *Provided, however,* The said Synod shall have power at any meeting to remove from office any member or members of the corporation, and at the same time to fill vacancies occasioned by such removal, by the appointment or election of successors, who shall serve out the unexpired term of the member or members removed, and the vote of the members of the Synod in such case shall be by ballot.

SEC. 8. That the corporation aforesaid shall have power and authority to manage and dispose of all moneys, goods and chattels, lands, tenements, hereditaments and other estate whatsoever committed to their care in trust by said Synod of the Reformed Presbyterian Church, and shall have power to invest their moneys or other property in bonds, mortgages or other real or personal securities, at a rate of interest not to exceed ten per centum per annum; and furthermore the said corporation shall have power and authority to borrow on bond and mortgage or otherwise, for the support, furtherance or use of the theological seminary, the foreign or domestic missions, or for buildings for religious or educational purposes of said corporation or church, but in no case shall said corporation have power to mortgage or sell the real estate without the consent of the Synod of said church first had and obtained.

SEC. 9. The said board of trustees shall, in all cases, manage the funds and other property or estate belonging to said corporation as in their judgment shall seem for the best interest of the said Synod of the Reformed Presbyterian Church, but in cases where special instructions shall be given to them by the said Synod in writing, under the hand of the Synod's clerk, it shall be the duty of the said corporation to act according to such instructions: *Provided*, That the said instructions shall not be repugnant to the Constitution and laws of the United States or of this Commonwealth, or to the provisions of this Act.

SEC. 10. That the said corporation may have a President, Vice President, Secretary, Treasurer, and such other officers as the said board of trustees may deem necessary. The Treasurer shall be elected by the said Synod of the Reformed Presbyterian Church from the members of the said board, but the other officers (including the Treasurer), should the Synod as aforesaid fail to elect, or should the person so elected refuse to serve, shall be chosen by the members of the said board of trustees from among their own number, and the said board shall have power to appoint a clerk and assign such compensation to any of its officers or servants as their respective labors shall, in the judgment of said board warrant, subject to the approval of the Synod at its first regular meeting. And it shall be competent for the said Synod to determine whether the said Treasurer shall enter into an official bond, and if they decide affirmatively, to fix the amount thereof and the number of sureties. It shall also be competent for the said Synod to select one or more reliable banks or banking houses as places of deposit for the funds and securities of the said corporation, and in such case the Treasurer shall not be involved in any liability for deposits made in pursuance of such selection.

SEC. 11. A majority of the said board of trustees shall be competent to transact the business of the said corporation, and to make by-laws for the administration of business: *Provided*, That previous to any meeting of the said board for such purposes (not held in pursuance of a previous adjournment), five days' notice thereof shall be previously given by mail or be delivered by hand to each member of the board.

SEC. 12. That the said board of trustees shall keep regular minutes of their proceedings. The Treasurer shall also keep a just account of the receipts and disbursements, in a book or books kept for that purpose, and shall, as often as is desired by the said board, exhibit to them the book or books of account and securities, or other property of the corporation, under his charge or control, and render detailed statements of the condition of the several accounts therein, and at every regular meeting of the Synod of the Reformed Presbyterian Church render to the said Synod a full and correct statement of the accounts of the corporation and the condition of the property and funds under his control on behalf of the corporation.

SEC. 13. That the said corporation may take, receive, purchase, possess, and enjoy messuages, houses, lands, tenements, rents, annuities and hereditaments, and all manner of real and personal estate, to any amount not exceeding fifty thousand dollars yearly value, exclusive of the annual or periodical collection and voluntary contributions made in the churches under the care of the said Synod, or contributions from any other source, which are not to be funded but to be expended in church operations.

JAMES H. WEBB

Speaker of the House of Representatives

WILLIAM A. WALLACE

Speaker of the Senate

Approved the tenth day of March, Anno Domini one thousand eight hundred and seventy—one.

JOHN W. GEARY

AN ACT,

Supplemental to an Act to incorporate
the Trustees of the Synod
of the Reformed Presbyterian Church
of North America, correcting a clerical error.

SECTION 1. *Be it enacted by the Senate and House of Representatives of the Commonwealth of Pennsylvania, in General Assembly met, and it is hereby enacted by the authority of the same,* That the words, "interest of the party or parties," shall be stricken from the third line of the third section of the Act to which this is a supplement, and instead thereof the words, "interest of the donor or donors," shall be inserted.

JAMES H. WEBB,

Speaker of the House of Representatives

WILLIAM A. WALLACE

Speaker of the Senate

Approved the twenty-sixth day of May, Anno Domini one thousand eight hundred and seventy—one.

JOHN W. GEARY

AN ACT,

Supplemental to an Act to incorporate
the Trustees of the Synod
of the Reformed Presbyterian Church
of North America, correcting a clerical error.

SECTION 1. *Be it enacted by the Senate and House of Representatives of the Commonwealth of Pennsylvania, in General Assembly met, and it is hereby enacted by the authority of the same,* That the words, "interest of the donor or donors," in the Act to which this is a supplement, shall be altered by striking out the word, "interest," and substituting therefor the word "intent," so that the third line of the third section of the original Act shall read, "intent of the donor or donors."

W. ELLIOTT

Speaker of the House of Representatives

JAMES S. RUTAN

Speaker of the Senate

Approved the tenth day of February, Anno Domini one thousand eight hundred and seventy—two.

John W. Geary

BY—LAWS OF THE TRUSTEES OF THE SYNOD OF THE REFORMED PRESBYTERIAN CHURCH OF NORTH AMERICA

This document is subordinate to a charter which was approved by the Commonwealth of Pennsylvania on March 10, 1871, entitled "An Act to Incorporate the Trustees of the Synod of the Reformed Presbyterian Church of North America."

SECTION 6 of the charter reads as follows; "That the Board of Trustees hereinafter named and their successors shall be, and hereby are authorized and empowered to make, ordain and establish by—laws and ordinances, and to do everything incident and needful for the support and due government of the said corporation, and managing the funds and revenue thereof: Provided, the said by—laws be not repugnant to the constitution and laws of this Commonwealth or of the Federal Government, to this Act, or to the laws and regulations of the Synod of the Reformed Presbyterian Church of North America (Old School)."

ARTICLE 1. Officers (charter, Sec. 10)

- A. The officers shall be President, Vice—President, Secretary and Treasurer.
- B. The President shall
 1. Preside at all meetings, and shall have the meetings opened and closed with prayer.
 2. Appoint committees.
 3. Be authorized to withdraw funds from the bank account and to have access to the safety deposit box (the treasurer has similar authorization.)
 4. Be bonded.
- C. The Vice—President shall
 1. Assist the President in the discharge of the duties of his office.
 2. Preside in the absence of the President.
 3. Be chairman of the Investment Committee.

D. The Secretary shall

1. Record those present at each meeting.
2. Keep a permanent record of the transactions of the Trustees, and send a copy of minutes to each Trustee.
3. Take care of the official documents of the Board.
4. Be responsible for correspondence
5. Refer to an existing committee where appropriate, business that has been presented to him between meetings.
6. Send notices of meetings as provided for in the charter and by-laws. A suggested agenda is to be included for all regular meetings.
7. Keep up to date a book of stated policies of the Board.
8. Prepare an annual report for Synod.

E. The Treasurer shall

1. Receive and keep careful account of all bonds, mortgages, lands, securities, monies or other assets that may belong to or be assigned to the Corporation.
2. Deposit in the name of "The Trustees of the Synod of the Reformed Presbyterian Church of North America" in approved banking houses the funds received for or belonging to the Corporation.
3. Be authorized to withdraw funds from the bank accounts and to have access to the safety deposit box (the President has similar authorization.)
4. Handle the purchase and sale of investments according to the instructions of the Board.
5. Provide for an annual audit (the scope of the audit to be determined by the Board).
6. Prepare an annual report for Synod (charter, Sec. 12).
7. Be bonded.

ARTICLE II Elections (charter, Sec. 10)

- A. The President, Vice-President, and Secretary shall be elected annually at the first meeting after Synod.
- B. Election of officers shall be by ballot.
- C. If an officer fails to carry out his duties, the Board may remove him from office if at least five trustees concur. A replacement shall then be chosen to finish the term of office.
- D. The Treasurer shall be elected by Synod for a three-year term beginning October 1, following the election.
- E. In case the office of Treasurer is vacant, the Board of Trustees shall choose one of its members to serve as Treasurer until the next Synod meeting.

ARTICLE III Meetings (charter, Sec. II)

- A. The Board shall hold three stated meetings each year (fall, winter, spring), the exact time and place of such meetings to be set by the Board. Five day's notice of meeting shall be given in writing to all Trustees.

- B. Special meetings may be called by the President. Five day's notice of such meetings shall be given to all Trustees. Notice of a special meeting must also include a statement of the purpose(s) for calling the meeting.
- C. A majority of the members of the Board shall constitute a quorum to transact the business of the Corporation, except for the amending of the by-laws. (see Article VI))

ARTICLE IV Committees

- A. Standing Committees
 - 1. Executive. It shall be composed of the officers of the Board. It may conduct Board business between the regular meeting of the Board with the following limitations:
 - a. It shall not take any action which contradicts a stated policy of the Board.
 - b. It shall not overrule or interfere with any actions of the Investment Committee.
 - 2. Investment. The Vice-President shall be the chairman. Three other members shall be appointed by the President. Appointments shall be made annually subsequent to the election of officers. The Committee shall be responsible for the supervision of all Board investments.
 - 3. Publicity Committee.
- B. Other committees permanent or temporary may be appointed as considered necessary.

ARTICLE V Order of Business

- A. Prayer
- B. Recording of attendance
- C. Approval of the Minutes
- D. Treasurer's Report
- E. Reports of standing committees
- F. Reports of special committees
- G. Consideration of unfinished business
- H. New business
- I. Adjournment and closing prayers

ARTICLE VI Amendments

These by-laws may be amended at any regular meeting of the Board if the amendment is favored by two-thirds of the Trustees.

ARTICLE VII Rules of Order

Robert's Rules of Order (current edition) shall govern the Board in all cases to which they are not inconsistent with the Constitution of the Reformed Presbyterian Church of North America, the Charter of the Trustees of Synod, or these by-laws.

MATERIAL PREPARED BY COMMITTEE TO CONSIDER PAPER FIVE (OF THE 1969 SYNOD), CONCERNING THE WAR IN VIETNAM

The Basic Principle of Specific Conscientious Objection:

The questions which are asked in this paper do not have to do with pacifism, but rather with conscientious objection to a particular conflict.

Our Testimony states that "due subjection of all persons, cheerfully rendered, to civil officers and to civil government in general, is pleasing to God. No person, however, is required by God to obey civil authority when such authority demands that the citizen or subject do that which is clearly contrary to the law of God as revealed in the Scriptures. In such cases the duty of the Christian is to obey God rather than men." (Declaration and Testimony, Chap. 29, Sec. 9) 1 Peter 2:13, 14; Romans 13:5, Acts 5:29, Titus 3:1. We reject as an error the concept that civil government has supreme jurisdiction over conscience. (Declaration and Testimony, Chap. 30, error 12). The belief that a nation may justly wage war and call upon its citizens to bear arms does not lead inevitably to a blind or absolute subjection to national policy in time of war. As a matter of principle, we recognize the right of the Christian citizen to oppose the position of his government and even to disobey his government's command, when it is clearly contrary to the higher authority of the law of God as revealed in the Scriptures.

It is always a solemn matter for a nation to send its citizens into battle, with the possibility of losing their own lives and taking the lives of the enemy. According to Romans 13:4 the civil ruler, who has the authority to "bear the sword", does not act merely as the "servant of the people", but as the minister of God. Civil government, with its great power over the lives and property of citizens and its great responsibility to protect their rights, is an ordinance of God. Not only must the common citizen know that there is a power higher than the state, but the state itself must know it, and in humility and obedience submit to the authority of Jesus Christ the King. (Psalm 2, Matt 28:18). At no time is the necessity of this more obvious than when a nation finds it necessary to conscript an army and send it forth to war. Such ever present dangers as overconfidence, miscalculation, defeat, frustration, and internal dissension may be the evidence of the pouring out of God's wrath upon a proud nation that fails to acknowledge the authority of Christ.

Statement by the Synod of the Christian Reformed Church in 1939:

"The only conscientious objector to military service whose claim the Church cannot repudiate is he who, recognizing his duty to obey his government and to defend his country in response to its call to arms, has intelligent and adequate grounds to be convinced that the given war

to which he is summoned is an unjust war. When he is absolutely certain in the light of the principles of the Word of God that his country is fighting for a wrong cause, he cannot morally justify his participation in the given war. . . ." (Acts 1939, p. 249)

From a communication from National Headquarters, Selective Service System, Washington, D. C., in reply to a letter from the Stated Clerk of the Christian Reformed Church (1969):

"The statute clearly requires that conscientious objection must be based on religious training and belief and must be against war in all forms.

"Proposals to recognize selective objection, or objection to particular wars, have been considered by study commissions and the Congress, and have been rejected.

"Among the less complex reasons on which such proposals have been rejected are: 1) that selective pacifism is essentially a political position and should be advanced through recognized democratic processes; 2) recognition of selective pacifism would open the door to a general theory of selective disobedience of law and destroy the fabric of government; 3) the decision of whether a nation is justified in engaging in a particular war is a foreign policy decision and is properly the responsibility of the government. It should not and cannot be placed upon the individual. . . ."

From an article by Edwin H. Palmer, entitled "Selective Conscientious Objectors", in *Torch and Trumpet*, June, 1969:

"There is a Biblical basis for selective conscientious objectors. Adolf Eichmann should have been one. He should have refused to gas countless numbers of Jews.

"The German Christians in World War II should have refused to kill the Dutchmen, Czechs, Poles, Frenchmen and Britishers. It was sinful to try to conquer sovereign European nations, and then murder millions of Jews, and non-Jews who resisted."

"A Christian must obey his government in all things, except when it commands him to sin, such as killing babies (Jochebed), not praying (Daniel), bowing down to idols (Shadrach, Meshach and Abednego), and not preaching (Peter and John)."

(Note: Dr. Palmer believes that the U.S.A. is justified in fighting in Vietnam.)

The burden of proof would be either upon the church or upon the individual Christian to clearly show that the conflict in which the nation was engaged was morally unjustified.

In discussing the justification of the Vietnam War, a decisive factor is the view which one takes concerning the reality of the threat

of Communist aggression to American Security. If there is an indifferent attitude toward the alleged threat of international Communism to Asia and to our own nation, the war in Vietnam cannot make sense.

“‘Containment’ is the popular word for U.S. strategy since World War II. It stands for resistance to efforts by militant communist powers to expand their territory and control by force or threat of force. The strategy of containment was adopted by this country and its allies in recognition of the grim lessons of the 1930s and the Second World War. It is rooted in the conviction that to tolerate aggression is to invite more and greater violence between nations which ultimately, today, could mean nuclear war.” (From Vietnam Information Notes No. 6, June 1967, compiled by the U.S. State Department)

Bernard Newman, in his book *BACKGROUND TO VIETNAM* (1965— a Signet Books Paperback) declares that at first after World War II the United States refused any post-war action which might even appear to support the re-imposition of Western colonial rule. “But official opinion changed rapidly when the Chinese Communists, having driven the American-backed Nationalists from the mainland, reached the borders of Burma, Laos, and Vietnam. The Americans have never pretended to favor Communism and the Chinese made it quite clear that their ambitions included, among others, control of Southeast Asia. Hence the U.S. opposed France in the early days of the Viet Minh War — Ho Chi Minh was portrayed as a nationalist patriot against a colonial regime. No until, after the defeat of Chiang Kai-shek, it was plainly revealed that Ho was a Communist supported by China, did American ideas change, and that slowly.”

Richard N. Goodwin, in his book *TRIUMPH OR TRAGEDY: REFLECTIONS OF VIETNAM* (1966), gives an enlightening timetable of events. He prefaces it with a reference to the hopeful expectation, deeply grounded in the American character, that victory might come easily and with little pain.

“1954 — Eisenhower offered to examine a program of aid. The object was to build a stable country that could stand on its own feet.

1955 — A few soldiers were sent to help train the South Vietnamese army to do a better job of protecting its own country. The United States slowly began to replace the French as the dominant foreign power in a weak, unstable and menaced land.

Late in 1961 we suffered our first military casualty in Vietnam. By the end of that year — 3,000 American troops in Vietnam.

1962 — 11,000 American troops

1963 — 16,000 American troops

At every step it seemed to many that the struggle was ALMOST WON.

“In March, 1963, our commander in Vietnam, Gen. Paul Harkins, assured the nation that the South Vietnamese armed forces ‘had all that was required for victory.’

In October, 1963, Harkins and Secretary of Defense McNamara announced that the major part of the U.S. military task can be completed by the end of 1965.

Why were the estimates so faulty? There were a whole series of erroneous political assumptions... They concerned the will of the Vietnamese government; and the intentions and capacities of North Vietnam."

Bernard Newman states, "The Americans are angry with themselves as well as with their critics. They didn't learn from other people's experience — the French for example. THEY WERE SO CONFIDENT IN THEIR OWN POWER that they thought of an early and easy victory." (Bernard Newman, *BACKGROUND TO VIETNAM*, p. 214)

INTRODUCTION AND CHAPTER I OF PROPOSED TESTIMONY

INTRODUCTION

The unifying principle of the Bible is called the "covenant—idea". This unifies all of Scripture and gives it a name. Thus we have the Old Testament (covenant) and the New Testament (covenant). It is this same covenant—idea which lies at the heart of the Westminster Confession of Faith and the Testimony of the Reformed Presbyterian Church.

DEFINITION OF COVENANT

Covenant is the relationship the Triune God—Father, Son and Holy Spirit—has established with His creation. The word covenant literally signifies a "come—together", and in the Bible is applied to that relationship which results when God creates the world and all that it contains for His own glory; and when He creates man to be with Him and for Him. He binds Himself to them to accomplish His purpose in them. The covenant is seen preeminently in the fellowship He has with His rational creatures.

The nature of this relationship is to be noted, for unlike human covenants which result when two or more persons agree on a course of action, the divine covenant is authored by God alone and imposed upon man. God is always reaching out to man. Man never reaches out to God unless God first reaches out to Him. "We love Him because He first loved us." (1 John 4:19). It must be recognized that the covenant is established by God's oath, command or promise; it does not wait inauguration by man's response (Psalm 105:8,9; Hebrews 6:17). Thus it is God who redeems, delivers, saves, commands, establishes (Joshua 24:3,15; Psalm 78:70,71; Deut. 7:6—8; 9:4,5).

CONTENT OF COVENANT

The heart of the covenant was the union it established between God and man: "Your God, my people" (Exodus 6:6—8). It was this which God commanded Moses to speak to Pharaoh: "Thus shalt thou say unto Pharaoh, Israel is my son, even my firstborn" (Exodus 4:22).

The writer to the Hebrews, quoting Jeremiah, and thus bringing together both Testaments, says, "For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people: and they shall not teach every man his neighbor, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest. For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more." (Hebrews 8:10-12). Completing the revelation, God says in Revelation 21:7, "He that overcometh shall inherit all things; and I will be his God, and he shall be my son."

The basic father-son; your God-my people relationship meets man's total needs. God seeks man out where he is, and provides all things necessary to bring man into the right relationship with Himself. This may be illustrated in the Lord's Prayer, where Jesus taught the disciples to pray to their Father, and in their petitions, to pray for all needs of life. It may be illustrated also in the covenant made with Abraham, where God assured him of his place in the world, protection from all his enemies, the supply of human needs, and, in general, the assurance of God's personal care and concern for Abraham and his family. It is therefore in the covenant relationship that the basic needs of human life are met—the search for happiness, the fellowship of life, the sense of security in knowing the love of a sovereign ruler, and the confident assurance that sins are cleansed through the sacrifice provided by the covenant God.

THE COVENANT IN BIBLICAL HISTORY

God created man in His own image and made him responsible for the created world, that, as its lord, he should cause it to accomplish God's pleasure (Genesis 1:27,28; Psalm 8 with Hebrews 2:8; Revelation 4:11). By threat and implied promise God made man's continuance in fellowship with Him contingent upon perfect obedience. This was the beginning of covenant revelation. This is generally called the covenant of works.

When man disobeyed and the judgment was executed, God revealed the further aspect of the eternal covenant that He graciously forgives sin, and that He will finally give the victory over the serpent by the "seed of the woman". Man was put out of Eden, and God placed a guard to preserve the way to the Tree of Life. The rest of Scripture is the account of God's victory over the serpent and His bringing man back into the fellowship of eternal life with Himself. This is known as the covenant of grace.

DEVELOPMENT OF THE COVENANT OF GRACE

God did not all at once reveal the totality of His covenant with man. This He did progressively. So while there is fundamentally one covenant relationship, various stages of the revelation concerning the

covenant may also be called covenants.

God began to reveal this covenant in a special way by calling Abraham to separate Himself to God to receive His blessing and to become the instrument whereby that blessing should go to the whole world (Genesis 12:1–4). As the succeeding account shows the covenant encompassed Abraham, his family, his servants and all his possessions in a fellowship with God in a bond of faith-obedience. (Note especially Genesis 17:12–14).

Further to this covenant He “took Israel by the hand” to redeem them from Egyptian bondage; He made them His people and He became their God. (Exodus 6:6–8). He entered into covenant with them at Sinai (Exodus 19–24), and took them to live with Him in His land where He should be king over them (Exodus 15:17,18). Israel agreed to do all that the Lord said (Exodus 19:8; 24:3,7).

The covenant calls for response; it demands obedience. Israel was commanded to be holy as God is holy, but they were able to do so only because God “is sanctifying you” (Leviticus 22:32; cf. Hebrews 2:11). Israel’s response was the result of covenant grace in operation, not the initiation of its flow.

The covenant not only bound the people to God, but bound them to one another. They were brethren, “sons of the covenant”, with a common allegiance to the Lord God of heaven and earth. By united obedience they would accomplish the purpose God gave them in the world, that of causing the nations around them to acknowledge that there was no god like Jehovah (Deut. 4:5–8). The covenant union was such also, that a single act of disobedience by one man should bring the wrath of God upon the whole congregation, as in the case of Achan (Joshua 7), Saul (2 Samuel 21:1) and David (1 Chronicles 21, especially verse 17).

There were times later that the nation entered into covenant with God to continue faithfulness to the covenant or to bring about reform after apostacy. Such occasions were led by Joshua, Hezekiah, Josiah and Nehemiah. These were in no sense agreements or compacts between the people and God, but the application of the covenant to the particular circumstances of their day. Nehemiah very specifically calls the covenant in which he led the people ‘a curse and an oath to walk in God’s law which was given by Moses, the servant of God’. (Nehemiah 10:29).

Israel did not look back upon her covenanting acts subsequent to Sinai as of significance beyond the period in which they were performed, save as examples of God’s gracious stirring of His people to renew loyalty to Him. Such acts are always fitting in the life of the people who live under the grace of Christ that they may demonstrate true love for and loyalty to their Sovereign Redeemer, and may properly testify against the world, the flesh and the devil.

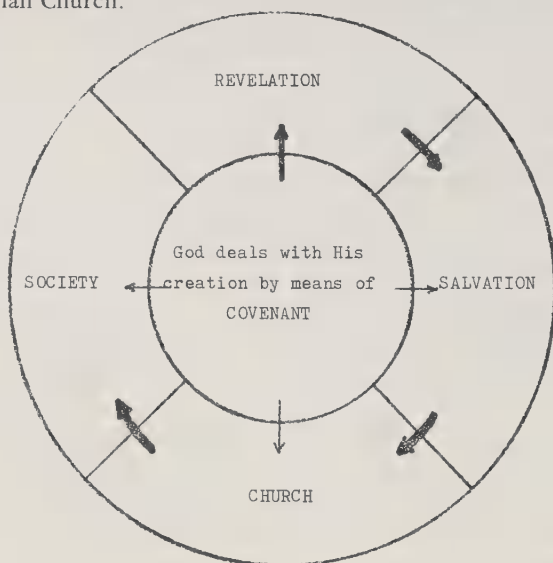
THE COVENANT IN THE NEW TESTAMENT

At brief moments of their history they were enabled by that grace to show themselves to be a people with one heart and mind choosing Him and the life that flowed from Him (Deut. 30:15,19,20; Joshua 24:22). But the sad comment of God is heard even at such moments of commitment, "O, that there were such an heart in them, that they would fear me, and keep my commandments always..." (Deut. 5:29). The Old Testament is a clear record of the failure.

The state was then set for the fulfillment of the prophecy made by Jeremiah that a new covenant would be established—not new in the basic content of the covenant, for it was still "I will be your God, and ye shall be my people"—but new in the sense that Jesus Christ, the Son of God, had now come to do what the law and the sacrifices, the priests and the prophets, the tabernacle and the temple could never do, namely, give them a new heart, establish a personal relationship, and forgive their sins. It is for this reason that Jesus Christ is declared to be pre-eminent; the One to whom the Father has committed all authority in heaven and in earth. In the church God's covenant people are gathered together, and it is this which lays the basis upon which the church acts in covenant to apply the covenant to the particular circumstances of the day.

THE COVENANT IN SCHEMATIC FORM

Following the lead of some of the Reformers, we may seek to illustrate the centrality of the covenant relationship in the following diagram. This is in general, although not exactly, the outline of the Westminster Confession of Faith and the Testimony of the Reformed Presbyterian Church.



The heavy arrows on the diagram indicated the general progression in the way God deals with His people. First, He reveals Himself to them in the Scriptures, for the Word is living and powerful and sharper than any two-edged sword. As the Word takes root in their hearts by the Holy Spirit, they receive and accept His salvation, for faith cometh by hearing, and hearing by the word of God. They are brought together into the Church, the company of the Redeemed, for in the Bible the word for church means "the called-out" ones. The task of individual Christians together with the Church as the corporate body is to influence the society in which they live, for Jesus commanded that Christians must let their light shine.

The light arrows indicate that God may and does choose to work directly upon the various areas of life.

"CONFESSION" and "TESTIMONY"

The committee charged with the revision of the Testimony of the Reformed Presbyterian Church has concluded that the historical value of the Confession of Faith and its truth still valid in contemporary life, together with the current additions in the Testimony made necessary by changing applications of truth can best be set forth by placing these in parallel columns.

All of these documents – the Confession, the Testimony, and the Catechisms bear equal weight, except that where noted, earlier documents are to be interpreted by the later ones.

Chapter I: Of the Holy Scripture

(Compare also Larger Catechism, 2–5; Shorter Catechism, 2–3)

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The eternal, infinite God faced no limitation in His ability to reveal Himself to finite human beings in doctrines and facts otherwise unknowable by them. His revelation to man has been two-fold, through His Works (natural revelation), and His Word (special revelation). Hebrews 1:1–3; 1 Corinthians 2:9–14; Psalm 19.

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1. Although the light of nature and the works of creation and providence do so far manifest the goodness, wisdom, and prower of God, as to leave men unexcusable; yet are they not sufficient to give that knowledge of God and of His will, which is necessary unto salvation. Therefore it pleased the Lord, at sundry times, and in divers manners, to reveal Himself and to declare that His will unto His Church; and afterwards, for the better preserving and propagating of the truth, and for the more sure establishment and comfort of the Church against the corruption of the flesh, and the malice of Satan and of the world, to commit the same wholly unto writing: which maketh the Holy Scripture to be most necessary; those former ways of God, revealing His will unto His people being now ceased.

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The revelation of God in nature is clear. It is man's sin that renders this revelation obscure. Psalm 19; Romans 1.

God gave His written revelation progressively by prophets and apostles whom God chose, inspired and infallibly guided to write, inerrantly and completely, the revelation of His will, so that no further such revelation is to be received. There is a variety in the style and manner in which different parts of the Bible are written. The inspired human authors used means of information, and employed different talents, and peculiar modes of expression; but in all they wrote, they were infallibly guided, as to matter and manner, by the Holy Spirit. 2 Peter 1:21; Hebrews 1:1–3; 2 Timothy 3:16.

Jesus Christ, the Son of God, is called the Word; He is the exact image and expression of the Father. This Living Word took human form and embodies the fullness of all that was revealed in the written Word. John 1; Phillipians 2; Hebrews 1:1–3; Colossians 1:15.

WE REJECT the neo-orthodox view of inspiration, since it denies the objective authority of the Bible, and makes its inspiration dependent on the subjective state of the reader.

WE REJECT the concept that the

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2. Under the name of Holy Scripture, or the word of God written, are now contained all the books of the Old and New Testaments, which are these:

Of the Old Testament:

Genesis	Ecclesiastes
Exodus	The Song of Songs
Leviticus	Isaiah
Numbers	Jeremiah
Deuteronomy	Lamentations
Joshua	Ezekiel
Judges	Daniel
Ruth	Hosea
1 Samuel	Joel
2 Samuel	Amos
1 Kings	Obadiah
2 Kings	Jonah
1 Chronicles	Micah
2 Chronicles	Nahum
Ezra	Habakkuk
Nehemiah	Zephaniah
Esther	Haggai
Job	Zechariah
Psalms	Malachi
Proverbs	

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written Word of God does not fully and accurately portray the living Word, Jesus Christ.

WE REJECT the notion that the process of revelation was a mechanical one in which the writers were reduced to mere stenographers. On the other hand, we also reject all theories of composition that make the writers mere editors or collectors of human tradition and liturgy, so that their writings are but human accounts or interpretations of religious development under God.

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Of the New Testament:

Matthew	1 Timothy
Mark	2 Timothy
Luke	Titus
John	Philemon
Acts	Hebrews
Romans	James
1 Corinthians	1 Peter
2 Corinthians	2 Peter
Galatians	1 John
Ephesians	2 John
Philippians	3 John
Colossians	Jude
1 Thessalonians	Revelation
2 Thessalonians	

All which are given by inspiration of God, to be the rule of faith and life.

3. The books commonly called Apocrypha, not being of divine inspiration, are no part of the canon of the Scripture; and therefore are of no authority in the Church of God, nor to be any otherwise approved, or made use of, than other human writings.

4. The authority of the Holy Scripture, for which it ought to be believed and obeyed, dependeth not upon the testimony of any man, or Church; but wholly upon God (who is truth itself) the author thereof: and therefore it is to be received because it is the Word of God.

5. We may be moved and induced by the testimony of the Church to a high and reverent esteem of the Holy Scripture. And the heavenliness of the matter, the efficacy of the doctrine, the majesty of the style, the consent

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of all the parts, the scope of the whole (which is, to give all glory to God), the full discovery it makes of the only way of man's salvation, the many other incomparable excellencies, and the entire perfection thereof, are arguments whereby it doth abundantly evidence itself to be the Word of God: yet notwithstanding, our full persuasion and assurance of the infallible truth and divine authority thereof, is from the inward work of the Holy Spirit bearing witness by and with the Word in our hearts.

6. The whole counsel of God concerning all things necessary for His own glory, man's salvation, faith and life, is either expressly set down in Scripture, or by good and necessary consequence may be deduced from Scripture; unto which nothing at any time is to be added, whether by new revelations of the Spirit, or traditions of men. Nevertheless we acknowledge the inward illumination of the Spirit of God to be necessary for the saving understanding of such things as

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The Bible is God's own Word in its entire content. This written revelation is objectively true, and recorded intelligibly. Its authority and truth do not depend on the understanding or experience of the one reading it. 1 Corinthians 2:9–16; 2 Peter 1:21; 2 Timothy 3:16; John 8:32; John 17:17.

WE REJECT the concept that the Bible could be valuable as myth or as a witness to revelation while being historically inaccurate or a collection of merely human writings.

The canon of the Bible is complete and closed. No other writings, no matter how beautiful or wise, no matter from what source, may rightfully claim to be God's revelation. All writings without apostolic authority, yet claiming divine authority, are

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are revealed in the Word: and that there are some circumstances concerning the worship of God, and government of the Church, common to human actions and societies, which are to be ordered by the light of nature and Christian prudence, according to the general rules of the Word, which are always to be observed.

7. All things in Scripture are not alike plain in themselves, nor alike clear unto all: yet those things which are necessary to be known, believed, and observed for salvation, are so clearly propounded and opened in some place of Scripture or other, that not only the learned, but the unlearned, in a due use of the ordinary means, may attain unto a sufficient understanding of them.

8. The Old Testament in Hebrew (which was the native language of the people of God of old), and the New Testament in Greek (which at the time of the writing of it was most generally known to the nations), being immediately inspired by God, and by His singular care and providence kept pure in all ages, are therefore authentic; so as, in all controversies of religion, the Church is finally to appeal unto them. But, because these original tongues are not known to all the people of God, who have a right

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heretical. Revelation 22:18; 2 Peter 3:16; 1 John 4:1.

WE REJECT the view that the Holy Spirit leads men, or reveals His will and purpose to men, in ways out of harmony with Scripture.

WE REJECT the concept that there is continuing revelation of God in the acts of the church.

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unto, and interest in the Scripture, and are commanded, in the fear of God, to read and search them, therefore they are to be translated into the vulgar language of every nation unto which they come, that the Work of God dwelling plentifully in all, they may worship Him in an acceptable manner; and through patience and comfort of the Scriptures, may have hope.

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Bible translations must combine faithfulness to the original text with the idiom of the native language, and thus will always be imperfect. The church is responsible to examine the documents available to determine as far as possible what was originally written, and to study the translations as to their accuracy in conveying the meaning of the original, and to advise the public concerning them. Paraphrases, which interpret rather than translate, must be used with great caution. A faithful translation of the genuine text is the authoritative Word of God.

9. The infallible rule of interpretation of Scripture is the Scripture itself; and therefore, when there is a question about the true and full sense of any Scripture (which is not manifold, but one) it must be searched and known by other places that speak more clearly.

God has granted to all men the right to read the Bible, to inquire into its meaning, and to adopt the doctrines it teaches. In exercising this right men ought to depend upon the illumination of the Holy Spirit, have a strong desire for truth, and a deep reverence for the authority of revelation. In interpretation of the Bible consideration must be given to the historical situation in which the passage was written, to the grammatical structure, and to the literary form. The instruction and counsel of teachers of the Word should be given due consideration. Where there is difficulty in

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10. The supreme judge by which all controversies of religion are to be determined, and all decrees of councils, opinions of ancient writers, doctrines of men, and private spirits, are to be examined; and in whose sentence we are to rest; can be no other but the Holy Spirit speaking in the Scripture.

(End of Chapter I)

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interpretation the governing factor must be the consensus of Scripture teaching. The Bible is its own best commentary. As the message of the Bible is thus discovered, earnest endeavor must be given to the application of that truth to life situations. Acts 2:42; John 5:39; 2 Timothy 2:15; Acts 17:11.

**Report of
the Special Committee to Study
"Seeking for a Response to the Word
When it is Preached"**

Two papers were assigned to this committee. (1) The paper entitled "Seeking For A Response To the Word When It is Preached" is found in the Minutes of Synod, 1968, pages 169-177. (This will hereafter be called *the original paper*). (2) Another paper, presented to the 1969 Synod and found in the 1969 Minutes, pages 147-166, was entitled "A Reply To The Paper: Seeking For A Response To The Word When It Is Preached." (This will hereafter be called *the response*). Your committee was instructed to evaluate these two papers and make recommendation.

The original paper sets forth four main propositions. These are: 1) A response is necessary; 2) God's messenger must call for the response; 3) The response that is sought; and 4) How may the response be sought? Since *the reply* expresses "adherence to the essential line of thought" put forward in the first three points, it is point four that receives the chief criticism. It is the judgment of your committee however, that the first three sections of *the original paper* are seriously defective. We too can agree with "the essential line of thought." But we find too many careless and misleading expressions. We do not agree with the sweeping generalization that "Reformed Churches. . . have minimized the subjective response to the gospel" (p. 169), for example. We do not agree that the 'ordo salutis' can be so easily dismissed from the sphere of "practical operation" (p. 169). We feel that it is inaccurate to say that "we make our appeal to sinners just as though they can respond, even though we know they cannot" (p. 170). Again, we deem it inaccurate to say that "appeals that scripture addresses to the sinner are addressed to his will" (p. 170). In the Reformed conception appeals are addressed to persons not to independent faculties of persons. It is this false Arminian concept that *the original paper* appears, at this point, to have expressed. Of a like sort is the statement that "there will be a willingness to forsake every known sin" in one who is genuinely repentant (p. 171). This is perfectionist language, and only confuses the subject under consideration. The Reformed view, of course, is that a converted person will have an imperfect but genuine desire to forsake all sin, whether known or unknown.

We do agree with the reply, however, in holding the main objection to *the original paper* to be its defense of the altar call (under point four). "There can be a very proper and scriptural use made of the public invitation," we read (p. 174). Yet several weighty objections are given in *the original paper* itself against the use of the altar call. And the

only scripture cited in defense of the altar call is Deuteronomy 30:19 and Exodus 32:26. Your committee did not find that either of these texts, in context, give support to the practice under consideration. We therefore found this part of *the original paper* unconvincing. And we judged the scriptural evidence presented in *the reply* to be substantial. If the altar call is to be used in our Churches it ought to be on the ground that it is scriptural (Cf. Confession of Faith 1, 6. XX, 2. XXI, 1. and Testimony XXIV, 1.2) *The original paper* asserts that it can be "very. . .scriptural" (p. 174). It would therefore seem imperative that this be exegetically demonstrated. This, as *the reply* properly states, *the original paper* has failed to do.

Respectfully submitted

G.I. Williamson

John Tweed

T.R. Hutcheson

W. Copeland

J. Huston

REPORT OF THE COMMITTEE ON SCRIPTURAL TEACHING ON ALCOHOL AND TOBACCO

ORDER OF DEBATE

Following in part the outline of the Majority Report (1968 Minutes) note that the points are stated as Propositions. Also notice that the first two subjects of that report have been interchanged in the proposition order, and that Proposition 3A has been added. The Recommendations that logically follow the several positions are added in groups to aid Synod in taking the conclusive steps necessary.

PROPOSITION 1: That intemperance (drunkenness) is universally condemned in the Scriptures.

PROPOSITION 2: That a study of the Greek and Hebrew words for “wine” and “drinking” both as to their etymology and context . . .

- a. “leads us to conclude that total abstinence is required in the Scriptures.”
- b. “does not provide sufficient evidence to establish total abstinence as a directive of Scripture.”
- c. “does not support total abstinence, but does support moderation in this matter.”

PROPOSITION 3: That the Scriptural doctrine of the priesthood of all believers . . .

- a. “supports the Scriptural command for total abstinence.”
- b. “leads us to conclude that there is a higher standard in the New Testament than in the Old Testament; and that total abstinence falls into such a category.”
- c. “is an argument from analogy, which may be illustrative but never conclusive, and therefore is invalid.”

PROPOSITION 3A: That the Scriptural commands regarding mental alertness, watchfulness, and soundness of mind . . .

- a. “require the maturing Church to abstain totally from all mind-altering drugs.”
- b. “are general in nature, and cannot be interpreted as demanding total abstinence.”

PROPOSITION 4: That the Scriptural doctrine of the corporate nature and responsibility of the Church . . .

- a. “requires that total abstinence be a term of membership.”
- b. “gives the Church a basis in its teaching ministry to encourage total

abstinence as a safeguard against intemperance, but not to require total abstinence as a term of membership."

RECOMMENDATION GROUPS

GROUP A: (Majority Report, 1969 Minutes, Page 181)

1. That we reaffirm Chapter 22, Section 6, of our Testimony, and that we submit the following proof texts to be sent down in overture: Prov. 23:31,32; Eph. 5:18; Titus 2:12; I Peter 2:11,12; Prov. 20:1; Romans 14:1-15; I Cor. 6:12-20; Acts 15:28,29; Acts 16:4,5; Gen. 4:9-11; Hab. 2:15,16; Exodus 20:13.
2. That we retain Section 8 in our Queries for Ordination of Officers, which requires that they shall be total abstainers from alcohol and tobacco.
3. That from the pulpit, and through the education programs of the Church, our members be continually warned of the hazards of using alcohol, tobacco, and drugs.

GROUP B: (Minority Report, 1969 Minutes, Page 183, 184)

1. That Chapter 22:6 be revised as follows: The Christian Church is a corporate body. She is a covenant community marked not by an individualism but a loving concern for the brethren and a mutual help in holy living. The behavior of her members is to glorify God, to help the brethren, and to preach salvation to all men. The fellowship of the Church is to develop a discerning individual conscience sensitive to the glory of God, the principles of Scripture, and the needs of the brethren. This appeal to the conscience comes by way of the Church. The Church may give earnest counsel to its members on matters of Christian conduct, and apply the principles of the Word of God against prevalent forms of godlessness. Proof texts: I Pet. 2:8,9; I Cor. 12:12-27; Eph. 4:11,12; I Cor. 6:12-20; I Cor. 8:1-13; Romans 14:1-5,14; Acts 15:19,20,28,29. Error No. 9

to read; That the Church is not responsible to give earnest counsel to its members concerning matters of conduct and prevalent forms of godlessness.

2. That the Church through its pulpit and other education programs, warn its members against the danger of the use of alcoholic beverages, tobacco, and all habit-forming drugs.
3. That we retain Section 8 in our queries for ordination of officers.

GROUP C: (Chairman of this committee)

1. That Chapter 22, Para. 6 be revised to read as follows: The Christian Church is corporate by nature. She is a covenanting community marked not by individualism but by a loving concern for the brethren and mutual help in holy living. She is required by God always to be alert and responsive to the will of God in order to be obedient to it. Faced with the challenge of a drug and liquor traffic which involves the consumption or use of mind-altering substances, the Church is in covenant together to abstain from the use of all such products designed for merely pleasurable or beverage purposes. Proof texts: Eph. 4:11-16; I Cor. 12:12-27; Acts 15:28,29; Phil. 2:1-4; I Peter 5:8,9; I Peter 1:13; I Thess. 5:6-8; Eph. 5:18; Prov. 20:1; I Cor. 6:19,20; Acts 16:4,5; I Tim. 5:23.
2. That we retain Section 8 of our Queries for Ordination of Officers, which requires that they shall be total abstainers from alcohol and tobacco.
3. That from the pulpit, and through the education programs of the Church, our members be continually warned of the hazards of using alcohol, tobacco, and drugs.

GROUP D: (Member of this Committee)

1. That Chapter 22, Para. 6 be changed with the deletion of the words "the followers of Christ should totally abstain from the manufacture, sale, and use of intoxicants as

- a beverage.”
2. That Error No. 9 be deleted.
 3. That on lines 5 and 6 of Ordination Vow No. 8, Const. Page 336, “to abstain from alcoholic beverages and habit-forming narcotics,” be deleted.

RESPECTFULLY SUBMITTED,

F. Buck
R. Robinson
D. Weilersbacher
G. I. Williamson
P. McCracken

Report of Committee Re Testimony on Labor Unions

The assignment given to this Committee came out of the Covenanter Conference in 1968. It is found in Minutes of Synod, 1968, p. 165, Item 7 and is stated as follows: “That Synod study the need for a statement regarding compulsory non-Christian Labor Unionism and for including such a statement in the Church’s corporate Testimony.”

A broad biblical context for this subject springs from the great creative work of God himself. “In the beginning God created the heaven and the earth.” Gen. 1:1. “By the word of the Lord were the heavens made; and all the host of them by the breath of his mouth.” Ps. 33:6. “Who laid the foundations of the earth, that it should not be removed forever. . . . O, Lord, how manifold are thy works! in wisdom hast thou made them all; the earth is full of thy riches.” Ps. 104: 5, 24.

Man, being made in the image of God, is endowed with an instinct for creative work and an intelligence not only to plan, but also to carry into effect the most ingenious plans for good or for ill as may be seen in the world today. This is in accord with God’s purpose as seen in what is called the creation mandate or the cultural mandate, found in Genesis 1: 28; “And God blessed them, and God said unto them, be fruitful, and multiply and replenish the earth, and *subdue* it: and have dominion over . . . every living thing that moveth upon the earth.” Thus the first Adam exercised a sovereignty over God’s creation under God according to God’s original purpose.

With the Fall a great change came. The penalty of spiritual death was immediately imposed. A curse was laid upon man which carried with it the drudgery of unrewarding toil. “Cursed is the ground for thy sake; in toil shalt thou eat of it all the days of thy life; . . . in the sweat of thy face shalt thou eat bread. . . .” Gen. 3: 17, 19.

From the very earliest Bible history we find that in addition to the tilling of the soil and raising flocks and herds, skilled artisans appear. Cain built a city. Jubal was a musician and maker of musical instruments. Tubal-Cain was the inventor of industry. Noah was a carpenter. Of his descendants were ones who built cities including Nineveh, Babel and Calneh. This would call for masons and street and road builders.

The next significant development related to our subject is the slavery of the Israelites in Egypt. Here was the enforced slavery of a whole nation for the building programs of the most advanced civilization of that day. This was attended by all the personal physical and moral suffering resulting from the coercion imposed by an ancient tyrannical monarch. It is highly significant that as a means of balancing the scale of economic injustice involved in this slavery, God saw fit to command the Israelites to "spoil" the Egyptians by borrowing valuables the days immediately before their emancipation. In this light, among other things, Moses was a labor leader with a divine mandate far more clear than any claimed by John L. Lewis, Walter Reuther or any other of the most powerful labor leaders of the modern day.

The Ten Commandments were probably the greatest charter of human liberty ever propounded. Of the Ten, at least four Commandments relate directly to our subject: 1. The first Commandment declares the divine sovereignty in all spheres of human life. In the total biblical context including the New Testament, this command includes that great claim of our Lord, "all authority is given unto me in heaven and in earth." Matt. 28:18. The most fundamental issue in the Labor movement, as in every other sphere of human life, is the recognition to be given to the Lordship of Christ. "He is Lord of all" including this great movement in human society. 2. The fourth commandment was issued for the direct benefit of the laboring man. It is addressed, in the first instance, to the heads of families. By inference, it is to be properly applied to the employer in the modern economic structure. There are two aspects to this commandment. The first is to keep the Sabbath as a day of rest and worship in anticipation of the eternal Sabbath rest for the people of God; and secondly, the observance of the six days of work. This commandment is reinforced by the action of God in the creation week of working six days in creative activity, followed by the Sabbath day of rest. In the modern world when the four-day work week forms a part of industrial practice, some might question the relevance of this commandment. But Christian Union "Bargaining" for contracts should take this commandment into account by way of practical arrangement to set laborers free to worship God on the Lord's Day, making proper allowance for the works of necessity and mercy in a complex society.

3. The third direct application from the Commandments is from

the eighth: "Thou shalt not steal." The right of private property is here recognized. In addition, however, is the right to a just return from investment either in ownership of business or in the investment of toil and skill on the part of the workman. Generally speaking, the issue at stake in contract bargaining between Unions and Management can be reduced to two factors; viz, the dignity of the human personality, and economic justice. The second of these is at stake in this Commandment.

The tenth Commandment strikes at the driving lust for power and for economic advantage which provides the stimulus or injustices and inequalities in the relationships between Management and Labor. It is addressed to all men in every place and station in life. It therefore applies to men on both sides of the "Bargaining" table and to those in all levels in the structure of society.

Coming now to the New Testament, we meet first the fact that Joseph, the presumed father of Jesus, was a carpenter (Matt. 13:55) and that Jesus himself was called a carpenter (Mark 6:3). Four of the apostles were fishermen and this involved arduous toil. The Apostle Paul was a tentmaker and he associated himself with Christian brethren, Aquilla and Priscilla, who were of the same craft. Acts 13:3. They formed the first Christian Craft Association on record.

The opposition of the silversmith's guild in Ephesus brought Paul and his companions into great danger. Though they were vindicated before the law, Paul promptly moved on as a result of the uproar against them. W.M. Ramsey in *LETTERS TO THE SEVEN CHURCHES*, shows the influence of the trade guilds in Thyatira. It is shown by him and others that membership in these guilds compromised the Christian conscience in matters of worship and loyalty to Christ. Though modern unions may not demand a compromise of conscience in the worship of God, yet in matters related to compulsory membership in certain unions as in the "Closed Shop" practice; and in the use of union funds in support of political candidates or parties contrary to one's wishes readily involves a Union member in serious matters of conscience. Here is where the issue lies for the Christian laborer in modern industrial unions.

This Committee is pleased to report that in many areas both in the United States and in Canada the laborer may secure membership in a Christian Labor Union. The Christian Labour Association of Canada and the Christian Labor Association of the United States have organized "locals" in many industries. The Committee recommends these Unions as worthy alternatives to any secular union. We are prepared to supply material for publication in the *WITNESS* relative to this subject. We shall attempt to make available for members of Synod some materials published by the Christian Labor Associations mentioned above.

We recommend:

1. That as secular Labor Union policies and practices often conflict seriously with the Christian conscience, the Synod lend encouragement to all our members who are affected either to seek membership in a union affiliated with the Christian Labor Association or seek other employment.
2. That the following be submitted in overture to be added to Chapter 33 of the Testimony as an error: "That membership in a secular Labor Union does not involve a Christian in a compromise of conscience."

Respectfully submitted,
Robert M. More, Jr.
Dale T. Smith
J. Paul Wilson

Report of Committee to Study Re-Baptism of Roman Catholics

Report of the Committee appointed to re-study the question of the Re-baptism of Roman Catholics, who might apply for membership in the Reformed Presbyterian Church.

This question was first transferred from the St. Lawrence Presbytery to the Synod of 1966.

Because of distance separating the members of this new committee from each other we have been compelled to consider this matter through correspondence. In considering this matter we have had before us the majority report of the committee of last year, signed by G.M. Robb and Robert McCracken. We have also had before us the minority report signed by J. Milford Hays. These reports are found in the Minutes of Synod (1969) on pages 167-172.

By a vote of three favoring the Majority Report and two favoring the Minority Report, your Committee has approved the Majority Report and recommends that it be adopted by Synod.

Your Committee would also recommend that since there is an inconsistency in the present position of our church in view of the increasing apostacy in many protestant denominations, and that since the baptism of an apostate church is no more valid than that of the Roman Catholic Church, that the Synod appoint a committee to set up guide lines for sessions to help them to determine when a church is apostate and its baptism invalid.

Respectfully Submitted:

Bruce C. Stewart

James Honeyman
 Donald Weilersbacher
 Lester Kilpatrick
 John Gault, Chairman

REPORT OF SPECIAL COMMITTEES ON CHRISTIAN STATE

Unfinished Business, Item 5. Minutes of Synod, 1969, pp. 125, 126
 Partial Report

Dear Fathers and Brethren,

At the 1969 meeting of Synod the work of the "Committee of the Christian Doctrine of the State" was referred to me, under the direction of the Witness Committee.

At Kansas City in 1968 another special committee on "Texts of the Bible On a Christian State" was also referred to me, under the oversight of the Witness Committee.

The report of the Witness Committee this year contains a summary of this project and describes what has been attempted so far. I present herewith a progress report which was prepared for the Witness Committee and for The Christian Government Movement.

June, 1970, PROGRESS REPORT

The chief aims of my own study are these: (1) to try to understand the beliefs and the polemic thrust of Covenanters during the past 300 years of public testimony to the Mediatorial Kingship of Christ over the nation; and, (2) to test the Covenanter political ideals by comparison of their polemic argumentation with the counter-arguments of their opponents and critics, most notably the Seceders or Associate Presbytery men; and, (3) to examine these past differences in the light of exegetical and theological study of the Bible.

A more contemporary line of study has been our investigation of the Dooyeweerdian law sphere philosophy which has recently come to the attention of Reformed Presbyterian and other Calvinist churches of America through the work of Dutch-American scholars in Toronto and at Trinity College in Illinois, and their literature. Prof. E.L. Hebden Taylor's book, *The Christian Philosophy of Law, Politics and the State* (1966), has been useful.

MATERIALS NOW ON FILE:

1. PITTSBURGH PRESBYTERY SPECIAL STUDY COMMITTEE
 FOR COVENANTER CONFERENCE OF 1968,
 (Assignment F) "*Scriptural Guidelines to determine the extent of*

the Corporate Witness of the Church in the Political Sphere." Nine study papers covered the entire Bible, book by book, each drawing generalizations from Scripture bearing on the above question. We have all these nine study papers on file, as well as the conclusions to which the Committee arrived. (For this assignment see 1967 Minutes of R.P. Synod, pages 48, 49)

2. WITNESS COMMITTEE'S 1965 REQUEST FOR TWO SPECIAL COMMITTEES OF SYNOD FOR RESEARCH.

In May, 1965 I presented a long mimeographed paper to the Witness Committee containing an evaluation and critique of The Christian Amendment Movement. At the end of my paper was an elaborate three-year plan for correction of some of the main inadequacies which I believed were hindering the C.A.M. From my paper the Witness Committee adopted two items, asking Synod to appoint two study committees. Synod adopted this recommendation and assigned the work to two special committees. (1965 Minutes of Synod, pp. 67, 68)

These two committee assignments were as follows:

- (a) Item 3 of the Witness Committee Report of 1965, adopted by Synod, "That Synod appoint a select committee of scholars to compare the past covenants and former writings of Covenanter thinkers in the question of a Christian State, *and a Christian's doctrine of a state*—(amendment from the floor) with modern ideas in Holland and elsewhere about the relation of Christianity to the State."

The Committee to study this matter reported annually "no progress" until 1969 when the Chairman of the committee moved that his committee be discharged and their work given to S.E. Boyle. Synod approved his request and this now is back where it started. The chicken came home to roost.

- (b) Item 4 of the 1965 Witness Committee's report was: "That Synod appoint a Committee to correlate the texts and passages in the Bible that will support a Christian State ideal. Especially to seek light on the degree of the New Testament use of the Old Testament theocratic texts that applied initially to Israel, and to see how the New Testament use of such Old Testament passages sheds light on the place of religion in a modern state."

This Committee continued with no report until the Synod of 1968. Then the chairman of this committee gave an oral report and moved that the assignment be given to S.E. Boyle. Synod agreed so this also came back to me, where it started. The chairman turned over to me

a packet of some exegetical articles by Rev. Robert More and one by Rev. John McMillan, with notes by others. These can be used in our CGM research project.

3. S.E. Boyle and W.J. Edgar's work, September, 1969 to date

We have received the loan of a box of old Seceder books from Rev. Ray Blair of Washington, Iowa, which are most helpful. Most of our reading during the past seven months has been in the R.P. Seminary library. From old Minutes of Synod and other original Covenanter printed sources we have tried to trace the historical rise of Christian Government Action. From this reading we prepared a few articles for the Covenanter Witness under the theme: FOR CHRIST'S CROWN AND COVENANT. The subjects covered so far are:

1. Introduction
2. The Dilemma of Christendom
3. The Classic Covenanter Position
4. Covenanter Uniformity & Freedom
5. The Solemn League & Covenant, 1643
6. Two Sons of Oil, reviewed by W.J. Edgar
7. Civil Government, by J.M. Willson, reviewed by W.J. Edgar

Further articles to be published later are:

8. *Civil Government* (part 2) WJE
9. Seceders and Covenanters
10. *David Steele and the Steelites*
11. Twenty Crucial Years (1871-1891)
12. *The Trial of 1891* WJE
13. Reformed Presbytery 1806 SEB
14. David Scott, *Distinctive Principles*, reviewed by Robert Milliken

4. William J. Edgar's contributions

With my direction and advisory help. Bill Edgar did enough competent research and writing to prove to me his unique abilities in this field. It may be that God will yet use him in the field of Christian political science and Christian political action. I have here a notebook containing materials still in rough draft which can be worked out later into valuable articles or a book:

A Book Review, *The Bible and the Life of a Christian*
Word Studies in Greek and Hebrew concordances

"ordinance"; "kingdom+"; "authority+ powers that be,"
 Rom. 13; "rulers"; "freedom" "liberty"; "conscience"; "the
 stranger in Israel, foreigners"

Review of *Two Sons of Oil*, analysis of proof texts used by Wylie

Review of *Civil Government* analysis of proof texts used by Willson

Bibliography

List of R.P. Theological Seminary books pamphlets etc. on Covenanters and Associate Presbytery in Scotland, Secession Magazine files, New Light and Seceder records

Hermeneutics

Notes on general problem to be solved, what happened to Covenanter logical development of Christian civil government theory apart from balanced exegetical study

Books on Science of Hermeneutics (Biblical interpretation) various recent books reviewed

Paper - notes on lecture at Geneva College, Pope Leo and Roman Catholic Church on The Evils of Toleration

FINISHED PAPERS LEFT IN TYPED FIRST DRAFT

(Possible basis for a series of pamphlets or a book)

"Salt on the Earth" Preface, 7 pages

"Introduction" historical survey, 7 pages

Chapter I. Presuppositions of Early Covenanters and their Theory of State, 10 pages

Outline for future chapters none of them written . . .

CONCLUSION

By this report Synod may see something of the general plan of our research project and the work already done. We are not yet prepared to state any final conclusions, but we do have an idea of the main problems which should be tested by more reading and more Bible study. Biblical exegesis will be the final stage of this project. Eventually we hope to find Biblical answers for the church on these questions: The Scriptural meaning of "nation"; the Biblical requirement for a legitimate magistracy; the freedom granted to the "stranger within the gates" in Israel and New Testament grounds for contemporary religious freedom and state toleration of pluralism in society; political applications of the Great Commission, confusion by church-state monopolies between the Old theocratic covenant model and the New Testament New Covenant spiritual nation, the true church; Church and Kingdom compared and related; the Mediatorial Dominion of Christ; Eschatology and national reform; dissent and political action in Biblical history; the Bible as a rule for faith and action in Government; War and peace under a Christian state.

Samuel E. Boyle

Report of Synod's Delegates to Christian Action Social Congress

Minutes of Synod, 1969, pages 41 and 133.

Dear Fathers and Brethren:

We attended the first Christian Action Social Congress at Dordt College, Iowa, July 8-10, 1969.

Dordt College is a Christian Reformed Church college in Sioux Center, Iowa, and in Sioux Center is the Headquarters of the Christian Action Foundation which sponsored this "Social Congress."

We have published our impressions of the Christian Action Social Congress in *The Covenanter Witness* of August 27, 1969 (Herbert A. Hays) and *The Christian Patriot* of September, 1969 (S.E. Boyle).

The chief differences which we found between the Christian Reformed Church idea of social and political action and Covenanter national reform were the following:

The Christian Action Foundation does not yet favor a distinctly Christian government. This would be in their opinion a mistake. Government should be limited to temporal functions and not made into a Christian Theocracy which they imagine would be required to enforce Christian religious profession and Christian morality on non-believers.

The Christian Action Foundation also has no sympathy with total abstinence from alcoholic beverages and tobacco either as a church membership requirement or as legal prohibition by the state. Christian liberty and moderation are their strongly held convictions.

The Christian Action Foundation reflects the philosophical position of Dooyeweerd of the Netherlands and the movement is heavily engaged in philosophy and social theory rather than in piecemeal reforms such as crusades for a Christian amendment, or for Bible in the schools, temperance, etc. We therefore recommend continued attention to the activities and publications of The CAF and mutual exchange of views on our differences.

Respectfully signed,

Samuel E. Boyle
Herbert A. Hays

FOREIGN MISSIONARIES

Salary Schedule - - Foreign Missions

Basic Salary	Increment	Vacation Allowance
Married — \$4,400.	\$50.*	\$100. for each Adult

Single — 2,500.

\$25.*

10. for each Child

*Begins at the end of 4 years of foreign service and continues as a yearly increase through the 20th year.

Child allowance

\$100. at birth

50. 1—9 years

150. 10— 14 years

250. 15— 19 years

300. 19— 20 years

ROSTER OF FOREIGN MISSIONARIES

Missionaries in Cyprus

Mr. and Mrs. William Edgar

Mr. Thomas Edgar

On furlough beginning Sept. 15, 1970.

Rev. and Mrs. Thomas Hutcheson

Mr. and Mrs. Kenneth Sanderson

Mr. and Mrs. Ronald Stegall

Address: American Academy, Larnaca

Mr. and Mrs. Donald Piper

Miss Ruth Reade

Rev. and Mrs. J. Paul Wilson

Address: The American Academy for Girls, Nicosia

Missionaries in Japan

Miss Oreta Everett, 209—5 Tanabe, Motoyama Cho,

Higashi Nada Ku Kobe, Japan 658

Miss Eleanor R. Faris, Home on leave

Miss Orlena Lynn, Port P.O. Box 822, Kobe, Japan 651-01

Rev. and Mrs. Gene Spear, 9—1 Aza Umenotani,

Okamoto, Motoyama Cho., Higashinada Ku, Kobe, Japan

Missionaries on Retirement

Miss Mary Adams, c/o Warnock Patton, Sterling,

Kansas

Mr. and Mrs. Chester Hutcheson, 325 E. Loula St.,

Olathe, Kansas

Mrs. Julius Kempf, Christ's Home, Warminster,

Bucks County, Pa.

Miss Rose Huston, Winchester, Kansas 66097

Miss Lillian McCracken, 2344 Perrysville Ave.,

Pittsburgh, Pa. 15214

Miss Blanche McCrae, 112 West Adams, Sterling,

Kansas 67579

Miss Elizabeth McElroy, 2344 Perrysville Ave.,
Pittsburgh, Pa. 15214

Dr. and Mrs. W.W. Weir, 45 S. Bryant Avenue,
Pittsburgh, Pa. 15202

Mrs. Jean McWhinney, 2344 Perrysville Ave.
Pittsburgh, Pa. 15214

REPORT OF THE JAPAN COMMISSION – 1969

Our God has truly done exceedingly abundantly above all that has been asked of Him in prayer in behalf of the Church in Japan. We praise Him for His faithfulness and express thanks to friends of the American Church for your faithful and generous support in so many ways.

The Japan Commission respectfully reports that five regular meetings were held during the year. Members of the Commission were: T. Masunaga, Moderator, J. Pennington, Clerk, Y. Nitta, Treasurer, and G. Spear. Mr. Spear returned to the United States on furlough with his family on June 14, 1969. The Commission carried on its work of overseeing one organized congregation and two mission stations which are under its care.

Evangelistic efforts sponsored by the Commission included the Joint Special Evangelistic Services held at the Keiyaku Church in Okamoto on April 25, 26. Members of the Keiyaku Church under the leadership of Mr. Spear took the main responsibility for planning the meetings, and virtually the entire congregation was involved. T. Masunaga and J. Pennington also visited Mr. And Mrs. Oose on Shikoku Island to encourage them in their Christian life and witness. A Film Evangelism meeting was also held at the Keiyaku Church in Okamoto on November 29, using two Moody Science Films which have been dubbed in Japanese.

Communion was administered twice during the year under the oversight of the Commission. Spring Communion was held on May 18th and Fall Communion on November 16th. Following the Spring Communion at Tarumi, a Young People's Fellowship Meeting, sponsored by the Commission was held in the Tarumi house. It proved to be a blessed time of praise and testimony, and a fitting climax to the Communion season.

The Commission also sponsored the annual Young People's Conference and the All-Church Conference during the year. The Youth Conference was held at a mountain camp-site on August 19, 20 with the program centered around the general theme of "Prayer". The Keiyaku Church young people took responsibility for planning and conducting the conference, including the printing of a fine program and resume. The All-Church Fall Conference was held on Awaji Island on October 10th with excellent attendance and participation. The theme

for the day's program was: "God's Love and Me".

Mr. S. Fujimoto was released from the care of the Commission as a theological student, and his work for the mission and financial aid was discontinued in April, 1969. He expressed his desire to return to full-time employment in the Covenanter Book Room and to serve the Lord in that capacity through the Literature ministry. He continued his studies at the Lutheran Bible School on a part-time basis without financial aid.

Although work on the printing of a new Japanese Psalter was slowed down during the year, the Commission adopted a concrete plan for financing the printing. The plan included use of the Mission Psalter Fund and Higashi Suma Psalter Fund, and suggested contributions from each of the three congregations of the Japanese Church. The new Psalter will include parts of 72 Psalms, and 2,000 copies are to be printed. A plan was also adopted for the distribution and sale of the Psalters.

Daily Vacation Bible Schools were held at all three churches during August with good attendance, and fine cooperation of members as teachers and assistants. The work of Mr. Nitta in providing handwork for all three schools was greatly appreciated.

The need for funds for publishing the Old Testament portion of the new translation of the Japanese Bible were considered by the Commission. With the approval of the Commission, generous contributions were made by the three congregations for this worthwhile project.

The Sakai family was welcomed back by the Japanese Church from their missionary work in Indonesia. A reception was held at the Higashi Suma Church in their honor. Also, an Indonesia Night Program was held at Higashi Suma Church, featuring colored slides and narration by Dr. Sakai.

The annual Christmas Psalm Program was held at Higashi Suma Church on December 24th, featuring "The Life of Christ in the Psalms". The program was planned by a committee of representatives from each congregation with Mr. Pennington as chairman, appointed by the Commission. Once again, this time of praise and fellowship was one of the highlights of the year for the Church in Japan.

The need for workers to bolster our forces here in Japan continues to be critical. We covet the continued support of the Synod and Church in America, and express our deep gratitude for your faithful support during the past year. Continue to pray that the Lord of the Harvest might raise up faithful pastors, elders, deacons, teachers, and other laborers and missionaries for the glory of His Name, and the building of His Church here in Japan. Please continue to pray also that the God of all Might would continue to encourage and strengthen each of His servants who have labored faithfully here in Japan.

The Minutes of the Sessions under the Japan Commission have been reviewed and nothing found contrary to the law and order of the Church. Our minutes and statistical report have been forwarded to Synod's stated clerk.

Respectfully submitted,
T. Masunaga, Moderator
James C. Pennington, Clerk

DIRECTORY OF THE REFORMED PRESBYTERIAN CHURCH OF NORTH AMERICA

INSTITUTIONS

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Beaver Falls, Pa. 15010. Phone 412-846-5100. President: Edwin C. Clarke, Ph.D.

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Reformed Presbyterian Theological Seminary

7418 Penn Ave., Pittsburgh, Pa. 15208. Phone 412-731-8690. President: Rev. S. Bruce Willson, D.D.

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125 N. Fourth St., Sterling, Kansas 67579. Phone 316-BR 8-3472. Rev. M. W. Dougherty, D.D., Editor

Christian Government Movement

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45 So. Bryant Ave., Pittsburgh, Pa. 15202. Phone 412-766-5259. Administrative Secretary: W.W. Weir, Ed.D., LL.D.

Reformation Translation Fellowship

1031 E. Glenrosa, Phoenix, Arizona 85014

OFFICERS OF SYNOD

Moderator: Rev. John O. Edgar, D.D., 26580 Evergreen Rd., Southfield, Michigan 48075. Phone 313-356-3932. **Clerk:** Rev. Bruce C. Stewart, 5139 Argus Drive, Los Angeles, California 90041. Phone 213-255-1230 **Assistant Clerk:** Rev. Donald Weilersbacher, 3832 Loma Alta Dr., San Diego, Calif. 92115. Phone 714-582-0867.

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Reformed Presbyterian Home: Mrs. D.E. McCracken, 119 Lilac Ave., Pittsburgh, Pa. 15229

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MEMBERS

Terms Expire

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 507 Liberty Ave. Pittsburgh, Pa. 15222

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 Los Angeles, Calif. 90041

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 David M. Carson, Ph.D., Donald McBurney Ph.D.,
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 Clerk: Rev. Ralph Joseph

Assistant Clerk: Rev. Robert W. Morrow

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Terms Expire

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Rev. Glenn McFarland, Rev. Robert Milliken, Rev.

A. Reuben Hartwick

1972

Paul D. Bennett, Rev. David M. Carson, Ph.D.,

Rev. Frank C. Ramsey, Rev. Melville W. Martin,

Louis D. Hutnir

1973

President: Rev. S. Bruce Willson, 2037 McNary Blvd.,

Pittsburgh, Pa. 15221

FORM OF BEQUEST

"I do bequeath to the Trustees of the Synod of the Reformed Presbyterian Church of North America the following:

If one wishes he may specify where he desires the bequest to go. In making out a will it is advisable to get legal advice.

ROSTER OF IOWA PRESBYTERY

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G. M. Robb

Treasurer

Raymond P. Joseph

Young People's Secretary

Robert B. McCracken

Lake Reno: Glenwood, Minnesota 56334 (Rural)

Clerk of Session: Leo Brock, R.F.D., Westport, Minn. 56388.
Phone 612 Villard 554-2675.

Treasurer: Miss Willa Hogan, 406 E. Minnesota, Glenwood, Minn. 56334.

S. S. Supt.: Mrs. Gwenith Elsey, 262 S.W. First Ave., Glenwood, Minn. 56334.

Marion: South 15th and Grand Ave., Marion, Iowa 52302.

Church phone: 319-377-2146

Pastor: Rev. Robert B. McCracken, 1145 "A" Ave., Marion, Iowa 52302. Installed 1965. Phone 319-377-0197.

Clerk of Session: Raymond P. Joseph, Hopkinton, Iowa 52237.

Treasurer: Mr. Richard Myers, 3030 Third Avenue, Marion, Iowa 52302.

S. S. Supt.: Clayton Neagle, 890 S. 15th St., Marion, Iowa 52302.

Morning Sun: Morning Sun, Iowa 52640

Clerk of Session: J. Ralph Wilson, R.R. 2, Morning Sun, Iowa 52640. Phone 319-868-7868.

Treasurer: E. H. Hensleigh, R. R. 1, Morning Sun, Iowa 52640.

S. S. Supt.: Mrs. David Armstrong, Morning Sun, Iowa 52640.

Sharon: Morning Sun, Iowa 52640 (Rural) Church phone 319-Mediapolis 394-3382

Pastor: Rev. G. M. Robb, D.D., R. R. 2, Morning Sun, Iowa 52640. Installed 1965. Phone 319-868-7719.

Clerk of Session: T. E. Cummings, R. R. 2, Morning Sun, Iowa 52640.

Treasurer: Bruce William Baird, Mediapolis, Iowa, 52637.

S. S. Supt.: Maurice Hutcheson, R. R. 2, Morning Sun, Iowa 52640

Washington: 500 So. Avenue D, Washington, Iowa 52353.

Pastor: Rev. S. Ray Blair, 705 So. Avenue B, Washington, Iowa 52353. Installed 1957. Phone 319-653-3855.

Clerk of Session: Ralph S. Wilson, R.R. 2, Columbus Junction, Iowa 52738.

Treasurer: Mrs. Raymond M. Wilson, Columbus Junction, Iowa 52738.

S. S. Supt.: Mrs. Ralph Howell, R.R. 1, Columbus Junction, Iowa 52738.

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Clerk

Kenneth A. McBurney

Assistant Clerk

Chester T. Hutcheson

Treasurer

Robert Catloth

Moderator Ad Interim Commission

D. Howard Elliott

Cache Creek: Apache, Oklahoma 73006.

Stated Supply: Philip W. Martin, 3429 SW 18th Street, Oklahoma City, Oklahoma 73108. Phone 405-681-0285.

Clerk of Session: Gene Vail, Apache, Oklahoma 73006.

Treasurer: Mrs. A. Jean Martin, 3429 SW 18th Street, Oklahoma City, Oklahoma 73108.

S. S. Supt.: Frank Sapcut, Route No. 2, Apache, Oklahoma 73006.

Clarinda: Clarinda, Iowa 51632.

Pastor: Herbert A. Hays, D.D., R. R. No. 3, Clarinda, Iowa 51632. Phone 542-2879. Installed 1969.

Clerk of Session: Leslie McCalla, 823 South 18th Street, Clarinda, Iowa 51632.

Treasurer: Mrs. Rudolph Falk, R. R. No. 4, Clarinda, Iowa 51632.

S. S. Supt.: Mrs. Donald Whitehill, R. R. No. 2, Clarinda, Iowa 51632.

Denison: Denison, Kansas 66419

Pastor: Kenneth A. McBurney, Box 76, Denison, Kansas 66419. Phone 913-935-2435. Installed 1965.

Clerk of Session: Merlin Wing, Route 1, Mayetta, Kansas 66509.

Treasurer: Stewart Robb, Route 1, Mayetta, Kansas 66509.

S. S. Supt.: Mrs. J. Delber Braum, Route 1, Mayetta, Kansas 66509.

Eskridge: Eskridge, Kansas 66423.

Correspondent: James W. McKnight, R.F.D. 1, Eskridge, Kansas 66423. Phone 913-449-2253.

Clerk of Session: James W. McKnight, R.F.D. 1, Eskridge, Kansas 66423.

Treasurer: Waldo Stevenson, R.F.D. 1, Eskridge, Kansas 66423.

Greeley: 10th Ave. & 15th St., Greeley, Colorado 80631

Pastor: E. Raymond Hemphill, 1505 Tenth Ave., Greeley, Colorado 80631. Phone 303-352-1912. Installed 1968.

Clerk of Session: Edwin R. Keys, 1903 23 Av. Ct., Greeley, Colorado 80631.

Treasurer: Neeland B. Siebring, Route 1, Box 70, Kersey, Colorado 80644.

S.S. Supt.: Mrs. Alvin Evans, 3006 W. 12 St. Rd., Greeley, Colorado 80631.

Hebron: Idana, Kansas 67453

Pastor: Luther B. McFarland, Box 40, Idana, Kansas 67453. Phone 632-3027. Installed 1966.

Clerk of Session: Byron McMahan, Route 1, Clay Center, Kansas 67432.

Treasurer: Wilson McMahan, 1733 Berglund, Clay Center, Kansas 67432.

S.S. Supt.: Rodney Goodin, 1226 Clark St., Clay Center, Kansas 67432.

Hot Springs: 316 Myrtle Ave., Truth or Consequences, New Mexico 87901.

Pastor: Verd V. Dunn, 3403 City Street, Truth or Consequences New Mexico 87901. Phone 505-894-3950. Installed 1965.

Clerk of Session: A. H. Cunningham, 318 Myrtle Ave., Truth or Consequences, New Mexico 87901.

Treasurer and Corr. Secy.: Mrs. A. H. Cunningham, 318 Myrtle Ave., Truth or Consequences, New Mexico 87901.

S. S. Supt.: Verd V. Dunn, 3403 City Street, Truth or Consequences, New Mexico 87901.

Kansas City: 4400 Wyoming St., Kansas City, Missouri 64111. Phone 816-561-9483

Pastor: John H. Tweed, 4418 W. 55th St., Shawnee Mission, Kansas 66205. Phone 913-432-6431. Installed 1965.

Clerk of Session: Dr. R. Paul Wright, 4902 Belinder Ave., Shawnee Mission, Kansas 66205.

Treasurer: Donald Weimer, 2421 W. 49th Terrace, Shawnee Mission, Kansas 66205.

S.S. Supt.: Mrs. Wilbur More, Route 1, Box 332A, DeSoto, Kansas 66018.

Lawrence: W. 23rd Street and Kasold Drive, Lawrence, Kan. 66044.

Stated Supply: M. L. McFarland, 2569 Cedarwood Ave., Lawrence, Kansas 66044. Phone 913-842-3842.

Clerk of Session: Dale Curry, Box 107, Winchester, Kansas 66097.

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Pastor: Paul Hindman, 331 So. Main St., Minneola, Kansas 67865. Phone 316-885-4403.

Clerk of Session: Reed Hindman, R. 1, Minneola, Kansas 67865.

Treasurer: Cloyce J. Beard, Minneola, Kansas 67865.

S. S. Supt.: John Beard, Minneola, Kansas 67865.

Olathe: 500 E. Loula Street, Olathe, Kansas 66061.

Pastor: Cloyd E. Caskey, 711 S. Mahaffie St., Olathe, Kansas 66061. Phone 913-764-3047. Installed 1967.

Clerk of Session: Chester T. Hutcheson, 325 E. Loula St., Olathe, Kansas 66061.

Treasurer: Mrs. Mary Tippin, 550 E. Loula St., Olathe, Kansas 66061.

S. S. Supt.: Norman Milligan, 540 E. Loula St., Olathe, Kansas 66061.

Park City: 6300 Tarrytown, Wichita, Kansas 67219

Pastor: G. I. Williamson, 6321 Ulysses, Wichita, Kansas 67219. Phone 316-SH4-1305. Installed 1969.

Clerk of Session: Sam Wilkey, 1936 Mentor, Wichita, Kansas 67213.

Treasurer: John R. Leland, 5240 Valentine Rd., Wichita, Kansas 67219.

S. S. Supt.: Sam Wilkey, 1936 Mentor, Wichita, Kansas 67213.

Quinter 8th and Gove Streets, Quinter, Kansas 67752

Pastor: Robert H. McFarland, 711 Gove St., Quinter, Kansas 67752.

Phone 913-754-3406. Installed 1966.

Clerk of Session: Waldo McBurney, Quinter, Kansas 67752.

Treasurer: Dr. Max E. Mann, Quinter, Kansas 67752.

S.S. Supt.: Chester Graham, Quinter, Kansas 67752

Superior—Beulah 5th and Bloom Sts., Superior, Neb. 68978

Pastor, R. W. Caskey, D.D. 456 Dakota Street, Superior, Neb. 68978. Phone 402-879-3167. Installed 1966

Clerk of Session, Kenneth C. Hurd, 1144 Idaho Street, Superior, Neb. 68978

Treasurer, Harold Martin, 1347 Dakota Street, Superior, Neb. 68978

S.S. Supt. Mrs. Sam Willett, 437 National, Superior, Neb. 68978

Sterling Washington and 7th Streets, Sterling, Kansas 67579

Phone 278-3507

Pastor, Paul E. Faris, 510 N. Broadway, Sterling, Kansas 67579. Phone 278-2126. Installed 1957

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S.S. Supt. Mr. Robert McCrory, Sterling, Kansas 67579

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Phone 913-272-1940

Pastor, D. Howard Elliott, D.D., 2007 Crest Drive, Topeka, Kansas 66604.

Phone 913-272-2554. Installed 1964

Clerk of Session, Joe McFarland, Ed.D., 2709 Boswell Ave.,

Topeka, Kansas 66611

Treasurer, Donald C. Fee, 1030 Meadow Lane, Topeka,

Kansas 66604

S.S. Supt. Vincent L. Rocereto, 1821 Campbell, Topeka,

Kansas 66604

Winchester Winchester, Kansas 66097

Pastor, J. Melvin Vos, Winchester, Kansas 66097

Phone 913-774-4535. Installed 1970.

Clerk of Session, Donald Gordon, Valley Falls, Kansas 66088

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S.S. Supt. Gary Milroy, Winchester, Kansas 66097

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Missionary: Rev. J. Paul McCracken 8823 Princeton Street

Westminster, Colorado 80030 Phone 303-427-1352

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Frank E. Allen, D.D., Winchester, Kansas 66097

M.W. Dougherty, D.D., 125 N. Fourth St., Sterling,

Kansas 67579

Jerry Hayenga, P.O. Box 122, Groveland, California 95321

T. M. Hutcheson, American Academy, Larnaca, Cyprus

T. R. Hutcheson, 820 New York Ave., Holton, Kansas 66436

J. E. McElroy, 330 S. Corona St., Denver, Colorado 80209

David R. Patterson, Winchester, Kansas 66097

Gene Spear, 9-1 Aza Umenotani, Okamoto, Motoyama Cho,

Higashinada Ku, Kobe, Japan

Harold F. Thompson, 755 S. Alton Way, Apt. 10-C, Denver,

Colorado 80222

Boyd A. White, Box 567, Truth or Consequences, N. M.

87901

Paul White, Quinter, Kansas 67752

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Treasurer

E.H. McBurney

Young Peoples' Secretary

C. S. Sterrett

Moderator Ad Interim Com.

C. S. Sterrett

Clerk of Ad Interim Com.

H. B. Harrington

Broomall 25 Lawrence Road, Broomall, Pa. 19008 Ph. 215-353-1371

Pastor: H.B. Harrington, 27 Lawrence Rd.,

Broomall, Pa. Phone 215-356-9442. Installed 1968

Clerk of Session: John Ramsey, R.D. 1, Phoenixville, Pa. 19460

Treasurer: Mrs. Robert D. Edgar, 733 Lindale Ave, Drexel Hill,
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S.S. School: George W. Jackson, 7435 Blvd. East, Apt 54,
North Bergen, N.J. 07047

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Clerk of Session: C. Frederic Millican, 410 Woburn St.,
Lexington, Mass. 02173

Treasurer: Mrs. C.F. Millican same address as above

S.S. Supt.: C. Frederic Millican

Coldenham Coldenham Road, R.D. 1, Walden, N.Y. 12586

Pastor: John M. McMillan, R.D. 1, Box 337, Walden, N.Y.

Ph. 914-564-3924. Installed 1958.

Clerk of Session: Donald Crawford, Box 78, R.D. 1,
Wakill, N.Y. 12589 Ph. 914-895-3891

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N.J. 07043

Newburgh 104 Grand St. Newburgh, N.Y. 12550

Pastor: Robert Milliken, 16 Hy Vue Dr. Newburgh, N.Y.

12550 Ph. 914-565-4659 Installed 1970

Clerk of Session: John White, 206 Fullerton Ave., Newburgh,
N.Y. 12550

Treasurer: Robert Meneely, 43 Fullerton Ave., Newburgh,
N.Y. 12550

S.S. Supt.: John White address as above.

New York City 1932 Walton Ave., Bronx, N.Y. 10453

Pastor: G.W. Price, 21 Executive Lane, Willingboro, N.J. 08046

Ph. 609-877-6513

Clerk of Session: Richard B. Weir, 18 Midland Ave., Bronxville,
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Treasurer: Wm K. Metcalfe, 27 Overlook Dr., Chappaqua,
N.Y. 10514

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Third Philadelphia Cypress and Cadwalder Ave., Philadelphia,
Pa. 19117 Ph. 215-TU7-9188

Pastor: Charles Sterrett, 8344 Cadwalder Ave., Philadelphia,
Pa. 19117 Ph. 215-ME5-0682 Installed 1969

Clerk of Session: Walter McClay, 7930 Barnes St., Phila.,
Pa. 19111

Treasurer: Robert McClay, 72 Plumtree Rd. Levittown, Pa.,
19056

S.S. Supt.: Mrs. Walter McClay address above.

White Lake White Lake, N.Y.

Treasurer: Mrs. Victor Lynn, White Lake, N.Y. 12786

S.S. Supt.: Dorothea Millen, Swan Lake, N.Y. 12783

Ministers without pastorates:

Walter C. McClurkin D.D., Steffin Hill, Beaver Falls,
Pa. 15010

Wm. Smith, South Mountain Road, Gardiner, N.Y. 12525

ROSTER OF OHIO-ILLINOIS PRESBYTERY

Moderator	Donald Felker
Clerk	Robert W. Morrow
Ass. Clerk	Ralph E. Joseph
Treasurer	Donald Mullinnix
Youth Secretary	Robert W. Morrow
Mod. Ad Interim Comm.	Raymond P. Joseph
Mod. Church Extension Comm.	Roy Blackwood

BELLE CENTER Belle Center, Ohio

Pastor: Robert W. Morrow, Box 487 Belle Center, Ohio 43310
Installed 1967, Phone 513-464-3722

Clerk of Session: J. Roy Templeton, R.D. 2, Belle Center,
Ohio 43310

Treas.: Melville Rutherford, R.D. 2, Belle Center, Ohio 43310
S.S. Supt.: Mrs. Mary McElroy, 2026 Jarvis, Columbus, Ohio

BETHEL 401 N. Vine St. Sparta, Ill. 62286

Pastor: Ralph E. Joseph, 411 N. Vine, Sparta, Ill.

62286 Installed 1963, Phone 618-443-3419

Clerk of Session: Willard L. Finley, R.R. 3 Sparta, Ill. 62286

Treas.: Lee Allan, 605 N. Market, Sparta, Ill. 62286

S.S. Supt.: Paul W. Finley, R.R. 3 Sparta, Ill. 62286

BLOOMINGTON First and Lincoln St.

Clerk of Session: John W. Kennedy, R.F.D. 2 Box 3 Bloomington,
Ind. 47401

Treas.: Paul G. Kennedy, R.F.D. 4 Bloomington, Ind. 47401

S.S. Supt.: Mrs. Mary Hanna, R.F.D. 10 Bloomington, Ind.
47401

CHICAGO 8053 S. May, Chicago, Ill 60620

Clerk of Session: Richard C. Bowes, 7817 S. Dunham Rd.

Downers Grove, Ill 60515 Phone 312-964-0286

Treas.: Mrs. Alice Bowes, Same as Richard's above

S.S. Supt.: Mrs. Shirley Woods, 1700 Kay Court, Dundee, Ill.
Phone 312-426-4272

HETHERTON Johannesburg, Michigan

Pastor: Jerrold S. Milroy, Johannesburg, Michigan 49751

Installed 1963 Phone 517-786-2659

Clerk of Session: Donald P. Harrington, Fairview, Michigan
48621

Treas.: Gordon Harrington, Rose City, Michigan 48654

S.S. Supt.: Mrs. Ed Roby, Johannesburg, Michigan 49751

INDIANAPOLIS (Second Reformed Presbyterian) 4800 N. Michigan Rd.
Indianapolis, Indiana 46208

Pastor: Dr. Roy Blackwood, 6487 N. Park Ave.,

Indianapolis, Ind. 46220 Installed 1966, Phone 317-251-4738

Clerk of Session: Donald H. Mullinnix, 1302 Alimingo Drive, Indiana-
polis, Indiana 46260

Treas.: Robert Hulbert, 1707 W. 51st. St., Indianapolis,
Ind. 46208

S.S. Supt. Karl Meeker, Charleston South Apts. E5,
8215 Zona Drive, Indianapolis, Ind. 46227

OAKDALE Oakdale, Illinois 62268

Clerk of Session: A. Dale Musselman, R.R. 1, Oakdale, Ill. 62268

Treas.: William R. Auld, Oakdale, Ill. 62268

S.S. Supt.: Eileen Auld, Oakdale, Ill. 62268

OLD BETHEL R.F.D. 3, Sparta, Illinois 62286

Pastor: Ralph E. Joseph, 411 North Vine St. Sparta, Ill.

62286 Installed 1963, Phone 618-443-3419
 Clerk of Session: Ralph M. Mathews, R.R. 1, Baldwin, Ill.
 62217
 Treas.: Mrs. Olive Mathews, 317 W. Broadway, Sparta,
 Ill. 62286
 S.S. Supt.: L.S. Finley, 239 Debra Lane, R.R. 1 Sparta, Ill. 62286

ORLANDO 324 E. Livingston, Orlando, Fla. 32801
 Clerk of Session: Dr. W.E. Dill, 81 Interlaken Rd. Orlando,
 Fla. 32804
 Treas.: Mr. J.D. Huston, 516 N. Shine, Orlando, Fla. 32803
 S.S. Supt.: Adult — Dr. W.E. Dill, same as above
 S.S. Supt. Jr.: Miss Betty Nance, 3009 Kelvington Dr.,
 Orlando, Fla. 32810

SELMA 625 Jeff Davis Ave. Selma, Alabama
 Pastor: Claude C. Brown, 625 Jeff Davis Ave. Selma, Alabama
 Installed 1942 Phone 205-874-5692
 Clerk of Session: William J. Yelder, 1619 Range St. Selma, Alabama
 Treas.: Johnny R. Brown, 718 First Ave., Selma, Alabama
 S.S. Supt.: Willie C. Brown, 1609 Lapsley St., Selma,
 Alabama

SOUTHFIELD 26550 Evergreen Road, Southfield, Michigan 48075
 Pastor: John O. Edgar, 26580 Evergreen Road, Southfield, Michigan
 48075 Installed 1969 Phone 313-356-3932
 Clerk of Session: Bruce E. Adams, 29011 Merrick, Warren,
 Michigan 48092
 Treas.: J. Raymond Stevenson, 20781 Hugo St. Farmington,
 Michigan 48024
 S.S. Supt.: Mrs. Raymond Stevenson, 20781 Hugo St. Farmington,
 Michigan 48024

WEST LAFAYETTE 102 Andrew Place, West Lafayette, Ind. 47906
 Pastor: Raymond P. Joseph, 816 Robinson St. West Lafayette
 47906 Installed 1969 Phone 317-743-1972
 Clerk of Session: Bill Long, 720 S. 9th St. Lafayette,
 Indiana 47905
 Treas.: Miss Rosemary Frantz, R.R. 6 Box 190 Lafayette
 Indiana 47905

MINISTERS WITHOUT PASTORATES

Philip L. Coon, 8047 South May, Chicago, Illinois 60620
 Donald W. Felker, 822 N. Salisbury St. West Lafayette,
 Indiana 47906

R. Paul Mathews 2441 S. Dam Rd. West Branch, Michigan
Milton Harrington, Rose City, Michigan 48564

ROSTER OF PACIFIC COAST PRESBYTERY

Moderator	Donald Weilersbacher
Clerk	Lester E. Kilpatrick
Assistant Clerk	Bruce Hemphill
Treasurer	Lewis Keys
12892 Roselinde Dr., Santa Ana, CA 92701	714-538-9356
Young People's Secretary	Donald Weilersbacher
Moderator, Ad Interim Commission	Bruce Stewart

FRESNO 791 N. Barton Ave., Fresno, CA 93702 209-255-7078

Pastor: Bruce Hemphill, 4873 E. Nevada Ave., Fresno,
CA 93727 Installed 1969

Clerk of Session: Donald W. Gouge, 4826 N. Gearhart Ave., Fresno,
CA 93726 209-227-0554

Treasurer: James Copeland, 227 S. Hayston Ave., Fresno, CA
93702 209-255-0513

S.S. Supt.: Mrs. Willa Copeland, 2382 N. Bethel Ave., Sanger,
CA 93657 209-255-0050

LOS ANGELES 3557 Fletcher Drive, Los Angeles, CA 90065
213-255-8757

Pastor: Bruce C. Stewart, Argus Dr., Los Angeles, CA 90041
213-255-1230 Installed 1962

Clerk of Session: Samuel R. Marshall, 13617 Basset St., Van Nuys,
CA 91405

Treasurer: J.T. Kerr, 1007 Kenneth Road, Glendale, Calif. 91202

S.S. Supt.: Kenneth Caskey, 5210 Pasea del Pavon, Torrance, CA 90505

FIRST PHOENIX 1117 E. Devonshire, Phoenix, AZ 80514

Pastor: Lester E. Kilpatrick 1031 E. Glenrosa, Phoenix,
AZ 85014 602-274-7149 Installed 1956

Clerk of Session: Mel Means, 2213 E. Sells Dr., Phoenix,
AZ 85016 602-279-4638

Treasurer: Mrs. Lois Graham, Box 668, Rt.1, Laveen, AZ 85339
602-276-3506

S.S. Supt.: Elmer Graham, Box 668, Rt. 1, Laveen, AZ 85339
602-276-3506

SAN DIEGO 3495 College Ave., San Diego, CA 92115

Pastor: Donald Weilersbacher, 3832 Loma Alta Dr.,
San Diego, CA 92115 714-582-0867 Installed 1969

Clerk of Session: Henry Dickerson, 5077-35th St., S.D.,
CA 92116

Treasurer: Dr. Robert Gross, 2085 Valley View Blvd. El Cajon,
CA 92021 714-442-1648

S.S. Supt.: Mrs. Jean Pasarilla, 1454 Nolan Court, Chula Vista,
CA 92011

SANTA ANA Cor. Myrtle and Hickey, Santa Ana, CA 92701

Pastor: Rev. Glenn McFarland 522 E. Chestnut St., Santa Ana, CA
714-543-4660 Installed 1970

Clerk of Session: J.G. Betts, 1238 W. 18th St., Santa Ana, CA
92706 714-547-2463

Treasurer: Mrs. Virginia Davis, 33701 Big Sur, Dana Point, CA
92629

S.S. Supt.: Lewis Keys, 12892 Roselinde Dr., Santa Ana,
CA 92701

SEATTLE 20th Ave. N.E. & N.E. 68th St., Seattle, Wash, 98115

Pastor: Robert W. McMillan, 6547 20th Ave., N.E., Seattle, Wash.
98115 206-522-3187 Installed 1964

Clerk of Session: Joseph Lamont, Jr., 4233 N.E. 75th St.,
Seattle, Wash. 98115

Treasurer: John B. Lamont, 5703 - 35th Ave., N.E., Seattle,
Wash. 98105

S.S. Supt.: Joseph Lamont, Jr., 4233 N.E. 75th St., Seattle, Wash. 98115

Ministers Without Pastorates

Rev. Charles Chao, P.O. Box 12154, Taipei, Taiwan,
Republic of China

Rev. J. K. Gault, 15303 San Bruno Drive,
LaMirada, Cal. 90638

Rev. D. Raymond McCracken 20563 Barnard, Walnut CA 91789

Rev. Paul D. McCracken D.D., 3940 Bakerstown Rd.
Gibsonia, Pa. 15044

Rev. James Pennington, 9-1 Aza Umenotani Okamoto,
Motoyama Cho, Higashinada Ku, Kobe, Japan

ROSTER OF PITTSBURGH PRESBYTERY

Moderator	E. Clark Copeland
Clerk	Kermit S. Edgar
Assistant Clerk	A. Wayne Duffield
Treasurer	Louis D. Hutmire
Moderator, Ad Interim Commission	Norman M. Carson
Secretary on Pulpit Supplies	Melville W. Martin
Young People's Secretary	Robert A. Henning
Camp Director	Herman L. Horner

ALLEGHENY _ Perrysville Avenue and West McIntyre Avenue,

Pittsburgh, Pa. 15214

Pastor: Rev. Paul M. Martin, 308 Dunlap Avenue, Pittsburgh, Pa.
15214 Installed 1970

Clerk: Mr. Chester R. Fox, 350 Cornell Avenue, Pittsburgh,
Pa. 15229

S.S. Supt.: Mr. Henry W. Gerstner, 120 Lohengrin Drive, Pittsburgh,
Pa. 15209

BEAR RUN — MAHONING R.D. 1, Rochester Mills, Penna. 15771

Correspondent: Mr. Charles M. Marshall, R.D. 1, Rochester Mills,
Pa. 15771 Phone: 412-286-9126

Clerk: Mr. Charles M. Marshall

S.S. Supt.: Mr. Charles M. Marshall

COLLEGE HILL 3217 College Avenue, Beaver Falls, Pa. 15010

Phone 412-843-4840

Correspondent: Dr. William H. Russell, 3321 Fifth Ave. Beaver Falls,
Pa. 15010

Clerk: Dr. William H. Russell, 3321 Fifth Ave. Beaver Falls, Pa. 15010

Treasurer: Dr. John S. McIsaac, 2829 Fourth Avenue, Beaver Falls,
Pa. 15010

S.S. Supt.: Mr. Raymond Rhodes, 3015 College Avenue, Beaver Falls,
Pa. 15010

EASTVALE 504 Second Avenue, Eastvale, Beaver Falls, Pa. 15010

Pastor: Rev. Robert A. Henning, 502 Second Avenue, Eastvale, Beaver
Falls, Pa. 15010. Phone: 412-843-2689. Installed 1962

Clerk: Dr. Roy M. Adams, R.D. 2, Darlington, Pa. 16115

Treasurer: Mrs. Paul Coast, 215 Brandt Drive, Beaver Falls, Pa.
15010

S.S. Supt.: Mr. Charles Simmons, Jr., 527 11th Avenue, New Brighton,
Pa. 15066

FIRST BEAVER FALLS 209 Darlington Road, Beaver Falls, Pa.

Phone: 412-843-2413

15010

Correspondent, Mr. Charles M. Cunningham 3204 12th Avenue, Beaver
Falls, Pa. 15010

Clerk: Mr. Charles M. Cunningham,

Treasurer: Mr. Robert Fenchel 511 8th Avenue, Patterson Heights,
Beaver Falls, Pa. 15010

S.S. Supt.: Mr. Ralph Rohm, 1801 Mercer Street, Davidson Heights,
Aliquippa, Pa. 15001

FOUR MILE 2600 Tuscarawas Road, Beaver, Pa. 15009

Pastor: Rev. Keith E. Copeland, 2600 Tuscarawas Road,

Beaver, Pa. 15009 Phone: 412-774-9078 Stated Supply: 1969

Clerk: Mr. Dale Carothers, R.D. 1, Industry, Pa. 15052
 Treasurer: Mr. James R. Dobbs, R.D. 1, Industry, Pa. 15052
 S.S. Supt.: Mr. Fred Nahas, 416 Jefferson Street, Vanport,
 Pa. 15009

Geneva Fourth Avenue and 31st Street, Beaver Falls, Pa. 15010
 Pastor: Rev. J. Renwick Wright, D.D., 520 35th Street, Beaver Falls,
 Pa. 15010 Phone: 412-846-6877 Installed: 1969
 Clerk: Mr. Raymond A. McFarland, 105 Pine Street, New Brighton,
 Pa. 15066
 Treasurer: Mr. Willard E. Hemphill, 412 30th Street, Beaver Falls,
 Pa. 15010
 S.S. Supt.: Dr. J. Merrill Robb, 3001 Fourth Avenue, Beaver Falls,
 Pa. 15010

Manchester R.D. 1, Box 508A, Lower Burrell, Pa. 15068
 Pastor: Rev. Robert R. Fullerton, R.D. 1, Box 508A, Lower Burrell,
 Pa. 15068 Phone: 412-337-7530 Installed: 1956
 Clerk: Mr. James Blair, 730 Grant Street, Brackenridge,
 Pa. 15014
 Treasurer: Mrs. Clair Saylor, R.D. 2, 7th Street Road,
 New Kensington, Pa. 15068
 S.S. Supt.: Miss Jane Imm, 175 Voskamp Avenue, New Kensington, Pa.
 15068

New Alexandria New Alexandria, Pa. 15670
 Pastor: Rev. Kermit S. Edgar, D.D., P.O. Box 274, New Alexandria,
 Pa. 15670 Phone: 412-668-7323 Installed: 1960
 Clerk: Mr. George W. McFarland, R.D. 2, Latrobe, Pa. 15650
 Treasurer: Mr. R. Lloyd Brown, 500 North 2nd Street, Jeannette, Pa
 15644
 S.S. Supt. Mr. Clair S. Clawson, R.D. 5, Box 79, Latrobe, Pa. 15650

New Castle 601 Oak Street, New Castle, Pa. 16101
 Correspondent: Mr. Glenn A. Lemon, 739 Chestnut Street, New Castle,
 Pa. 16101
 Clerk: Mr. Glenn A. Lemon
 Treasurer: Mr. Glenn A. Lemon
 S.S. Supt.: Mrs. Frank Booher, 1037 Old Princeton Road, New Castle,
 Pa. 16101

North Hills 606 Thompson Run Road, Pittsburgh, Pa. 15237.
 Phone: 412-486-1167
 Pastor: Rev. James D. Carson, D.D., 123 Sycamore Drive, Pittsburgh,
 Pa. 15237 Phone: 412-486-3563 Installed 1958
 Clerk: Mr. Lavern C. Bish, 5302 Hardt Road, Gibsonia, Pa. 15044
 Treasurer: Mr. Lee P. Bittner, 27 Flagstaff, Pittsburgh, Pa. 15237

S.S. Supt.: Dr. Donald H. McBurney, 5739 Forbes Avenue, Pittsburgh, Pa. 15217

Rehoboth R.D. 2, Kittanning, Pa. 16201

Correspondent: Mr. J. George Brown, R.D. 2, Mercer Road, Beaver Falls, Pa. 15010

Rimersburg North Main Street, Rimersburg, Pa. 16248,

Phone 814-473-3510

Pastor: Rev. A. Wayne Duffield, Box 419, Rimersburg, Pa. 16248.

Phone: 814-473-3670 Installed 1970

Clerk: Mr. Ross B. Atchison, 137 Chestnut Street, Rimersburg, Pa. 16248

Treasurer: Mrs. Paul Courson, 103 School Street, Rimersburg, Pa. 16248

S.S. Supt.: Mr. Richard Horner, R.D. 1, Rimersburg, Pa. 16248

Rose Point R.D. 6, New Castle, Pa. 16101

Pastor: Rev. Joseph M. Caskey, Box 124, R.D. 6, New Castle, Pa.

16101 Phone: 412-924-2929 Installed 1964

Clerk: Mr. Walter McElwain, Box 343, R.D. 1, Ellwood City, Pa. 16117

Treasurer: Mr. Harold Wilson, R.D. 2, Portersville, Pa. 16051

S.S. Supt.: Mr. Norman McElwain, R.D. 2, Portersville, Pa. 16051

Union Mars, Pa. 16046

Pastor: Rev. Alvin W. Smith, Sr., D.D., 313 Garfield Avenue, Mars, Pa. 16046 Phone: 412-625-2872 Installed 1962

Clerk: Mr. Logan M. Crowe, 1204 Law & Finance Bldg., Pittsburgh, Pa. 15222

Treasurer: Mr. Raymond Varga, R.D. 1, Valencia, Pa. 16059

S.S. Supt.: Miss Adele Varga, R.D. 1, Valencia, Pa. 16059

Wilkinsburg 800 South Avenue, Pittsburgh, Pa. 15221

Correspondent: Mr. Raymond H. Stohner 9212 Vantine Street, Pittsburgh, Pa. 15235

Clerk: Mr. Raymond H. Stohner

Treasurer: Mr. Raymond H. Stohner

S.S. Supt.: Miss Rhoda M. Beatty, 715 North Avenue, Pittsburgh, Pa. 15221

Youngstown

Correspondent: Mr. Glen M. George, 365 Afton Avenue, Youngstown, Ohio 44512 Phone: 216-788-5320

Clerk: Mr. Glen M. George

Treasurer: Mr. Glen M. George

Ministers Without Pastorates

- Rev. David R. Armstrong, 775 Waikiki Drive, Des Plaines,
Ill 60016
- Rev. Samuel E. Boyle, D.D., 428 South Avenue, Pittsburgh, Pa.
15221 Phone: 412-241-0315
- Rev. Charles T. Carson, D.D., 505 Fifth Avenue, Patterson Heights,
Beaver Falls, Pa. 15010 Phone: 412-846-1342
- Rev. David M. Carson, Ph.D., 3606 College Avenue, Beaver Falls, Pa.
15010 Phone: 412-843-2061
- Rev. Norman M. Carson, Ph.D., 616 Fifth Avenue, Patterson Heights,
Beaver Falls, Pa. 15010 Phone: 412-846-3469
- Rev. George S. Coleman, Ph.D., D.D., 3103 Fourth Avenue,
Beaver Falls, Pa. 15010 Phone: 412-843-0137
- Rev. E. Clark Copeland, D.D., 501 Holmes St. Pittsburgh, Pa. 15221
Phone: 412-242-3305
- Rev. Roy C. Fullerton, D.D., 716 Golfview Avenue, Orlando,
Florida 32804 Phone:
- Rev. Joseph A. Hill, 410 Fourth Street, Patterson Heights, Beaver Falls,
Pa. 15010 Phone: 412-843-0658
- Rev. Melville W. Martin, 2404 Perrysville Avenue, Pittsburgh, Pa.
15214 Phone: 412-231-3452
- Rev. Willard G. McMillan, 3417 Fifth Avenue, Beaver Falls, Pa. 15010
Phone: 412-846-1041
- Rev. Kenneth G. Smith, 8980 Eastwood Road, Pittsburgh, Pa. 15235
Phone: 412-242-1650
- Rev. Wayne R. Spear, 3940 Bakerstown Road, Gibsonia, Pa.
15044. Phone 412-443-3591
- Rev. Robert B. Tweed, Ph.D., 1805 Fourth Street, Beaver Falls, Pa.
15010 Phone: 412-843-2804
- Rev. J. G. Vos, D.D., 3407 Seventh Avenue, Beaver Falls, Pa. 15010
Phone: 412-846-6410
- Rev. John H. White, c/o Geneva College, Beaver Falls, Pa. 15010.
Phone 412-846-5100
- Rev. D. Ray Wilcox D.D., 2718 Fifth Avenue, Beaver Falls,
Pa. 15010 Phone: 412-846-0543
- Rev. J. Burt Willson, D.D., 2727 Fifth Avenue, Beaver Falls, Pa. 15010
Phone: 412-846-6664
- Rev. S. Bruce Willson, D.D., 2037 McNary Blvd., Pittsburgh, Pa.
15221 Phone: 412-371-9885

ST. LAWRENCE PRESBYTERY ROSTER

Moderator
Clerk

Robert M. More, Jr.
Ronald W. Nickerson

Y.P. Secretary

Hartley Russell

Treasurer

Isaac McKee

Moderator Ad Interim Commission

Ronald W. Nickerson

Almonte Almonte St., Almonte, Ontario, Canada

Pastor: Rev. Robert M. More, Jr., P.O. Box 771, Almonte, Ontario,
Canada. Residence: 350 Almonte St. Phone (613) 256-2816
Installed 1964

Clerk of Session: Milton Bowes, Box 25, Carleton Place, Ontario, Can.

Treasurer: Mrs. Milton Bowes (address same as above)

S.S. Supt.: John Waddell, R. R. 2, Almonte, Ontario, Canada

Lisbon Cemetery and Tuck Rds, Lisbon, New York

Pastor: Rev. Ronald W. Nickerson, Box 126, Lisbon, N.Y. 13658
Phone (315) 393-3184 Installed 1964

Clerk of Session: James Smith, Lisbon, N.Y. 13658

Treasurer: Robert E. Lee, Murphy Rd., Lisbon, N.Y. 13658

S.S. Supt.: Lowell J. Smith, Lisbon, N.Y. 13658

Lochiel R.R. 3 Dalkeith, Ontario, Canada

Correspondent: W. C. Jamieson, R.R. 3 Dalkeith,
Ontario, Canada Phone (613) 847-2510

Clerk of Session: (same as above)

Treasurer: J. W. Jamieson, R.R. 3, Dalkeith, Ontario,
Canada

S.S. Supt.: Andrew Jamieson, R.R. 3, Dalkeith, Ontario,
Canada

Syracuse 2517 S. Salina St., Syracuse, N.Y. 13205

Church Phone (315) 476-5618

Pastor: Rev. Edward A. Robson, 312 Goodrich Ave., Syracuse, N.Y. 13210
Phone (315) 476-3417 Installed 1968

Clerk of Session: William Ramsey, Box 276, Dryden, N.Y.
13053

Treasurer: Parke W. Wicks, 514 Maple Drive, Fayetteville, N.Y. 13066

S.S. Supt.: Mrs. Hugh Martin, 121 Hazelhurst Ave.,
Syracuse, N.Y. 13212

Walton East and Bruce Streets, Walton, N.Y. 13856

Pastor: Rev. Waldo Mitchel, D.D., 115 Townsend St., Walton, N.Y.
13856 Phone (607) 865-5640 Installed 1957

Clerk of Session: Ralph E. Henderson, R. D. 1, Walton, N.Y. 13856

Treasurer: Thomas D. Henderson, R.D. 2, Walton, N.Y. 13856

S.S. Supt.: Mrs. Wendell Spear, 162 North Street, Walton,
N.Y. 13856

Ministers Without Pastorates:

Rev. F. F. Reade, D.D., 13607 122nd Ave.
Edmonton Alberta

Rev. R. H. McKelvy, 725 Wyona St. Hot Springs,
Truth or Consequences, New Mexico, 87901

ROSTER OF THE CYPRUS COMMISSION

Rev. C. C. Christou, P.O. Box 1205, Nicosia, Cyprus
Rev. Thomas M. Hutcheson, American Academy, Larnaca, Cyprus
Mr. E. Panayotides Diaferis, Nicosia, Cyprus
Mr. W. Kenneth Sanderson, American Academy, Larnaca, Cyprus
Rev. J. Paul Wilson, 7 Gladstone St., Nicosia, Cyprus

ROSTER OF THE JAPAN COMMISSION

Rev. Toshio Masunaga, 8-3 4 Chome Oote Cho, Suma Ku, Kobe,
Japan
Mr. Yoshio Nitta, 56 55 Chome, Katayam Cho, Nagat-a-ku, Kobe,
Japan
Rev. Gene Spear, 9-1 Aza Umenotani, Okamoto, Motoyama Cho,
Higashinada Ku Kobe, Japan

WOMEN'S SYNODICAL OFFICERS 1970-1972

President: Mrs. Kermit S. Edgar, Box 274, New Alexandria, Pa.
15670.

Vice-President: Mrs. Joseph Lamont, 4233 N. E. 75th St.,
Seattle, Washington 98115.

Recording Secretary: Mrs. Thomas A. Joseph, 1080 Westview
Drive, Marion, Iowa 52302.

Corresponding Sec.: Mrs. Paul Faris, Sterling, Kansas 67579 .

Treasurer: Mrs. Willard Hemphill, 412 30th St., Beaver Falls,
Penna. 15010.

Assistant Treasurer: Mrs. Stewart Lee, 3227 Fourth Avenue,
Beaver Falls, Penna. 15010.

SUPERINTENDENTS

Foreign Mission: Miss Sarah Archer, 383 Lakeside Road, Apt.
106, Ardmore, Penna. 19003.

Home Mission: Mrs. Henry Dickerson, 5077 35th St., San
Diego, Calif. 92116.

Literature & Mission: Mrs. Luther McFarland, Box 40, Idana,
Kansas 67453.

Temperance: Mrs. Andrew Price, Booth Blvd., Wappingers Falls,
New York 12590.

Thankoffering: Mrs. Junior Blackwood, R.D. 2, Holton, Kansas 66436.

Young Women's: Mrs. Robert McFarland, Quinter, Kansas 67752.

Magazine Editor: Mrs. D. Howard Elliott, 2007 Crest Drive, Topeka, Kansas 66604

Historian & Librarian: Mrs. Roy M. Adams, R.D. 2, Darlington, Penna. 16115.

Flannelgraph Librarian: Miss Lula Tippin, Sterling, Kansas 67579.

Greeters East: Mrs. Richard Weir, Mrs. J. R. Patterson.

Greeters West: Miss Kathryn Marshall, Mrs. Joseph Lamont.

Foreign Mission Board Synodical Representatives: Miss Elizabeth Henderson 1971, Mrs. C. F. Millican 1972.

Home Mission Board Synodical Representatives: Mrs. Norman Carson 1971, Mrs. William Lathom 1972, Mrs. Charles McKissock 1973.

IOWA PRESBYTERIAL

President: Mrs. Everett Cummings, Morning Sun, Iowa 52640.

Vice-President: Mrs. Thomas Joseph, 1080 Westview Dr., Marion, Iowa 52302.

Recording Secretary: Mrs. Maurice McDonald, Morning Sun, Iowa 52640.

Corresponding Secretary: Mrs. William Cosgrove, 1285 Starry Dr., Marion, Iowa 52302.

Treasurer: Mrs. Bert Gregory, Morning Sun, Iowa 52640.

Superintendents:

Foreign Missions: Mrs. Maurice Hutcheson, Morning Sun, Iowa 52640.

Home Mission Supt.: Mrs. Robert McClure, Morning Sun, Iowa 52640.

Literature & Mission Study: Mrs. Orville Shoop, 775 W. 9th Ave., Marion, Iowa 52302.

Temperance Supt.: Mrs. Alvin Lambert, Morning Sun, Iowa 52640.

ThankOffering Supt.: Mrs. Esther McElhinney, Morning Sun, Iowa 52640.

Librarian or Historian: Mrs. Iva McElhinney, Morning Sun, Iowa 52640.

Young Women: Mrs. Alvin Lambert, Morning Sun, Iowa 52640.

Local Presidents:

Lake Reno W.M.S.: Mrs. Gwen Elsey, 262 S.W. First Ave., Glenwood, Minn. 56334.

Marion W.M.S.: Mrs. Orville Shoop, 775 W. 9th Ave., Marion, Iowa 52302.

Morning Sun W.M.S.: Mrs. Clyde McElhinney, Morning Sun, Iowa 52640.

Sharon W.M.S.: Mrs. Maurice Hutcheson, R.R. 2, Morning Sun, Iowa 52640.

KANSAS--COLORADO PRESBYTERIAL

President: Mrs. Waldo Stevenson, Eskridge, Kansas 66423.

1st Vice Pres.: Mrs. Clyde Goodin, 1226 Clark St. Clay Center, Kansas 67432.

2nd Vice Pres.: Mrs. John Scott, 1400 Polk St., Great Bend, Kansas 67530.

Recording Sec.: Mrs. Kenneth McBurney, Denison, Kansas 66419.

Correspond. Sec.: Mrs. James Humphreys, Sterling, Kansas 67579.

Treasurer: Mrs. W. O. Martin, 3643 Yorkway, Topeka, Kansas 66604.

Assist. Treas.: Mrs. John O'Neill, Winchester, Kansas 66097

Superintendents

Foreign Missions. Mrs. Wyley Caskey, 456 Dakota St., Superior, Nebraska 68978.

Home Missions: Mrs. Lou Wilkey, Sterling, Kansas 67579.

Lit. & Miss. Study: Mrs. Sam Chestnut, Quinter, Kansas 67752.

Thank Offering: Mrs. Walter Bates, Valley Falls, Kansas 66088.

Young Women: Mrs. Wilbur More, Rt. 1, Box 332-A, DeSoto, Kansas 66018.

Temperance: Mrs. Dale Coon, 8739 Irving, Wichita, Kansas 67209.

Historian: Mrs. Will Dunn, 309 W. Garfield, Clarinda, Iowa 51632.

Kansas Presbyterian Local Society Presidents:

Clarinda W.M.S.: Mrs. Dorothy Dunn, 309 W. Garfield, Clarinda, Iowa 51632.

Denison W.M.S.: Mrs. Merlin Wing, R.R. 1, Mayetta, Kansas.

Denver W.M.S.: Mrs. Mary Martin, 2200 Estes Lakewood, Colo. 80215.

Eskridge W.M.S.: Mrs. Waldo Stevenson, Eskridge, Kansas.

Greeley Evening W.M.S.: Mrs. June Ikenouye, 2645 22nd Ave., Greeley, Colo. 80631.

Greeley W.M.S.: Mrs. Roy Carson, 1515 15th Ave. Greeley, Colo. 80631.

Hebron W.M.S.: Mrs. Jack Dunn, Idana, Kansas 67453.

Kansas City Miss. Guild: Mrs. Wilbur More, Box 332 A, DeSoto, Kansas.

Kansas City W.M.S.: Mrs. Kathryn Woolery, 1972 N.E. Parvin Rd., Kansas City, Mo. 64116.

Kansas City Young Womens: Mildred Ulrich, 3160 W. 45th, K.C., Kansas 66103.

Lawrence W.M.S.: Mrs. Harold Milligan, 2325 Anderson Dr. Lawrence, Kansas 66044.

Minneola W.M.S.: Mrs. Cloyce Beard, Minneola, Kansas 67865.

Olathe W.M.S.: Mrs. C.E. Caskey, 711 S. Mahaffie, Olathe, Ks. 66061.

Park City W.M.S.: Miss Phyllis Wilson, 250 W. 63rd St., Wichita, Ks. 67217.

Quinter Sylvia: Mrs. Max Mann, Quinter, Ks. 67752.

Quinter Eve. W.M.S.:

Mrs. Geneva Bollinger, Quinter, Ks. 67752.

Quinter W.M.S.: Mrs. James Mann, Quinter, Ks. 67752.

Sterling W.M.S.: Heloise McFarland, Sterling, Ks. 67579.

Superior—Beulah W.M.S.: Mrs. Dale Adams, R.R. 2, Superior, Nebr. 68978.

Topeka W.M.S.: Mrs. Joe McFarland, 2609 Boswell, Topeka, Ks. 66611.

Winchester W.M.S.: Mrs. Harold Curry, Winchester, Ks. 66097.

NEW YORK PRESBYTERIAL

President: Miss Elizabeth Henderson, 19 Norton St., Newburgh, New York 12550.

Vice—President: Mrs. Charles Sterrett, 8344 Cadwalder Ave., Philadelphia, Pa. 19117.

Recording Sec.: Mrs. Ronald Nickerson, Lisbon, New York 13658.

Corresp. Sec.: Mrs. Russell Faris, 31 Central Road, Somerville, Mass. 02143.

Treasurer: Mrs. James Hartin, 124 S. Pennock Ave., Upper Darby, Pa. 19082.

Superintendents:

Foreign Missions: Mrs. W. R. White, Almonte, Ontario, Canada.

Home Missions: Mrs. Viola Belknap, 14 Briarwood Crescent, Newburgh, N.Y. 12550.

Lit. & Mission St.: Mrs. Janet Millican, 410 Woburn St., Lexington, Mass. 02173.

Temperance: Mrs. Edwin McBurney, 8 Rockland Ave., Nanuet, N.Y. 10954.

Thank Offering: Mrs. Richard Weir, 18 Midland Ave., Bronxville, N.Y. 10708.

Librarian: Miss Dorothea Millen, Swan Lake, New York

Young Women's: Mrs. Carol Latourette, Walton, New York 13856.

New York Presbyterian Local Society Presidents:

Almonte W.M.S.: Mrs. James Morton, R.R. 2, Almonte, Ontario, Canada.

Broomall W.M.S.: Mrs. Robert Ashleigh, 2009 Laurel Rd., Havertown, Pa. 19083.

Cambridge W.M.S.: Mrs. C. F. Millican, 410 Woburn St., Lexington, Mass. 02173.

Coldenham W.M.S.: Mrs. Alec Weddell, Drury Lane, R.D. 1, Rock Tavern, New York.

Lisbon W.M.S.: Mrs. Marion Baxter, Lisbon, New York 13658.

Lochiel W.M.S.: Mrs. Roderick Fraser, Dalkeith, R.R. 3, Ontario, Canada.

Montclair W.M.S.: Mrs. Adolph Voss, 12-44 Fairclough Ave., Fair Lawn, N.J. 07410.

Newburgh W.M.S.: Mrs. Walter Somers, 3 E. Stone St., Newburgh, N.Y. 12250.

Philadelphia W.M.S.: Mrs. Howard Dietrich, 3587 Wessex Lane, Philadelphia, Pa. 19114.

Walton W.M.S.: Mrs. Walter Eells, 35 Townsend St., Walton, N.Y. 13856.

White Lake W.M.S.: Miss Dorothea Millen, R.D. 1, Swan Lake, N.Y. 12783.

New York W.M.S.: Miss Margaret Hawthorne, 183rd. St., N.Y., N.Y. 10033.

New York Women's Miss. Guild: Miss Margaret Heaney, 2805 Pond Place, NYC, NY 10458.

OHIO-ILLINOIS PRESBYTERY

President: Mrs. Edward Forest, 219 Maxwell Ave., Orlando, Fla. 32804.

Vice President: Mrs. Claude Brown, 2007 Third Ave. Circle, Selma, Ala. 36701.

Second Vice-President: Mrs. Howard Worsham, Rt. 3, Box 340, Orlando, Fla. 32811.

Recording Secretary: Mrs. Jerrold Milroy, Johannesburg, Mich. 49751.

Corresponding Secretary: Mrs. Greeta Mitchell, 1111 S. Lakemont Ave., Winter Park, Fla. 32789.

Treasurer: Miss Roberta Rambo, Box 282, Belle Center, Ohio 43310.

Superintendents

Foreign Mission Supt.: Mrs. Ralph Shell, 531 Charlotte Ave., Royal Oak, Mich. 48073.

Home Mission Supt.: Miss Ruth Brooks, 810 Minter Ave., Selma, Ala. 36701.

Liturature & Mission Study: Mrs. Donald Harrington, Fairview, Mich. 48621.

Temperance Supt.: Mrs. Kenneth Freeman, Nashville, Illinois 62263.

Thankoffering Supt.: Miss Phyllis Moore, 415 No. Kimble Dr., Bloomington, Ind. 47401.

Librarian or Historian: Mrs. Ralph Mathews, R.D. 1, Baldwin, Illinois 62217.

Ohio-Illinois Presbyterian Local Society Presidents:

Belle Center W.M.S.: Mrs. Samuel Morrison, Belle Center, Ohio 43310.

Bethel W.M.S.: Mrs. Lester McIntyre, R.R. 2, Coulterville, Ill. 62237.

Bloomington W.M.S.:

Mrs. Thomas Moore, 907 S. Washington St., Bloomington, Ind. 47401.

Bloomington Phoebe Soc.: Mrs. James Dixson, R. 10, Box 180, Bloomington, Ind. 47401.

Chicago W.M.S.: Mrs. Anna Mae Ritchie, 1755 W. 66th St., Chicago, Ill. 60636.

Hetherton W.M.S.: inactive.

Oakdale W.M.S.: Mrs. Ward Auld, Coulterville, Illinois 62237.

Old Bethel W.M.S.: Mrs. L.S. Finley, Debra Lane, Sparta, Illinois 62286.

Orlando W.M.S.: Miss Betty Nance, 3009 Kelvington Dr., Orlando, Fla. 32810.

Selma W.M.S.: Mrs. Coleman Woodson, 614 Jeff Davis Ave., Selma, Ala. 36701.

Southfield W.M.S.: Mrs. Bruce Adams, 29011 Merrick, Warren, Michigan 48092.

PACIFIC COAST PRESBYTERIAL

President: Mrs. Margaret Wilson, 9120 Lubec St., Downey, Calif. 90240.

Vice-President: Mrs. Lorena Keys, 12892 Roselinde Dr., Santa Ana, Calif. 92701.

Recording Secretary: Mrs. Evelyn Birdsall, 965 Brentnal Rd., Pasadena, Calif. 91105.

Corresponding Secretary: Mrs. Julia Nold, 3827 College Ave., San Diego, Calif. 92115.

Treasurer: Mrs. Lois Jean Copeland, 4622 E. Washington, Fresno, Calif. 93702.

Superintendents

Foreign Mission: Mrs. Joseph Lamont, 4233 N. E. 71st., Seattle, Wash. 98115.

Home Mission: Mrs. Virginia Copeland, 227 S. Hayston Ave., Fresno, Calif.

Literature & Mission Study: Mrs. John Lamont 570 — 35th St., N. E., Seattle, Washington.

Temperance: Mrs. Dorothy Buck, 240 Cherry Dr., Pasadena, Calif. 91105.

Thankoffering Supt.: Miss Ethel Torrens, 620 E. Pine St., Santa Ana, Calif.

Young Women's Supt.: Mrs. Willa Copeland, 2382 N. Bethel, Sanger, Calif. 93657.

Pacific Coast Presbyterian Local Society Presidents

Fresno W.M.S.: Mrs. Phil Hammond, 7283 N. Dewolf, Clovis, Calif.

Los Angeles Covenanters Daughters: Mrs. Dean Hinton, 1215 Oak Circle Dr., Glendale, Calif. 91208.

Los Angeles Covenettes: Mrs. J. D. Birdsall, 965 Brentnal Rd., Pasadena, Calif. 91105.

1st Phoenix W.M.S.: Mrs. G. E. Kilpatrick, 1031 E. Glenrose, Phoenix, Arizona 85014.

San Diego Mary/Martha: Mrs. Donald Weilersbacher, 3832 Loma Alta, San Diego, Calif. 92115.

Santa Ana King's Daugh.: Mrs. John Gault, 15303 San Bruno Dr., La Mirada, Calif. 90638.

Seattle W.M.S.: Mrs. Edith Barclay, 1915 N. E. 68th St., Seattle, Wash. 98115.

PITTSBURGH PRESBYTERIAL

President: Mrs. E. Clark Copeland, 501 Holmes St., Pittsburgh, Pa. 15221.

First Vice President: Mrs. Renwick Wright, 520 — 35th St., Beaver Falls, Pa. 15010.

Second Vice President: Mrs. James D. Carson, 123 Sycamore Dr., Pittsburgh, Pa. 15237.

Recording Secretary: Mrs. Charles McBurney, 3009 Fifth Avenue, Beaver Falls, Pa. 15010.

Corresponding Secretary: Miss Edna Patterson, R.D. 1, Box 67, New Alexandria, Pa. 15670.

Treasurer: Mrs. John Mitchell, R.D. 2, Box 231, Volant, Pa. 16156.

Asst. Treas.: Miss Rose Munnell, R.D. 3, Volant, Pa. 16156.

Superintendents

Foreign Missions: Mrs. Robert Henning, 502 Second Ave., Eastvale, Beaver Falls, Pa. 15010.

Home Missions: Mrs. Karl Cunningham, 1501 Sixth Avenue, Beaver Falls, Pa. 15010.

Lit. & Mission Study: Mrs. Roy Adams, R.D. 2, Darlington, Pa. 16115.

Temperance Supt.: Mrs. John B. Steel, Hannastown Farms, R.D. 4, Greensburg, Pa. 15601.

Thankoffering: Mrs. James. A. Beatty, R.D. 1, Derry Rd., New Alexandria, Pa. 15670.

Lib. & Historian: Mrs. W.W. Weir, 109 Monitor Ave., Pittsburgh, Pa. 15202.

Young Women: Mrs. Joseph Caskey, R.D. 6, Box 124, New Castle, Pa. 16101.

Pittsburgh Presbyterian Local Society Presidents

Allegheny W.M.S.: Mrs. M.W. Martin, 2404 Perrysville Ave., Pittsburgh, Pa. 15214.

College Hill Highlanders: Mrs. Stewart Lee, 3227 Fourth Ave., Beaver Falls, Pa. 15010.

College Hill Redpath W.M.S.: Mrs. John McIsaac, 2829 Fourth Ave., Beaver Falls, Pa. 15010.

Eastvale W.M.S.: Mrs. Ruth Knight, Beaver Falls, Pa. 15010.

First Beaver Falls, W.M.S.: Mrs. David Armstrong, 207 Darlington Rd., Beaver Falls, Pa. 15010.

Geneva W.M.S.: Mrs. J. B. Willson, 2727 Fifth Ave., Beaver Falls, Pa. 15010.

Manchester W.M.S.: Mrs. Gayle Imm, 175 Voscamp, New Kensington, Pa. 15068.

New Alexandria W.M.S.: Mrs. George McFarland, R.D. 2, Latrobe, Pa. 15650.

North Hills W.M.S.: Mrs. Frank Walton, 2272 Reis Run Rd., Pittsburgh, Pa. 15237.

Rose Point Mary Jane W.M.S.: Mary Jane Wilson, R.R. 2, Portersville, Pa. 16051.

Rose Point W.M.S.: Miss Anna Blair, R.R. 6, New Castle, Pa. 16101.

Union W.M.S.: Mrs. Dwight McElhinney, Renfrew, Pa. 16053.

Wilksburg W.M.S.: Mrs. Jane Fisher, 4000 Greensburg Pike, Pittsburgh, Pa. 15221.

DECEASED MEMBERS OF SYNODICAL 1969

Iowa Presbyterial (3)

Miss Margaret Logan, Sharon.

Mrs. Ella Mae McDonald, Sharon.

Miss Nellie Kilpatrick, Morning Sun.

Kansas Presbyterial (5)

Mrs. Lavina Milligan, Hebron.

Mrs. C. A. Redpath, Olathe.

Mrs. Margaret Humphreys, Sterling.

Florence Humphreys, Sterling.

Mrs. W. J. Walkinshaw, Superior—Beulah.

New York Presbyterial (5)

Mrs. William McGregor, Almonte.

Mrs. J. S. Waddell, Almonte.

Mrs. James McKeown, Cambridge.

Mrs. Frank Sevine, New York City.

Miss Adele Newell, New York.

Ohio—Illinois Presby. (3)

Mrs. Anna Kennedy, Bloomington.

Mrs. Anna Boyd, Oakdale.

Mrs. Lois Mathews, Old Bethel.

Pacific Coast Presby. (2)

Mrs. Richard Hinton, Los Angeles.

Mrs. Esmond Smith, Los Angeles.

Pittsburgh Presbyterial (4)

Mrs. Emma Herr, College Hill.

Mrs. W. J. Sterrett Sr., College Hill.

Grace Rodgers, Geneva.

Miss Anna O. Beattie, New Alexandria.

PRESBYTERIAL LIFE MEMBERSHIPS

Pacific Coast Presbyterian

Mrs. Henry Copeland by Pacific Cst. Presbyterian.
Mrs. Marian Lamont by her grandchildren (Seattle).

Pittsburgh Presbyterian

Evalyn Hays by Geneva Lillian McCracken W.M.S.
Eve Hayes by Pittsburgh Presbyterian.
Jean Hemphill by Pittsburgh Presbyterian.
Mrs. James Carson by Emma Elliott Society (North Hills).

PRESBYTERIAL MEMORIAL MEMBERSHIPS

Iowa Presbyterian

Miss Margaret Logan (Sharon).

New York Presbyterian

Mrs. J. K. McKeown by Miss Agnes Smyth & Miss Ellen Smyth.

Pittsburgh Presbyterian

Miss Mary Ann Shaw by New Alexandria W.M.S.

SYNODICAL LIFE MEMBERSHIPS

Kansas Presbyterian

Miss Mary Adams (Park City).
Mrs. D. Howard Elliott by Topeka W.M.S.

Ohio—Illinois Presbyterian

Miss Laura B. Stewart by Bethel W.M.S.
Mrs. Ralph Joseph by Mrs. Curtis Christmas

Pacific Coast Presbyterian

Mrs. G. E. Kilpatrick by Phoenix W.M.S.

SYNODICAL MEMORIAL MEMBERSHIPS

New York Presbyterian

Mrs. J. K. McKeown by Mrs. Dickson, Mrs. Gibson,
Mrs. Weinacht and Cambridge W.M.S.
Miss Adele Newell by NYC W.M.S. and Guild

Ohio—Illinois Presbyterian

Mrs. Sadie McClay by Miss Betty Hood.

Pittsburgh Presbyterian

Miss Belle Hart by New Alexandria W.M.S.

WOMEN'S SYNODICAL TREASURER'S REPORT

January 10, 1969 to January 5, 1970

SAVINGS ACCOUNT

Balance - January 10, 1969\$3,387.06

Receipts

Interest	171.44
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Balance - January 6, 1970	\$3,558.50
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CHECKING ACCOUNT

Balance - January 10, 1969 -

Thankoffering Fund	\$16,199.08
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Contingent Fund	942.92
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Synodical Project	1,434.42
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Life & Memorial Memberships	175.00
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Fringe Benefits	285.90
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Witness Postage	65.80
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Reformation Translation Fellowship	46.00
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	<u>\$19,149.12</u>
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RECEIPTS

Contingent Fund	813.42
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Thankoffering Fund	17,342.32
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Life & Memorial Memberships	400.00
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Special Projects Fund	1,640.59
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Designated Funds	5,403.47
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Total Receipts	<u>\$25,599.80</u>
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	<u>\$44,748.92</u>
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DISBURSEMENTS

Contingent Fund —

General Expense	\$57.00
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Membership Certificates	21.00
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Treasurer's Bond	34.00
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American Bible Society deleg. exps.	172.68
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Flowers for returning missionaries	5.30
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	\$289.98
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Thankoffering & Life and Memorial Funds-

Missionary Salaries & Fringe Benefits	<u>\$17,429.97</u>
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Special Projects Fund -

Indian Mission	\$500.00
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Selma	500.00
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Book Publication	1,000.00
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Witness Mailing	<u>250.20</u>
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	\$2,250.20
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Designated Funds -

Cyprus	\$384.00
Larnaca	265.50
Nicosia	254.50
Japan	1,108.97
Foreign Missions	450.00
Home Missions	100.00
Indian Mission	707.00
Selma	332.00
Lawrence	273.00
West Lafayette	353.00
Indianapolis	15.00
Christian Board of Education	45.00
Seminary	398.50
Women's Association	481.00
Synod's Budget	191.00
National Reform Association50
Reformation Translation Fellowship	66.00
American Bible Society	10.00
Penna. Council on Alcohol	10.00

5,449.47

Total Disbursements \$25,419.62

Balance on Hand - January 6, 1970 \$19,329.30

Checking Account

Contingent Fund	\$1,466.36
Life & Memorial Membership Fund	375.00
Thankoffering Fund	16,598.33
Special Projects Fund	889.61

\$19,329.30

Mrs. Jean Hemphill, Treasurer

JANUARY 1, 1909

STATISTICS

IOWA PRESBYTERY

16 DECEMBER 31, 1909

FINANCES

MEMBERSHIP

Pastor's Salary for Current Year per ord:		Present Balance	Total Expenditures	Miscellaneous	Sister Society	National Reform	Special Cov. Appeals	Synod's Budget	Pastors' Salaries	Aid Received	Total Receipts	Previous Balance	Tithes	Parsonage	C. Y. P. U.	Sabbath School	Deacons of Trustees	Others	DECREASE		INCREASE							Baptized Members Not Prior	Comm. Mems. Members	Total Members																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																												
																				Total Decrease	Other Reasons	Suspended	Deaths	To Other Denoms.	To Cov. Cong.	Total Increase	Returned	From Other Denoms.	From Cov. Cong.	By Prior or Firms		By Baptism																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																										

* Discharge of Members from Baptism

** Prescribed by Synod

*** Based on R. P. ... (text is partially illegible)

JANUARY 1, 1969

AS DECEMBER 31, 1968

STATISTICS MIDWEST PRESBYTERY

MEMBERSHIP

FINANCES

		Total Members		MEMBERSHIP										FINANCES																		
		1969	1968	Baptized Members Not Prof		Communicant Members		INCREASE		DECREASE		Prof. by Cov. Children		Sabbath School		C. Y. P. U.		Personage	Tithers	Previous Balance	Total Receipts	Aid Received	Pastors' Salaries	Synod's Budget	Special Cov. Appeals	National Reform	Bible Society	Miscellaneous	Total Expenditures	Present Balance	Postor's Salary for Current Year set at:	
Catch Creek		53	53	1										1968	1969			N		1092	2505	1000	600	430			319	9267	330	7200		
Channah		80	80	6	1	3								1968	1969			Y		2000	9807	3000	3000	978			319	680	11154	753	6000	
Denson		111	111	20										1968	1969			Y		1612	14344	500	1000	1118			53	604	1464	1102	6000	
Dwyer		45	44	1										1968	1969			Y		380	3018	1000	2300	150			179	431	681			
Eskridge		11	11											1968	1969			N		52							82	82				
Greeley		128	143	100	2	4	10							1968	1969			Y		1046	18926	6180	4769	1000			623	18365	1107	6200		
Hebron		76	60	56	13									1968	1969			Y		706	8004	5400	938	611			25	1810	8889	501	5400	
Hot Springs		21	22	1										1968	1969			Y		425	4921	3040	477	380	480		53	2216	7931	455	6020	
Kansas City		111	112	38	1									1968	1969			Y		3460	28897	200	5075				10035	23210	10147	7800		
Minneapolis		49	49	41	5									1968	1969			Y		857	6271	3400	280	1017			1801	6468	660	2400		
Olathe		50	57	42	15									1968	1969			Y		17406	9239	6000	681	783	100		14	4045	11623	15022	7200	
Park City		27	32	13	1	7	4	12						1968	1969			Y		352	5741	3350	400	513	142		15	2910	8980	463	6000	
Quinter		116	115	83	32	1								1968	1969			Y		3193	19310	6125	525	905			8	14412	21975	528	6400	
Sterling		110	124	98	1	1	2	2	4					1968	1969			Y		6111	20472	5500	6045	2073			133	6251	20774	6000	6000	
Superior-Beulah		88	87	77	10	2	2	4	2	3				1968	1969			Y		2561	8345	4800	1321				1700	7821	3085	5040		
Topeka		144	165	133	32	4	1	8	21					1968	1969			Y		4175	41157	7150	5953	3279			79	14911	31372	13960	7800	
Winchester		135	123	104	19									1968	1969			Y		602	19190	1500	4000	2103			100	9412	17265	2527	7500	
Lawrence Mission														1968	1969			Y		2758	8467	5400						9134	14534	2091	6000	
Ministerial Members		24	27	27																												
On Presbytery's Roll		3	2	2																												
					*Excludes youth.																											
TOTALS		1401	1398	1135	265	41	10	27	19	67	18	9	11	32	70	9	70	71	1134	4761	49356	229966	26990	8727	33430	14555	400	683	102306	238591	40121	95940

*Birth last year.

JANUARY 1, 1969

STATISTICS OHIO-ILLINOIS PRESBYTERY

10 DECEMBER 31, 1969

MEMBERSHIP

FINANCES

		Pastor's Salary for Current Year set 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JANUARY 1, 1969

to DECEMBER 31, 1969

STATISTICS PITTSBURGH PRESBYTERY

	MEMBERSHIP												FINANCES																			
	INCREASE						DECREASE						Pastor's Salary for Current Year set at:																			
	By Baptism	By Prof. of Faith	From Cov. Cong.	From Other Denom.	Restored	Total Increase	To Cov. Cong.	To Other Denom.	Deaths	Suspended	Other Reasons	Total Decrease	Prof. by Cov. Children	Elders	Deacons or Trustees	Sabbath School	C. Y. P. U.	Parsonage	Tithers	Previous Balance	Total Receipts	Aid Received	Pastors' Salaries	Synod's Budget	Special Cov. Appeals	National Reform	Bible Society	Miscellaneous	Total Expenditures	Present Balance		
Allegheny	89	88	75	13	2	1	3	1	1	2		4		5	9		10	10	25	527	14154		5149	2589	560	111	19	5021	13449	12327200		
Beaumont-Mahoning	15	14	11	3					1			1		2	2		10	10	N	3700	769		310	50		30		315	725	3744	130	
College Hill	140	141	112	29	3	1	5	2	3	2		10		8	7		11	14	10	3036	14191		6724	6046	4286	185	111	15163	32714	25137100		
Eastvale	126	121	101	20	2		2	1	2	2		7		6	8		8	20	Y	1456	15016		473	1100	1315	35	35	8038	15996	4765700		
First Beaver Falls	203	198	169	29	17		8	1	2	4	6	13		5	11		116	118	Y	4771	34285		6054	6000	1044		19398	32492	65646500			
Four Mile	34	46	26	20	3	16	19	5	2			7		3	1		32	43	Y	12	2068	8754	6400	6993	975	236		5223	13427	37957200		
Geneva	184	192	157	35	4	8	12	2	1	1		4		9	13		116	124	Y	73	8291	36112		3808	12000	3939	155	205	14532	35639	87648135	
Manchester	70	69	48	21	1		4		2	1	3	6		4	3		94	94	Y	3581	30711		5400	340				26536	32276	20166000		
New Alexandria	101	98	79	19	1		1	2				4		4	6		72	72	Y	1606	13233		1475	155		104	109	5725	13423	14166000		
New Castle	54	43	36	7	3	6	9					6		4	3		4	25	Y	451	4611		1475	155			5	2453	4088	9745600		
North Hills	139	150	104	46	3	14	25	8				14		1	5		114	114	Y	1147	39774		7600	3035	2713	107	23	26369	39847	10748350		
Rehoboth	9	8	8									1		1	2				N	315	992		420	79	30	4	20	353	906	401		
Riversburg	78	79	59	40	8	3	11	1	1	4	4	10		5	3		12	15	N	25	1143	6096		1285		35		2834	5154	20855200		
Rose Point	895	96	67	29	3		3		2			2		2	5		85	16	Y	4121	18261		6500	3300	1242	100	75	5655	16872	55106000		
Union	68	67	52	15					1			1		1	2		37	25	Y	8	1045	6555		3252	207	22		1145	6626	9748000		
Wilkinsburg	66	66	59	7	1		1					1		1	3		46	35	Y	12	1488	11205		5580	2135	100	20	15	3656	11506	11876180	
Youngstown	15	15	14	1										2					N	374	126			126				350	476	24		
Ministerial Members	28	26	26				1	1	3			3																				
On Presbytery's Roll	31	25	16	9					6			6																				
TOTALS	1525	1542	1219	323	30	18	53	10	111	30	13	20	21	94	13	74	91	106	11054	126	12	170	39120	272845	64005034	4007216037	886	617	142966	275616	274991345	

STATISTICS

JANUARY 1, 1960

10 DECEMBER 31, 1959

MEMBERSHIP

FINANCES

	DECREASE										INCREASE										FINANCES												
	Total	Other Reasons	Discontinue	To Other Denomin.	To Conv. Cong.	Total Increase	Resignation	From Other Denomin.	From Conv. Cong.	By Prof. of Faith	By Baptism	Baptized Members Not Prof.	Communicant Members	Total Members	1959	1958	1957	1956	1955	1954	1953	Total Receipts	Aid Received	Pastors' Salaries	Synod's Budget	Special Cov. Appeals	National Reform	Bible Society	Miscellaneous	Total Expenditures	Present Balance	Pastor's Salary for Current Year set at:	
Iowa Presbytery	816	528	318	113	10	5	14	8	67	13	11	10	27	17	140	1,296	1,133	1,061	1,013	976	930	43283	4800	938	7401	938	146	272	16700	47042	8381	9180	
Midwestern Presbytery	1400	1,296	1,133	1,061	1,013	976	930	887	843	807	761	715	664	619	236	2,119	1,944	1,764	1,582	1,405	1,230	43283	4800	938	7401	938	146	272	16700	47042	8381	9180	
New York Presbytery	354	348	342	336	330	324	318	312	306	300	294	288	282	276	114	1,144	1,034	924	814	704	594	19590	2000	2000	2000	2000	2000	2000	2000	2000	2000	2000	
Ohio-Laurens Presbytery	669	663	657	651	645	639	633	627	621	615	609	603	597	591	243	1,144	1,034	924	814	704	594	3200	800	800	800	800	800	800	800	800	800	800	
Pacific Union Presbytery	530	517	504	491	478	465	452	439	426	413	400	387	374	361	147	1,144	1,034	924	814	704	594	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	1000	
Pennsylvania Presbytery	1525	1502	1479	1456	1433	1410	1387	1364	1341	1318	1295	1272	1249	1226	515	1,144	1,034	924	814	704	594	6480	800	800	800	800	800	800	800	800	800	800	800
St. Lawrence Presbytery	321	315	309	303	297	291	285	279	273	267	261	255	249	243	99	1,144	1,034	924	814	704	594	3200	800	800	800	800	800	800	800	800	800	800	800
Upper Commission	24	22	20	18	16	14	12	10	8	6	4	2	0	0	1	1	1	1	1	1	1	3240	400	400	400	400	400	400	400	400	400	400	400
Far East Commission	68	94	73	19	4	7	1	10							2	3	67	149	17	3	1914	5994	2108										
Ministerial Members																																	
On Presbytery's Roll																																	
TOTALS	8753	8777	8657	8520	8378	8235	8092	7949	7806	7663	7520	7377	7234	7091	2857	12,114	10,945	9764	8593	7422	6251	45019	47000	33383	4487	4684	4909	1027	40329	102,602	2484		

SUMMARY OF STATISTICS for January - December 1967

FINANCIAL CONTRIBUTIONS										
MEMBERSHIP										
COLORADO PRESBYTERIAL										
	Active Members	Honorary Members	Average Attendance	Thank- Offerings	Funds of Synodical	Foreign Missions	Home Missions	Semi- nary	R.P. Home	Other Contr.
3 societies										
Greeley W.M.S.	13		11	304.91	21.25	94.18	20.	10.	16.	96.30
Greeley Evening	11			208.	14.30	15.	25.		5.	40.
Denver W.M.S.	8	4	6	149.	3.60		50.		106.	22.50
TOTALS	32	4	17	661.91	39.15	109.13	95.	10.	127.	153.88

L societies		IOWA PRESBYTERIAL									
		9	1	7	644.75	12.10	20.	3.85	10.	10.	30.10
Lake Reno W.M.S.		9									
Marion W.M.S.		14		8	121.40	3.					62.23
Morning Sun W.M.S.		12		9	309.	14.	35.	30.	10.	104	
Sharon W.M.S.		27	4	13	636.	51.10	45.	30.	10.	364	117.46
TOTALS		62	5	37	1131.15	80.20	100.	63.85	30.	56.	209.79

	Active Members	Honorary Members	Average Attendance	Thank- Offerings	Funds of Synodical	Foreign Missions	Home Missions	Semi- nary	R.P. Home	Other Contr.
16 societies	KANSAS PRESBYTERIAL									
Clarinda W.M.S.	13		10	\$76.60	28.90	10.	70.	-	10.50	
Denison W.M.S.	22	3	14	238.	27.50	25.	15.	15.	12.	140.
Eskridge W.M.S.	5	2	5	278.	12.10	20.	20.	40.	17.	118.
Hebron W.M.S.	17	3	12	114.25	21.80	30.	10.	10.	17.	15.
Kansas City Missionary Guild	17	0	12	260.21	16.10	35.	5.	15.	36.	10.
Kansas City W.M.S.	8		7	102.	10.10	20.	30		7.	5.
Minneola W.M.S.	8	1	8							
Olathe Cov. Daughters	11	2	9	165.	2.70	10.	20	5.	20.	
Park City Missionary Soc.	7	1	6	115.	9.75	10.	5			10.
Quinter Sylvia Soc.	8		8	28.	11.	10.	10.	10.		58.31
Quinter Evening W.M.S.	9		6	215.25	3.	60.	90.		20.	60.
Quinter W.M.S.	9	1	7	129.	28.	75.	10.	15.	25.	98.61
Sterling W.M.S.	31		11	569.55	10.50	21.00	68.57	10.	16.	5.
Superior-Benulah W.M.S.	11	1	9	129.	13.90	20.	30.	10.	10.	25.
Topeka W.M.S.	31	5	20	110.94	77.75	70.	70.	20.	35.	20.
Winchester W.M.S.	17	1	12	191.15	21.	21.	33.50	13.	13.	110.
TOTALS	226.	23	156	3911.95	320.70	1173.04	517.07	163.	238.50	694.95

NEW YORK PRESBYTERIAL										
societies	Active Members	Honorary Members	Average Attend.	Thank- Offerings	Funds of Synodical	Foreign Missions	Home Missions	Seminary	Rohé	Other Contr.
Almonte W.M.S.	26	1	17	217.	22.80	90.	35.	20.	31.	174.79
Broomall W.M.S.	15	12	11	331.	23.10	22.	10.	10.	217.	20.
Cambridge W.M.S.	16	5	11	200.	55.50	68.	20.	15.	25.	100.
Coldenham W.M.S.	18	2	11	212.75	20.10	10.	11.	5.	27.	30.
Lisbon W.M.S.	10		8	151.	13.	10.	20.	7.		
Lochiel W.M.S.	3	3	3	32.10	1.80					15.
Montclair W.M.S.	8	11	8	395.	26.85	10.75	30.	28.	13.	18.80
Newburgh W.M.S.	16	1	13	135.	23.70	50.	80.	20.50	13.	30.50
Third Philadelphia WMS	10	7		600.	55.10	270.		10.	97.	
White Lake W.M.S.	6	1	8	120.	12.	20.	10.	10.	15.	
New York W.M.S.	6	1	1	270.	15.50	15.	35.	10.	133.	55.
New York Miss. Guild	12		10	233.	55.60					30.
Walton Miss. Guild	11			666.09	29.20	50.	20.	20.	23.	
TOTALS	160	17	104	3593.21	351.55	675.75	301.	165.50	651.	174.09

10 Societies	Active Members	Honorary Members	Average Attendance	Tithing Offerings	Funds of Synodical	Foreign Missions	Home Missions	Seminary	R. F. Home	Other
OHIO-ILLINOIS-PENNSYLVANIA										
Belle Center W.M.S.	11	3	7	\$33.50	13.60	20.	20.	10.	19.	28.75
Bethel W.M.S.	3	3	3	173.60	66.75	10.	30.			10.
Bloomington W.M.S.	11	2	11	131.	29.50	10.	10.	10.	30.	71.25
Bloomington Phoebe Soc.	19	3	11	176.70	36.60	35.	10.	10.	25.	131.
Chicago W.M.S.	11	2	3	195.05	11.20	25.	15.	5.	15.	35.
Cardale W.M.S.	22	2	13	278.70	17.20	215.	10.	10.	10.	75.
Old Bethel W.M.S.	3	3	6	191.	2.10					
Orlando W.M.S.	22		15	556.20	21.30	25.	20.	15.		5.
Palma W.M.S.	25	1	15	132.95	25.	25.		10.	10.	70.
Prophets W.M.S.	13	2	9	390.50	20.15	25.	60.91	19.	25.	127.
Total	146	22	105	3422.30	272.	115.	271.91	75.	159.	523.

	Active Members	Honorary Members	Average Attendance	Thank-offerings	Funds of Synodical	Foreign Mission	Home Mission	Semi-nary	R.P. Home	Other
PACIFIC COAST PRESBYTERIAL										
6 societies										
Fresno W.M.S.	14	3	8	70.	16.50	20.	5.		5.	36.
Los Angeles Cov. Dau.	16	5	12	226.25	4.50	10.	10.		38.	352.92
First Phoenix W.M.S.	17	1	10	640.	43.90	10.	15.	15.	9.	54.
San Diego Mary-Martha	9	1	7	109.11	33.80	30.	5.	10.		30.
Santa Ana King's Daugh.	17		11	488.75	30.40	35.	97.	15.	32.	25.
Seattle W.M.S.	16	5	12	73.54	59.23	28.26	15.	10.	5.	9.96
TOTALS	89	15	60	1607.65	188.33	133.26	147.	50.	89.	507.78

PITTSBURGH PRESBYTERIAL										
	Active Members	Honorary Members	Av. Attend.	Thank- Offerings	Funds of Synodical	Foreign Missions	Home Missions	Seminary	R.F. Home	Other
3 societies										
Allegheny W.M.S.	24	9		461.90	9.60	45.	30.		42.	105.
College Hill Highlanders	18			332.27	35.	50.	30.	10.	4.	
College Hill Redpath WMS	12	3	10	346.80	30.40	100.	100.		11.	20.
Eastvale Ethel Copeland WMS	26	1	15	258.35	15.70	20.	10.	10.		25.
First Beaver Falls W.M.S.	20		16	358.	26.30	25.	30.	10.	22.	230.68
Geneva Lillian McCracken	24	2	15	347.92	7.80	30.	37.23	5.	32.	80.69
Manchester WMS	10	2	8	109.	16.	30.	30.	50.	43.	100.
New Alexandria WMS	18	11	11	392.96	93.70	40.	64.50	15.	38.	298.69
North Hill Emma Elliott	19		15	472.75	34.	138.26	52.50		27.	235.
Rose Point Mary Jane	12	3	11	290.	4.50	30.	20			10.
Rose Point WMS	10		5	207.	5.50	25.	30.		11.	
Union WMS	8	3	6	121.	3.	15.	10.		7.	
Wilksburg WMS	18		15							
TOTALS	219	34	127	3697.95	281.50	548.26	444.23	100.	237.	1105.06

Jan - Dec. 1969

SUMMARY OF STATISTICS

	Active Members	Honorary Members	Average Attendance	Thank- Offerings	Funds of Synodical	Foreign Missions	Home Missions	Semi- nary	R.P. Home	Other
Presbyterial										
Colorado	32	4	17	661.91	39.15	109.18	95.	10.	127.	158.8
Iowa	62	5	37	1131.15	80.20	100.	63.85	30.	56.	209.79
Kansas	226	23	156	3911.95	320.70	473.04	517.07	163.	238.50	694.25
New York	160	47	104	3593.24	354.55	675.75	301.	155.50	654.	474.09
Ohio-Illinois	156	22	105	3232.30	272.	415.	271.91	75.	159.	563.
Pacific Coast	89	15	60	1607.65	188.33	133.26	147.	50.	89.	507.78
Pittsburgh	219	34	127	3697.95	281.50	548.26	444.23	100.	237.	1105.06
TOTALS	944	150	606	17836.15	1536.43	2454.49	1840.06	593.50	1560.50	3713.55

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